

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5811509

|                                                                                                                                                                                                 |                            |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT             |                       |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                 |                       |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                            |                       |
| <b>Name</b>                                                                                                                                                                                     |                            | <b>Execution Date</b> |
| OSBORN, A UNIT OF JASON INCORPORATED                                                                                                                                                            |                            | 11/08/2019            |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                            |                       |
| <b>Name:</b>                                                                                                                                                                                    | OSBORN, LLC                |                       |
| <b>Street Address:</b>                                                                                                                                                                          | 2350 SALISBURY ROAD NORTH  |                       |
| <b>City:</b>                                                                                                                                                                                    | RICHMOND                   |                       |
| <b>State/Country:</b>                                                                                                                                                                           | INDIANA                    |                       |
| <b>Postal Code:</b>                                                                                                                                                                             | 47374                      |                       |
| <b>PROPERTY NUMBERS Total: 7</b>                                                                                                                                                                |                            |                       |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>              |                       |
| <b>Application Number:</b>                                                                                                                                                                      | 62530531                   |                       |
| <b>Application Number:</b>                                                                                                                                                                      | 62515122                   |                       |
| <b>Application Number:</b>                                                                                                                                                                      | 16477064                   |                       |
| <b>Application Number:</b>                                                                                                                                                                      | 62584186                   |                       |
| <b>Application Number:</b>                                                                                                                                                                      | 16188266                   |                       |
| <b>PCT Number:</b>                                                                                                                                                                              | US2018041532               |                       |
| <b>PCT Number:</b>                                                                                                                                                                              | US2018060771               |                       |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                            |                       |
| <b>Fax Number:</b>                                                                                                                                                                              | (414)225-9753              |                       |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                            |                       |
| <b>Phone:</b>                                                                                                                                                                                   | 414-225-9755               |                       |
| <b>Email:</b>                                                                                                                                                                                   | docketing@boylefred.com    |                       |
| <b>Correspondent Name:</b>                                                                                                                                                                      | DAVID D. STEIN             |                       |
| <b>Address Line 1:</b>                                                                                                                                                                          | 840 N. PLANKINTON AVE      |                       |
| <b>Address Line 4:</b>                                                                                                                                                                          | MILWAUKEE, WISCONSIN 53203 |                       |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 3181.000                   |                       |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | DAVID D. STEIN             |                       |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /David D. Stein/           |                       |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 11/08/2019                 |                       |

**Total Attachments: 4**

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## ASSIGNMENT

ASSIGNMENT made by **OSBORN, A UNIT OF JASON INCORPORATED**, a corporation organized under the laws of the State of Wisconsin, and located and doing business at 2350 Salisbury Road North, Richmond, Indiana 47374, to **OSBORN, LLC**, a corporation organized under the laws of the State of Delaware, and located and doing business at 2350 Salisbury Road North, Richmond, Indiana 47374.

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, said **OSBORN, A UNIT OF JASON INCORPORATED**, hereby sells, assigns and transfers to said **OSBORN, LLC**, its successors and assigns, its entire right, title and interest in the inventions therein as set forth in the patents and applications listed in APPENDIX A, and in and to said patents and applications, any applications claiming priority therein, including any Patent Cooperation Treaty (PCT) applications claiming priority therein, and any divisions, divisionals, or continuations thereof, and any Letters Patent obtained for the said invention in the United States and foreign countries, or issuing out of said application, any such division, divisional, or continuation thereof, any Patent Cooperation Treaty (PCT) application claiming priority therein as well as any national phase of any such PCT application filed in any country, and any continuations, divisions, divisionals, reissues or extensions of any such Letters Patent.

The Commissioner of Patents is hereby authorized and requested to issue Letters Patent for said invention to said **OSBORN, LLC**, as assignee of the entire right, title and interest therein.

And, said **OSBORN, A UNIT OF JASON INCORPORATED**, hereby covenants that it has full right to convey its entire right, title and interest in said invention, and that it has not executed and will not execute any agreement in conflict herewith.


