10/29/2019 505745665

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT5792478

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT
NATURE OF CONVEYANCE:	Corrective Assignment to correct the RECORDED NAME OF INVENTOR "SUSAN L. FORSTON" TO "SUSAN L. FORTSON-GARDNER" previously recorded on Reel 050695 Frame 0087. Assignor(s) hereby confirms the SALE, ASSIGNMENT, TRANSFER, AND SETTING OVER OF THEIR ENTIRE RIGHT, TITLE, AND INTEREST IN, TO, AND UNDER THE APPLICATIONS.

# **CONVEYING PARTY DATA**

Name	Execution Date
J. BRIAN LEEN	10/10/2019
DOUG S. BAER	10/10/2019
SUSAN L. FORTSON-GARDNER	10/10/2019

# **RECEIVING PARTY DATA**

Name:	ABB SCHWEIZ AG
Street Address:	BROWN BOVERI STRASSE 6
City:	BADEN
State/Country:	SWITZERLAND
Postal Code:	CH-5400

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16541102

# **CORRESPONDENCE DATA**

Fax Number: (317)231-7433

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

3172361313 Phone:

Email: indocket@btlaw.com

Correspondent Name: **BARNES & THORNBURG LLP** Address Line 1: 11 SOUTH MERIDIAN STREET Address Line 4: INDIANAPOLIS, INDIANA 46204

ATTORNEY DOCKET NUMBER:	65040-295440	
NAME OF SUBMITTER:	JOSHUA P. LARSEN	
SIGNATURE:	/Joshua P. Larsen/	
DATE SIGNED:	10/29/2019	
	This document serves as an Oath/Declaration (37 CFR 1.63).	

**PATENT** REEL: 050850 FRAME: 0894

505745665

# Total Attachments: 3 source=295440#page1.tif source=295440#page2.tif source=295440#page3.tif

PATENT REEL: 050850 FRAME: 0895

#### 10/14/2019 505720730

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 EPAS ID: PAT5767541 Stylesheet Version v1.2

**SUBMISSION TYPE: NEW ASSIGNMENT NATURE OF CONVEYANCE:** ASSIGNMENT

# **CONVEYING PARTY DATA**

Name	Execution Date
J. BRIAN LEEN	10/10/2019
DOUG S. BAER	10/10/2019
SUSAN L. FORTSON-GARDNER	10/10/2019

# **RECEIVING PARTY DATA**

Name:	ABB SCHWEIZ AG
Street Address:	BROWN BOVERI STRASSE 6
City:	BADEN
State/Country:	SWITZERLAND
Postal Code:	CH-5400

# **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16541102

# CORRESPONDENCE DATA

Fax Number: (317)231-7783

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 317-231-1313 Email: ktvree@btlaw.com

Correspondent Name: **BARNES & THORNBURG LLP** Address Line 1: 11 S. MERIDIAN STREET

Address Line 4: INDIANAPOLIS, INDIANA 46204

ATTORNEY DOCKET NUMBER:	65040-295440	
NAME OF SUBMITTER:	JOSHUA P. LARSEN	
SIGNATURE:	/Joshua P. Larsen/	
<b>DATE SIGNED:</b> 10/14/2019		
This document serves as an Oath/Declaration (37 CFR 1.63).		

**Total Attachments: 2** source=scan0058#page1.tif source=scan0058#page2.tif

> **PATENT** REEL: 050850 FRAME: 0896

### DECLARATION AND ASSIGNMENT

This Declaration and Assignment is directed to U.S. Patent Application Serial No. 16/541,102, filed August 14, 2019 (hereinafter, the "Application"), as well as U.S. Provisional Patent Application Serial No. 62/719,126, filed August 16, 2018, Chinese (PRC) Patent Application No. 201910760070.X, filed August 16, 2019, and European Patent Application No. 19192031.3, filed August 16, 2019 (hereinafter, referred to collectively with the "Application" as the "Applications").

As one of the below named inventors, I declare that:

- The Application was made or authorized to be made by me.
- I believe that I am an original joint inventor of a claimed invention in the Application.
- I have reviewed and understand the contents of the Application, including the claims.
- I acknowledge the duty to disclose to the U.S. Patent and Trademark Office all
  information known to me to be material to patentability as defined in Title 37,
  Code of Federal Regulations, § 1.56.
- I hereby acknowledge that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

Furthermore, for good and valuable consideration, the receipt of which is hereby acknowledged, I confirm that I have sold, assigned, transferred, and set over and do hereby sell, assign, transfer, and set over to ABB SCHWEIZ AG, of Brown Boveri Strasse 6, CH-5400, Baden, Switzerland (hereinafter, "ABB"), who accepts, the entire right, title, and interest in, to, and under the Applications, any and all patent applications claiming priority to any of the Applications, all inventions disclosed therein, and any and all Letters Patent that may be granted for such inventions, with all rights in such Letters Patent to be held and enjoyed by ABB for its own use and enjoyment to the full end of the term or terms for which such Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by me had this assignment not been made.

I agree to execute any and all papers in connection with the Applications, any and all patent applications claiming priority to any of the Applications, and any Letters Patent issuing therefrom, and also to execute separate assignments as ABB may deem necessary or desirable.

I agree to execute any and all papers in connection with any litigation, interference, derivation, reexamination, inter partes review, post grant review, or other proceeding concerning any of the Applications, any and all patent applications claiming priority to any of the Applications, and any Letters Patent issuing therefrom, and also to cooperate with ABB in every way possible in obtaining evidence and participating in any such proceeding.

I agree to perform any and all other acts which, in the opinion of ABB, may be necessary or desirable to secure the grant of Letters Patent to ABB or its nominees, in the United States and in all other countries where ABB may desire patent protection, with specifications and claims in

such form as shall be approved by ABB, and to vest and confirm in ABB or its nominees the full and complete legal and equitable title to all such Letters Patent.

I hereby warrant that I possessed the full right to convey my interest in the Applications to ABB, and that I have not executed, and will not execute, any agreement in conflict herewith.

I hereby grant the attorney of record the power to insert on this Declaration and Assignment any further identification which may be necessary or desirable in order to comply with the rules of the United States Patent & Trademark Office for filing and/or recordation of this document.

10/10/2019	J. Brian Leen	2
Date	Name	Signature
10/10/19	Doug S. Baer	Dong S. San
Date	Name	Signature
10/10/19	Susan L. Fortson-Gardner	Suan Later
Date	Name 5F-6 10/88/1	Signature

Accepted on behalf of ABB SCHWEIZ AG:

10/10/2019 SCOTT E. TONES LEAD IP COUNTY