11/13/2019 505771093

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5817909

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|------------------------------------|----------------|
| HIGHLAND PACKAGING SOLUTIONS, INC. | 03/21/2018 |

RECEIVING PARTY DATA

| Name: | SONOCO PLASTICS, INC. |
|-----------------|-----------------------------|
| Street Address: | ONE NORTH SECOND STREET B04 |
| City: | HARTSVILLE |
| State/Country: | SOUTH CAROLINA |
| Postal Code: | 29550 |

PROPERTY NUMBERS Total: 6

| Property Type | Number |
|---------------------|----------|
| Application Number: | 14872407 |
| Patent Number: | 9617060 |
| Application Number: | 15268210 |
| Application Number: | 15615509 |
| Application Number: | 29641053 |
| Application Number: | 15925602 |

CORRESPONDENCE DATA

Fax Number: (877)769-7945

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: (404) 892-5005 APSI@fr.com Email: PAUL E. FRANZ **Correspondent Name:**

Address Line 1: FISH & RICHARDSON P.C.

Address Line 2: P.O.BOX 1022

Address Line 4: MINNEAPOLIS, MINNESOTA 55440-1022

| ATTORNEY DOCKET NUMBER: | 41327-0004001; 41327-0009 |
|-------------------------|---------------------------|
| NAME OF SUBMITTER: | TANYA SPARROW |
| SIGNATURE: | /Tanya Sparrow/ |
| DATE SIGNED: | 11/13/2019 |

PATENT REEL: 051001 FRAME: 0636

505771093

Total Attachments: 7

source=41327_REDACTED Purchase Agreement from Highland Packaging to Sonoco Plastics, Inc#page1.tif source=41327_REDACTED Purchase Agreement from Highland Packaging to Sonoco Plastics, Inc#page2.tif source=41327_REDACTED Purchase Agreement from Highland Packaging to Sonoco Plastics, Inc#page3.tif source=41327_REDACTED Purchase Agreement from Highland Packaging to Sonoco Plastics, Inc#page4.tif source=41327_REDACTED Purchase Agreement from Highland Packaging to Sonoco Plastics, Inc#page5.tif source=41327_REDACTED Purchase Agreement from Highland Packaging to Sonoco Plastics, Inc#page6.tif source=41327_REDACTED Purchase Agreement from Highland Packaging to Sonoco Plastics, Inc#page7.tif

PURCHASE AGREEMENT

dated as of

March 21, 2018

by and among

SONOCO PLASTICS, INC., as Purchaser,

HIGHLAND PACKAGING SOLUTIONS, INC., as the Company,

each of the Holders identified on the signature pages hereto, as the Holders,

JOHN D. DURHAM,

As Holders' Representative

and

SONOCO PRODUCTS COMPANY, as the Parent Guarantor

Section 4.21 Intellectual Property,

(a) <u>Schedule 4.21(a)</u> sets forth a true and complete list of all (i) issued patents and patent applications, (ii) trademark and service mark registrations and applications, (iii) Internet domain name registrations and (iv) copyright registrations and applications, in each case, that are owned by the Company or the Company Subsidiary ((i), (ii) and (iii) being referred to as the "<u>Registered Intellectual Property</u>") and (v) software that is not registered but is material to the Company's and the Company Subsidiary's business and operations, other than any software owned by another Person that (x) the Company or the Company Subsidiary is granted the right to use under Contracts not required to be listed on <u>Schedule 4.11(a)</u>, and/or (y) is incorporated in any machinery, equipment, vehicle or other tangible personal property owned or leased by the Company or the Company Subsidiary. No Action is pending or, to Company's Knowledge, is threatened, that challenges the validity or enforceability of any Registered Intellectual Property.

Schedule 4.21(a)

Intellectual Property Rights

Issued Patents and Patent Applications:

| Patent No. or Application No. | Description | Filed | Issued |
|----------------------------------|--|------------|-----------|
| 9,617,060 | Container with vented intermediate separator | | 6/30/2016 |
| 9,382,056 | Container with vented intermediate separator | | 10/1/2015 |
| 9,817,209 | Tamper evident container having tear tabs and hinged lid | | 7/5/2013 |
| 28,761 | Double Locking Clamshell Container | 12/30/2014 | |
| 15/268,210 | Locking Apparatus for Container | 6/16/2016 | |
| 15/615,509 | Self-Standing Food Container | 6/6/2017 | |
| 29/641,053 | Laser Etched Flange Design Patent Application | 3/20/2018 | |
| 15/925,602 | Laser Etched Flange Utility Patent Application | 3/20/2018 | |

Schedule 4.21(a)

PURCHASER

SONOCO PLASTICS, INC.

By: Name: _ Title: ___

PARENT GUARANTOR

Solely for purposes of $\underline{\text{Section } 12.17}$ and all related definitions:

SONOCO PRODUCTS COMPANY

Title:

PATENT

REEL: 051001 FRAME: 0641

| HIGHLAND PACKAGING SOLUTIONS, INC. |
|--|
| By; Name: / Tobs & Based Title: Visa President |
| HOLDERS Asteven L. Maxwell |
| John Durham |
| John Allen Baird Log Onda Homes |
| Roger Dale Hanna, Jr. |
| Wer & CON A. |
| William Raymond Clark, Jr. |
| Hal Scott Lindley |
| HOLDERS' REPRESENTATIVE |
| |

COMPANY

John D. Durham

| By: | |
|--|---|
| Name: Title: | 558 |
| | |
| <u>HOLDERS</u> | |
| | |
| Steven L. Maxwell | |
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| ************************************** | |
| John Durham | |
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| John Allen Baird | |
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| Roger Dale Hanna, Jr. | |
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| Hal Scott Lindley | g. p. |
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| HOLDERS' REPRESI | <u>INTATIVE</u> |

| COMPANY |
|----------------------------------|
| HIGHLAND PACKAGING SOLUTIONS, IN |
| Ву: |
| Name: |
| Title: |
| <u>HOLDERS</u> |
| Steven L. Maxwell |
| 6. Qh |
| John Durham |
| John Allen Baird |
| Roger Dale Hanna, Jr. |
| William Raymond Clark, Jr. |
| Hal Scott Lindley |
| HOLDERS' REPRESENTATIVE |
| 76377 |
| John D. Burham |

PATENT REEL: 051001 FRAME: 0644

RECORDED: 11/13/2019