505763326 11/07/2019

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT5810142

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT
	Corrective Assignment to correct the NAME OF THE ASSIGNEE FROM "CLIMATE MASTER INC" TO "CLIMATE MASTER, INC." AS IDENTIFIED IN THE ASSIGNMENT DOCUMENT previously recorded on Reel 036465 Frame 0047. Assignor(s) hereby confirms the ASSIGNMENT.

#### **CONVEYING PARTY DATA**

Name	Execution Date	
SHAWN A. HERN	08/20/2015	
DENNIS L. HARRIS	08/20/2015	

## **RECEIVING PARTY DATA**

Name:	CLIMATE MASTER, INC.
Street Address:	7300 SW 44TH STREET
City:	OKLAHOMA CITY
State/Country:	OKLAHOMA
Postal Code:	73179

### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	14841799

### CORRESPONDENCE DATA

Fax Number: (312)429-3555

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 312-269-5381

Email: ipusmail@nge.com, jphu@nge.com, twilliams@nge.com

NEAL, GERBER & EISENBERG LLP **Correspondent Name:** TWO NORTH LASALLE STREET Address Line 1:

**SUITE 1700** Address Line 2:

Address Line 4: CHICAGO, ILLINOIS 60602

<b>ATTORNEY DOCKET NUMBER:</b> 028801.8006 (04US1)	
NAME OF SUBMITTER:	THOMAS E. WILLIAMS
SIGNATURE:	/Thomas E. Williams/
DATE SIGNED:	11/07/2019

**Total Attachments: 4** 

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> **PATENT REEL: 050966 FRAME: 0848** 505763326

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PATENT REEL: 050966 FRAME: 0849

# 503461025 09/01/2015

EPAS ID: PAT3507651

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

 SUBMISSION TYPE:
 NEW ASSIGNMENT

 NATURE OF CONVEYANCE:
 ASSIGNMENT

### **CONVEYING PARTY DATA**

Name	Execution Date	
SHAWN A HERN	08/20/2015	
DENNIS L HARRIS	08/20/2015	

### **RECEIVING PARTY DATA**

Name:	CLIMATE MASTER INC
Street Address:	7300 SW 44TH ST
City:	OKLAHOMA CITY
State/Country:	OKLAHOMA
Postal Code:	73179

# **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	14841799

### **CORRESPONDENCE DATA**

**Fax Number:** (405)285-4491

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 405-285-4490

Email: mail@marymlee.com

**Correspondent Name:** MARY M. LEE MARY M LEE, P.C.

Address Line 1: 1300 E. NINTH STREET

Address Line 2: SUITE 4

Address Line 4: EDMOND, OKLAHOMA 73034-5760

ATTORNEY DOCKET NUMBER:	4584-103
NAME OF SUBMITTER:	MARY M LEE
SIGNATURE:	/Mary M. Lee/
DATE SIGNED:	09/01/2015

# **Total Attachments: 3**

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PATENT 503461025 REEL: 050866 FRAME: 0850

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventors: Shawn A. Hern, et al.

Confirmation No.

Application No.:

Art Unit:

Filed:

Examiner:

For:

Integrated Heat Pump and Water Heating Circuit

Att'y Dkt. No. 4584-103

### ASSIGNMENT OF INVENTION

In consideration of the payment by ASSIGNEE to ASSIGNOR(S) of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

### ASSIGNOR(S):

Shawn A. Hern

Dennis L. Harris

El Reno OK

Bluffton, IN

US Citizen

US Citizen

hereby sell(s), assign(s) and transfer(s) to

## ASSIGNEE:

Climate Master, Inc., a Delaware corporation 7300 SW 44th St Oklahoma City, OK 73179

and the successors, assigns and legal representatives of the ASSIGNEE, the entire right, title and interest for the United States and its territorial possessions and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the above-identified patent application, and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any regular application, continuation, continuation-in-part, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNOR(S) hereby covenant(s) that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

PATENT REEL: 050866 FRAME: 0858 ASSIGNMENT OF INVENTION/APPLICATION

Att'y Dkt. No. 4584-103

For: "Integrated Heat Pump and Water Heating Circuit"

Inventors: Shawn A. Hern, et al.

Page 2 of 3 Pages

ASSIGNOR(S) further covenant(s) that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR(S) and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I/we have hereunto set hand on the date shown below.

Signature of SHAWN A. HERN

(Inventor 1 of 2)

NOTARIAL ACKNOWLEDGEMENT

STATE OF OKLAHOMA

COUNTY OF OKLAHOMA

Before me this Worthday of Would, 2015, personally appeared Shawn A. Hern, the above named individual, to me known to be the person who is described in, and who executed the foregoing assignment instrument and acknowledged to me that he executed the same of his own free will for the purpose therein expressed,

Notary Public

My Commission Expires

ASSIGNMENT OF INVENTION/APPLICATION

Att'y Dkt. No. 4584-103

For: "Integrated Heat Pump and Water Heating Circuit"

Inventors: Shawn A. Hern, et al.

Page 3 of 3 Pages

# 02004845 Z

Signature of DENNIS L. HARRIS (Inventor 2 of 2)

### NOTARIAL ACKNOWLEDGEMENT

STATE OF Whilehoma	)	
COUNTY OF Oklahama	)	§:

Before me this day of day of 2015, personally appeared DENNIS L. HARRIS, the above named individual, to me known to be the person who is described in, and who executed the foregoing assignment instrument and acknowledged to me that he executed the same of his own free will for the purpose therein expressed.

3-\3-\6 My Commission Expires Notary Public # 0200 46.45

\*\*\*\*\*\*\*

[END OF DOCUMENT]

PATENT REEL: 050465 FRAME: 0850

RECORDED: 09/07/2019