

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5786823

|                                                                                                                                                                                                 |                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                    |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                        |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                   |
| <b>Name</b>                                                                                                                                                                                     | <b>Execution Date</b>             |
| BRUNO GARCIA                                                                                                                                                                                    | 06/26/2019                        |
| AURELIEN CHERUBINI                                                                                                                                                                              | 09/09/2019                        |
| HERVE DESCHAMPS                                                                                                                                                                                 | 07/03/2019                        |
| ADRIAN CEREPi                                                                                                                                                                                   | 07/14/2019                        |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                   |
| <b>Name:</b>                                                                                                                                                                                    | IFP ENERGIES NOUVELLES            |
| <b>Street Address:</b>                                                                                                                                                                          | 1 ET 4 AVENUE DE BOIS PREAU       |
| <b>City:</b>                                                                                                                                                                                    | RUEIL-MALMAISON                   |
| <b>State/Country:</b>                                                                                                                                                                           | FRANCE                            |
| <b>Postal Code:</b>                                                                                                                                                                             | 92852                             |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                   |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                     |
| <b>Application Number:</b>                                                                                                                                                                      | 16470647                          |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                   |
| <b>Fax Number:</b>                                                                                                                                                                              |                                   |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                   |
| <b>Phone:</b>                                                                                                                                                                                   | 312-577-7000                      |
| <b>Email:</b>                                                                                                                                                                                   | gturner@fitcheven.com             |
| <b>Correspondent Name:</b>                                                                                                                                                                      | FITCH, EVEN, TABIN & FLANNERY LLP |
| <b>Address Line 1:</b>                                                                                                                                                                          | 120 SOUTH LASALLE STREET          |
| <b>Address Line 2:</b>                                                                                                                                                                          | SUITE 2100                        |
| <b>Address Line 4:</b>                                                                                                                                                                          | CHICAGO, ILLINOIS 60603           |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 20362-146857-US                   |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | GILES N. TURNER                   |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Giles N. Turner/                 |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 10/24/2019                        |
| This document serves as an Oath/Declaration (37 CFR 1.63).                                                                                                                                      |                                   |
| <b>Total Attachments: 18</b>                                                                                                                                                                    |                                   |

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**COMBINED DECLARATION FOR UTILITY OR DESIGN  
PATENT APPLICATION AND ASSIGNMENT THEREOF**

As a below named inventor, I hereby declare that:

The below-identified application was made or authorized to be made by me.

I believe that I am the original inventor or an original joint inventor of a claimed invention in the application.

METHOD FOR MONITORING SALINITY WITHIN AN UNDERGROUND  
FORMATION

*(Title of Invention)*

the specification of which:

- ☐ is attached hereto, or
- ☒ was filed by an authorized person on my behalf on November 30, 2017  
as United States Application Number or PCT International Application Number  
PCT/EP2017/080970 and was amended on \_\_\_\_\_  
(if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment specifically referred to above.

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56, including, for continuation-in-part applications, material information which became available between the filing date of the prior application and the filing date of the continuation-in-part application.

I, for good and valuable consideration, receipt of which is hereby acknowledged, have assigned and do hereby assign and sell, which confirms any previous assignment by me or by operation of law, to **IFP Energies nouvelles**, a French corporation, having its principal place of business at 1 et 4 avenue de Bois Préau, RUEIL-MALMAISON, 92852

France, the ("Assignee"), its successors, assigns, and legal representatives, the entire right, title, and interest, in and to all subject matter and improvements invented, made, or conceived by me and described in the application for patent identified above and in and to all patent and all patent convention and treaty rights of all kinds, including the right to claim priority from said application, and all rights in and to any utility model, continuation, continuation-in-part, and divisional application therefrom, and any reissue or re-examination as to any patent issuing therefrom, in all countries throughout the world, for all such subject matter described therein, including all rights of action and rights to recover damages for past infringements.

I agree that on request and without further consideration, I will communicate to the Assignee or its representatives or nominees any facts known to me respecting the inventions and improvements and testify in any legal proceeding, make all rightful oaths, sign all lawful papers, and execute all instruments or documents required or requested for the making and prosecution of any applications of any type for patent, utility model, or other similar rights in all countries including, but not limited to, any provisional, non-provisional, continuation, continuation-in-part, divisional, renewal or substitute thereof, for any derivation proceedings relating thereto, and, as to any patents that issue from such applications, for any supplemental examination, derivation proceeding, opposition, post grant review, reissue, re-examination, *inter partes* review, or extension thereof, and generally do everything possible to aid the Assignee, its successors, assigns, and nominees to obtain and enforce proper patent protection for the invention and its improvements in all countries.

I hereby authorize and request the attorneys of Fitch, Even, Tabin & Flannery, LLP to insert above the filing date and application number of said application when known.

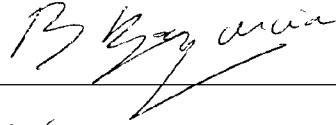
I hereby declare that all statements made herein of my own knowledge are true, and that all statements made herein on information and belief are believed to be true.

I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. § 1001 by fine or imprisonment of not more than five (5) years, or both.

Legal Name of Inventor:  
(Given names first, with Family name last)

Bruno GARCIA

Inventor's Signature:



Date:

26 106 12013

Inventor's Address:

0149 RUE PERRONET, NEUILLY SUR SEINE  
92200 France

Legal Name of Inventor:  
(Given names first, with Family name last)

Aurelien CHERUBINI

Inventor's Signature:

\_\_\_\_\_

Date:

\_\_\_\_\_

Inventor's Address:

0004 L-D CAMELON, AUBIAC  
33430 France

Legal Name of Inventor:  
(Given names first, with Family name last)

Herve DESCHAMPS

Inventor's Signature:



Date:

03/07/2019

Inventor's Address:

0002 ALL RENE RAMBAUD, NOISY LE ROI  
78590 France

Legal Name of Inventor:  
(Given names first, with Family name last)

Adrian CEREPi

Inventor's Signature:

\_\_\_\_\_

Date:

\_\_\_\_\_

Inventor's Address:

3 RUE DE LA PRAIRIE, PESSAC  
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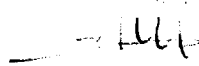
Inventor's Address:

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3 RUE DE LA PRAIRIE, PESSAC  
33600 France