# 505737221 10/23/2019

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5784035

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
PHILIP J. BROMLEY	10/22/2019

### **RECEIVING PARTY DATA**

Name:	VIRUN, INC.	
Street Address:	2160 S. RESERVOIR STREET	
City:	POMONA	
State/Country:	CALIFORNIA	
Postal Code:	91766	

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16569580

#### **CORRESPONDENCE DATA**

**Fax Number:** (619)595-8135

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 619-595-8010

Email: MLAIPSD@dentons.com
Correspondent Name: STEPHANIE SEIDMAN
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ATTORNEY DOCKET NUMBER:	33312.05757.US02/5757	
NAME OF SUBMITTER:	STEPHANIE SEIDMAN	
SIGNATURE:	/Stephanie Seidman/	
DATE SIGNED:	10/23/2019	

## **Total Attachments: 2**

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PATENT 505737221 REEL: 050803 FRAME: 0463

Attorney Docket No.: 33312.05757.US02 / 5757

**ASSIGNMENT** 

I, Philip J. Bromley, a citizen of United States of America, residing at 223 North

Alberta Place, Fullerton, CA 92833, U.S.A., for good and valuable consideration, have

assigned and do hereby assign to VIRUN, INC., a corporation organized under the laws

of State of Delaware, U.S.A., having a principal business address of 2160 S. Reservoir Street,

Pomona, CA 91766, U.S.A., its successors, assigns and legal representatives, the entire right,

title and interest in and to the subject matter disclosed in U.S. Utility Application Serial No.

16/569,580 entitled:

STABLE DRY POWDERS AND EMULSIONS CONTAINING PROBIOTICS

which was filed on September 12, 2019, and in and to all Convention and Treaty rights of all

kinds, in all countries throughout the world, for all such subject matter, including the right to

claim for any such applications any priority rights to which such applications are entitled under

international conventions, treaties or otherwise and, in and to, all Letters Patent to be obtained

for said subject matter by the above application or any continuation, division, continuation-in-

part, extension, conversion to 35 USC 111(b) or substitute thereof, and any reissue, reexamination

or extension of said Letters Patent.

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Attorney Docket No.: 33312.05757.US02 / 5757

#### ASSIGNMENT

I agree to do all acts and sign all documents necessary to secure, defend and maintain all said Letters Patent and rights, including any continuations, divisionals, reissues, renewals and extensions, and request issuance of all said Letters Patent to the above Assignee in accordance with this assignment.

DATE: 10-22-19

Philip J. Bromley

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF LDS Angeles

on 10/22/19 before me, Nina Purdy Parker, Notary Public,

personally appeared Philip J. Bromley,

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in (his/her authorized capacity and that by/his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

NINA PURDY PARKER Commission # 2139945 Notary Public - California Los Angeles County Comm. Expires Jan 11, 2020