

<b>PATENT ASSIGNMENT COVER SHEET</b>
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EPAS ID: PAT5801899

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
MATTHEW C. PUTMAN	10/30/2019
VADIM PINSKIY	10/30/2019
EUN-SOL KIM	10/08/2019
ANDREW SUNDSTROM	10/14/2019
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	NANOTRONICS IMAGING, INC.
<b>Street Address:</b>	2251 FRONT STREET
<b>Internal Address:</b>	SUITE 110
<b>City:</b>	CUYAHOGA FALLS
<b>State/Country:</b>	OHIO
<b>Postal Code:</b>	44223
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	16587366
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	816-753-1000
<b>Email:</b>	hla@polsinelli.com
<b>Correspondent Name:</b>	POLSINELLI PC
<b>Address Line 1:</b>	900 WEST 48TH PLACE
<b>Address Line 2:</b>	SUITE 900
<b>Address Line 4:</b>	KANSAS CITY, MISSOURI 64112-1895
<b>ATTORNEY DOCKET NUMBER:</b>	095262-633915
<b>NAME OF SUBMITTER:</b>	PETER G. THURLOW
<b>SIGNATURE:</b>	/Peter G. Thurlow/
<b>DATE SIGNED:</b>	11/04/2019
<b>Total Attachments: 5</b>	

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## **ASSIGNMENT**

WHEREAS, WE, **Matthew C. PUTMAN**, a citizen of United States of America, residing at 68 Cheever Place, Apt. 2, Brooklyn, New York, 11231; **Vadim PINSKIY**, a citizen of United States of America, residing at 1313 Crossing Way, Wayne, NJ, 07470; **Eun-Sol KIM**, a citizen of United States of America, residing at 1 Towne Centre Drive, Apt 1015, Cliffside Park, NJ, 07010; and **Andrew SUNDSTROM**, a citizen of United States of America, residing at 129 Columbia Heights, Apt 45, Brooklyn, New York, 11201, respectively, are the inventors of the invention **DYNAMIC TRAINING FOR ASSEMBLY LINES** for which we have filed an application for a Patent in the United States:

-which is identified by Polsinelli Docket No. 095262-633915

-which was filed on September 30, 2019, Application No. 16/587,366

and WHEREAS, **Nanotronics Imaging, Inc.**, ASSIGNEE, 2251 Front Street, Suite 110, Cuyahoga Falls, Ohio, United States of America, 44223, is desirous of obtaining our entire right, title, and interest in, to and under the said invention and the said invention.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said ASSIGNORS, have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, our entire right, title and interest in, to and under the said invention, and the said United States application and all divisions, renewals and continuations thereof, and all Patents of the United States which may be granted thereon and all reissues and extensions thereof; and all applications for industrial property protection, including, without limitation, all applications for patents, utility models, and designs which may hereafter be filed for said invention in any country or countries foreign to the United States, together with the right to file such applications and the right to claim for the same the priority rights derived from said United States application under the Patent Laws of the United States, the International Convention for the Protection of Industrial Property, or any other international agreement or the domestic laws of the country in which any such application is filed, as may be applicable; and all forms of industrial property protection, including, without limitation, patents, utility models, inventors' certificates and designs which may be granted for said invention in any country or countries foreign to the United States and all extensions, renewals and reissues thereof;

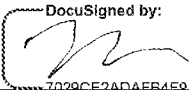
**JOINT**  
**Atty. Docket No.: 095262-633915**

AND WE HEREBY authorize and request the Commissioner for Patents and any Official of any country or countries foreign to the United States, whose, duty it is to issue patents or other evidence or forms of industrial property protection on applications as aforesaid, to issue the same to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we have full right to convey the entire interest herein assigned, and that we have not executed, and will not execute, any agreement in conflict herewith.

AND WE HEREBY further covenant and agree that we will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing, reissue and foreign applications, make all rightful oaths, and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper protection for said invention in all countries.

IN TESTIMONY WHEREOF, We hereunto set our hands and seals the day and year set opposite our respective signatures.

Date: <u>10/30/2019</u> , 2019	 _____ <b>Matthew C. PUTMAN</b>	L.S.
Date: _____, 2019	_____ <b>Vadim PINSKIY</b>	L.S.
Date: _____, 2019	_____ <b>Eun-Sol KIM</b>	L.S.
Date: _____, 2019	_____ <b>Andrew SUNDSTROM</b>	L.S.

**JOINT**  
**Atty. Docket No.: 095262-633915**

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**Date:** \_\_\_\_\_, 2019 \_\_\_\_\_ L.S.

**Date:** 10/30/2019, 2019 \_\_\_\_\_ L.S.  
*Vadim Pinskiy*  
79CBF60200754C2...  
**Vadim PINSKIY**

**Date:** \_\_\_\_\_, 2019 \_\_\_\_\_ L.S.  
**Eun-Sol KIM**

**Date:** \_\_\_\_\_, 2019 \_\_\_\_\_ L.S.  
**Andrew SUNDSTROM**

**JOINT**  
**Atty. Docket No.: 095262-633915**

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Date: \_\_\_\_\_, 2019 \_\_\_\_\_ L.S.  
Matthew C. PUTMAN

Date: \_\_\_\_\_, 2019 \_\_\_\_\_ L.S.  
Vedran BINSKIY

Date: 10/8/2019, 2019 \_\_\_\_\_ L.S.  
  
Eun-Sol KIM

Date: \_\_\_\_\_, 2019 \_\_\_\_\_ L.S.  
Andrew SUNDSTROM

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**Atty. Docket No.: 095262-633915**

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Date: \_\_\_\_\_, 2019 \_\_\_\_\_ L.S.  
Matthew C. PUTMAN

Date: \_\_\_\_\_, 2019 \_\_\_\_\_ L.S.  
Vadim PINSKIY

Date: \_\_\_\_\_, 2019 \_\_\_\_\_ L.S.  
[Signature]

Date: 10/14/2019, 2019 \_\_\_\_\_ L.S.  
[Signature]  
Andrew SUNDSTROM