And, it further covenants that it will, at any time, upon request, execute and deliver any and all papers that may be necessary or desirable to perfect the title in said **OSBORN, LLC**, to said invention or any Letters Patent that may be granted therefor, and that if said **OSBORN, LLC**, or its assignee, desires to make a substitute, division, divisional or continuation application for said invention, a PCT application claiming priority therein and any national phase of such a PCT application filed in any country, or to secure a reissue or extension of said Letters Patent, to file a disclaimer relating thereto, or an application for a

corresponding patent in any foreign country, that it will, upon request, sign all papers, make all rightful oaths, and do all lawful acts requisite for the said purpose, but at the expense of said **OSBORN, LLC**.

And, it further covenants and acknowledges that the entire beneficial interest in the invention to which the above application relates is irrevocably vested in the assignee including the right to make applications for protection in all countries abroad and to claim priority under the International Convention for such applications and hereby assents to the making of any such applications, with or without priority claim, and of any divisional applications resulting therefrom.

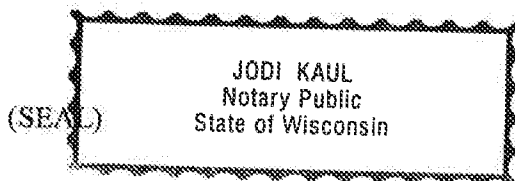
And, it further covenants that it will at all times, communicate to the said **OSBORN, LLC**, its successors, assigns, or legal representatives, all facts relating to said invention and Letters Patent, or the history thereof, known to it, and testify as to the same in interferences or other litigation when requested so to do.

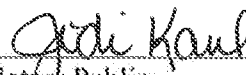
Executed and delivered this 8<sup>th</sup> day of November, 2019.

  
Name: Kevin Kuznicki  
Title: S.V.P.  
**OSBORN, A UNIT OF JASON INCORPORATED**

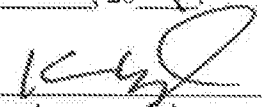
STATE OF Wisconsin )  
 ) ss  
COUNTY OF Milwaukee )

Personally appeared before me this 8<sup>th</sup> day of November, 2019,  
Kevin Kuznicki, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledge that he signed, sealed and delivered the said instrument as his free and voluntary act and deed for the uses and purposes therein set forth.



  
Notary Public  
My Commission expires April 24, 2020

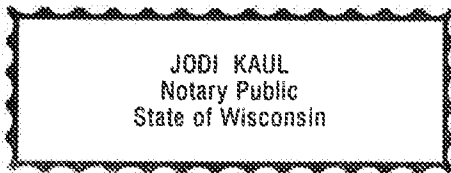
Executed and delivered this 8<sup>th</sup> day of November, 2019.

  
Name: Kevin Kuznicki  
Title: V.P.  
OSBORN, LLC

STATE OF Wisconsin)  
) ss  
COUNTY OF Milwaukee)

Personally appeared before me this 8<sup>th</sup> day of November, 2019,  
Kevin Kuznicki, to me known to be the person whose name is subscribed to the  
foregoing instrument, and acknowledge that he signed, sealed and delivered the said instrument as his  
free and voluntary act and deed for the uses and purposes therein set forth.

(SEAL)



  
Notary Public  
My Commission expires April 24, 2020

**APPENDIX A**

| <b><u>Country</u></b> | <b><u>Application No.</u></b> | <b><u>Filing Date</u></b> |
|-----------------------|-------------------------------|---------------------------|
| US                    | 62/530,531                    | July 10, 2017             |
| US                    | 62/515,122                    | June 5, 2017              |
| US                    | 16/477,064                    | July 10, 2019             |
| US                    | 62/584,186                    | November 10, 2017         |
| US                    | 16/188,266                    | November 12, 2018         |
| PCT                   | PCT/US2018/036166             | June 5, 2018              |
| PCT                   | PCT/US2018/041532             | July 10, 2018             |
| PCT                   | PCT/US2018/060771             | November 13, 2018         |

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