#### 505760972 11/06/2019

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5807788

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
STEVEN WILLIAM STREIT	09/25/2013
SAMUEL HARRIS ALTMAN	09/24/2013
ALOK DESHPANDE	09/24/2013
DAVID KENNETH SCHREIBER	09/24/2013

### **RECEIVING PARTY DATA**

Name:	GREEN DOT CORPORATION	
Street Address:	3465 EAST FOOTHILL BLVD.	
City:	PASADENA	
State/Country:	CALIFORNIA	
Postal Code:	91107	

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	15957836

# **CORRESPONDENCE DATA**

Fax Number: (949)852-0004

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

9498520000 Phone: Email: pair@kppb.com **Correspondent Name: KPPB LLP** 

2190 S. TOWNE CENTRE PLACE Address Line 1:

Address Line 2: SUITE 300

Address Line 4: ANAHEIM, CALIFORNIA 92806

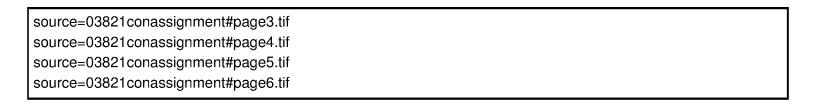
ATTORNEY DOCKET NUMBER:	G17-03821.CON
NAME OF SUBMITTER:	TESS LANGSETH-DEPAOLIS
SIGNATURE:	/Tess Langseth-DePaolis/
DATE SIGNED:	11/06/2019

# **Total Attachments: 6**

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> **PATENT** REEL: 050935 FRAME: 0934



PATENT REEL: 050935 FRAME: 0935

	FORM COVER SHEET		
PATEN	ITS ONLY		
To the Director of the U.S. Patent and Trademark Office: Ple	ease record the attached documents or the new address(es) below.		
1. Name of conveying party(ies)	2. Name and address of receiving party(ies)		
Steven William Streit; Samuel Harris Altman; Alok Deshpande; David Kenneth Schreiber	Name: Green Dot Corporation		
The Cooling and Control of the Local	Internal Address:		
Additional name(s) of conveying party(ies) attached?	No.		
3. Nature of conveyance/Execution Date(s): September 25, 2013; September 24, 2013; Execution Date(s) September 24, 2013; September 24, 2013	Street Address: 3465 East Foothill Blvd.		
■ Assignment			
Security Agreement Change of Name	City: Pasadena		
Joint Research Agreement	State: CA		
Government Interest Assignment	Country: US Zip: 91107		
Executive Order 9424, Confirmatory License	Country:		
Other	Additional name(s) & address(es) attached? Yes		
15/957,836  Additional numbers	attached?		
5. Name and address to whom correspondence	6. Total number of applications and patents		
concerning document should be mailed:	involved: 1		
Name: KPPB LLP	- <b>7. Total fee</b> (37 CFR 1.21(h) & 3.41) \$		
Internal Address: Suite 300	_		
	Authorized to be charged to deposit account		
Street Address: 2190 S. Towne Centre Place	Enclosed		
	None required (government interest not affecting title)		
City: Anaheim	8. Payment Information		
State: CA Zip: 92806			
Phone Number: 949.852.0000			
Docket Number: G17-03821.CON	Deposit Account Number		
Email Address:_pair@kppb.com	Authorized UserName		
9. Signature: /Paul J. Lee/	November 6, 2019		
Signature	Date		
Paul J. Lee	Total number of pages including cover		
Name of Person Signing	sheet, attachments, and documents:  heet) should be faxed to (571) 273-0140, or mailed to:		
, , , ,	or of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450		

PATENT

**REEL: 050935 FRAME: 0936** 

# <u>ASSIGNMENT</u>

In consideration of my agreement with Green Dot Corporation, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I, Steven W. Streit, an individual residing in Pasadena, California, and I, Samuel H. Altman, an individual residing in San Francisco, California, and I Alok Deshpande, an individual residing in Mountain View, California, and I David K. Schreiber, an individual residing in Mountain View, California (collectively, referred to herein as the "ASSIGNOR"), will assign, transfer, set over, convey, and deliver and does hereby assign, transfer, set over, convey, and deliver to Green Dot Corporation, a Delaware corporation, having a principal place of business located at 3465 East Foothill Blvd., Pasadena California, 91107, its successors and assigns (collectively referred to herein as "ASSIGNEE"), all of my right, title, and interest in, to, and under any and all subject matter disclosed and/or claimed in the application(s) for patent, titled:

# MOBILE BANKING SYSTEMS AND RELATED METHODS

filed in the U.S. Patent and Trademark Office on July 13, 2013, and assigned Application No. 13/941,492 a copy of which has been provided to me and I have reviewed; in, to and under the application(s) and any and all utility, design, provisional, non-provisional, continuation, continuation-in-part, continued prosecution, request-forcontinued-examination, and divisional applications thereof; in, to, and under, my exclusive right to make and prosecute any and all applications for patents, reissues, renewals, and extensions thereof; in, to, and under any and all patents and Convention and Treaty rights of all kinds, in the United States of America and all other countries throughout the world, for all such subject matter; in, to, and under any and all know-how and/or confidential, proprietary, and/or trade secret information relating to any such subject matter, applications, patents, and/or technology; in, to, and under the right to sue for present, past, and future infringement or misappropriation relating to any such subject matter, applications, patents, and/or technology; in, to, and under the right to enforce any rights and file any causes of action, in law and/or equity, relating to any such subject matter, applications, patents, and/or technology, and in, to, and under the right to all income, royalties, fees, damages, and payments now or hereafter due or payable in respect to any such subject matter, applications, patents, and/or technology. The right, title, and interest is to be held and enjoyed by ASSIGNEE and its successors and assigns as fully and exclusively as it would have been held and enjoyed by ASSIGNOR had this assignment not been made. I request the applicable official having authority to issue patents and/or corresponding rights to issue same on the subject matter of the invention(s) to ASSIGNEE, its successors and assigns, and, if called upon by ASSIGNEE, its successors, assigns, or legal representatives, I agree to promptly sign any and all documents necessary to secure any and all such patents and/or rights and for issuance of same to ASSIGNEE or its successors and assigns.

I covenant with ASSIGNEE, its successors, assigns, and legal representatives, that the interest and property hereby conveyed is free from all prior assignment, grant, mortgage, license, or other encumbrance.

I grant to ASSIGNEE, its successors, assigns, and legal representatives the power to insert on this Assignment any further identification, including the application PX01D0CSY43947,IVC0S22020353028

PATENT REEL: 050935 FRAME: 0937 numbers and filing dates, which may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office, and/or any other patent office in any other country throughout the world, for recordation of this document.

I confirm that I have not made any agreement in conflict with this Assignment. I further agree that I will provide information within my knowledge or belief, and do any and all other relevant things that ASSIGNEE, its successors, assigns, or legal representatives deem necessary or desirable and request of me in connection with obtaining and/or maintaining any such patents and/or rights; in connection with any proceeding, controversy, and/or litigation pertaining to any such patents and/or rights; in order to perfect and/or enforce the ownership by ASSIGNEE, its successors and assigns, of the right, title, and interest conveyed by this Assignment; and/or in connection with this Assignment, without payment of consideration to me beyond that called for in my written agreement with ASSIGNEE on the understanding, however, that ASSIGNEE will bear all reasonable expenses actually incurred for or in connection with such matters. This Assignment and the obligations assumed by me shall be binding on my heirs and personal representatives.

Date: 9/3/13	,	Steven William Streit
State of California ) County of La Angeles (	\$\$.	
On this 25 <sup>th</sup> day	of	2013, before me, personally appeared Steven William Streit,
identified in the instrument above	and a	actory evidence to be the person whose name is acknowledged to me that he voluntarily executed and that by his signature on the instrument the

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

DAVID PERCZ FERNANDSZ COMM # 1918 #0 HOTARY PUBLIC-CAUFORNIA U LUS ANGELES CONNY MY CHUR. EXP. JAN. 21, 2015 #

Notary Public

My commission expires: 1/21/2015

Attorney Docket No. 0353028

Samuel Harris Altman

Date: 9/24/13

State of <u>California</u>)

South claral ss

On this Order day of September 2013, before me, Tender De Personally appeared Samuel Harris Altman, who proved to me on the basis of satisfactory evidence to be the person whose name is identified in the instrument above and acknowledged to me that he voluntarily executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public

My commission expires: NOV. 6 2014,

AYESH A. PATEL COMM. #1912271
Notary Public - California & Santa Clara County
My Comm. Expires Nov. 6, 2014

Attorney	Docket No	
-muonmy	CONTRACTOR	, www.ccc

Date: 9/24/2013.		Mr Andle
State of Coult formia	ì	Alok Deshpande
County of Sonta claza	V ala	
On this 24 day	Party	<u>Saptandars</u> 2013, before me personally appeared Alok Deshpande, who
proved to me on the basis of saidentified in the instrument above	atisfactory and ackno	evidence to be the person whose name is owledged to me that he voluntarily executed at by his/ber signature on the instrument the

I certify under PENALTY OF PERJURY under the laws of the State of

person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

AYESH A. PATEL
COMM. #1912271
Notary Public - California &
Santa Clara County
My Comm. Expires Nov. 6: 2014

Notary Públic

My commission expires: NOV- 6 2014.

MAN MAN

Date:	9/24	1/201	13	Des	p <sup>d</sup>	5	<b>*</b> :
		•••••	David Ke	ennet	h Schreib	er	
State of _	<u>Call</u> t <u>Samta</u>	omiz class	<u></u>				
				Sept.	≥/h. / ao	<u></u>	i, before me, David Kenneth
Schreibe whose n voluntaril on the ir	r, who prov ame is ider y executed	ed to me itified in t the same ie persor	on the bas the instrume in his/her a	is of satisfac ent above and outhorized cap	tory ε d ack pacity	evidence inowledge , and tha	to be the personed to me that he to me that he to me that he to me that he person acted,
			Y OF PERJI s true and co		e law	rs of the s	State of California
W	ITNESS my	hand and	l official seal	,			
					**	1 1	

Notaly Public

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**RECORDED: 11/06/2019** 

**PATENT** REEL: 050935 FRAME: 0941

My commission expires: NOV + G. 2-14.

JAYESH A PATEL
COMM. #1912271
Notary Public. Celifornia &
Santa Clara County
Wy Comm. Expires Nov. 6, 2014