

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT5819367

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
KYLE THOMAS KESTNER	09/01/2016
CHRISTOPHER B. LYONS JR.	09/01/2016
CHARLES B. HARTFELDER	09/01/2016
ZACHARY N. MCCOY	08/24/2016
RECEIVING PARTY DATA	
Name:	PRINCE CASTLE LLC
Street Address:	355 EAST KEHOE BOULEVARD
City:	CAROL STREAM
State/Country:	ILLINOIS
Postal Code:	60188
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	16403349
CORRESPONDENCE DATA	
Fax Number:	(312)474-0448
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	(312)474-6300
Email:	docket@marshallip.com
Correspondent Name:	ANDREW M. LAWRENCE
Address Line 1:	233 SOUTH WACKER DRIVE
Address Line 2:	SUITE 6300
Address Line 4:	CHICAGO, ILLINOIS 60606-6357
ATTORNEY DOCKET NUMBER:	29178/50736CON1
NAME OF SUBMITTER:	ANDREW M. LAWRENCE
SIGNATURE:	/Andrew M. Lawrence/
DATE SIGNED:	11/13/2019
Total Attachments: 6	
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MARSHALL, GERSTEIN & BORUN LLP, 233 S. Wacker Drive, 6300 Willis Tower, Chicago, Illinois 60606-6357

ASSIGNMENT

Serial No: 15/134,380

Filed: April 20, 2016

Title: Mutli-Zone Food Holding Bin

For good and valuable consideration, the receipt and sufficiency of which are hereby agreed, each of the undersigned agrees to assign and hereby assigns to PRINCE CASTLE LLC, 355 East Kehoe Boulevard, Carol Stream, Illinois 60188 and its successors and assigns ("Assignee") the entire right, title, and interest in and to the inventions of such undersigned that are disclosed in the application listed above. Also assigned are (i) all rights in any and all other applications anywhere in the world that the undersigned may file and/or be named as an inventor of, solely or jointly, on said inventions, (ii) all rights in any and all patents that may be obtained on any of said applications, and (iii) all rights in any and all reissues, reexaminations, supplemental examinations, inter partes reviews, oppositions, post-grant reviews, supplementary protection certificates, and/or extensions thereof. The rights assigned include without limitation, the right to bring suit, the right to claim and retain all damages and/or seek other remedies for the past, present, and future infringement of any of the foregoing, and the right of priority (including without limitation the right to claim priority benefit of or to said patent applications.) The undersigned request the Commissioner for Patents in the United States and similar authorities outside the United States to issue said patents to and in the name of Assignee.

Each of the undersigned states that the application listed above is or was made or authorized to be made by him or her. Each of the undersigned believes himself or herself to be the original inventor or an original joint inventor of a claimed invention in the application listed above. Each of the undersigned acknowledges that any willful false statement made by him or her in this paragraph is punishable under 18 U.S.C. §1001 by fine or imprisonment of not more than five years, or both.

Except in favor of Assignee, each of the undersigned warrants that: (i) he or she is the owner of all its rights, title and interests herein assigned and has the right to make this unconditional and irrevocable assignment to Assignee without obtaining any approval or permission of a third party; and (ii) there are no outstanding encumbrances, liens, prior assignments, licenses, or other obligations or restrictions on the rights, title and interests herein assigned.

Upon the request of Assignee and at no expense to the undersigned, each of the undersigned hereby agrees to execute any and all applications on said inventions (including without limitation applications or requests for the reissue, reexamination, or extension of the patent or for a supplementary protection certificate) and any oath, declaration, or affidavit relating thereto that Assignee may deem necessary or expedient, and to cooperate to the best of the ability of the undersigned with Assignee and perform any and all affirmative acts requested by Assignee to prepare, file, prosecute, maintain, defend, enforce, and vest in Assignee the rights, title, and interests assigned herein. These acts include, without limitation, preparing and executing statements and giving and producing evidence in support thereof, whereby said rights, title and interests will be held and enjoyed by Assignee to the full end of the term for which said patents may be granted as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment had not been made.

Serial No: 15/134,380
Filed: April 20, 2016
Title: Mutli-Zone Food Holding Bin

WITNESS my hand this 1st day of September, 2016.

State of ILLINOIS
County of KANE

Kyle Thomas Kestner
Kyle Thomas Kestner

On this 1st day of September, 2016, before me, a
Notary Public in and for the County and State aforesaid, appeared, to me personally known to be the same
person whose name is subscribed to the foregoing instrument, and acknowledged that he executed said
instrument as his free and voluntary act and for the uses and purposes therein expressed.

WITNESS my hand and seal the same day and year last above given.

My Commission Expires:

5/23/17

Gail R. Kilgore
Notary Public




Serial No: 15/134,380
Filed: April 20, 2016
Title: Mutli-Zone Food Holding Bin

WITNESS my hand this

1st day of September, 2016.

State of
County of

ILLINOIS
KANE



Christopher B. Lyons, Jr.

On this 1st day of September, 2016, before me, a
Notary Public in and for the County and State aforesaid, appeared, to me personally known to be the same
person whose name is subscribed to the foregoing instrument, and acknowledged that he executed said
instrument as his free and voluntary act and for the uses and purposes therein expressed.

WITNESS my hand and seal the same day and year last above given.

My Commission Expires:

5/23/17


Notary Public



Serial No: 15/134,380
Filed: April 20, 2016
Title: Mutli-Zone Food Holding Bin

WITNESS my hand this 1st day of September, 2016.

State of ILLINOIS
County of KANE

Charles B. Hartfelder
Charles B. Hartfelder

On this 1st day of September, 2016, before me, a Notary Public in and for the County and State aforesaid, appeared, to me personally known to be the same person whose name is subscribed to the foregoing instrument, and acknowledged that he executed said instrument as his free and voluntary act and for the uses and purposes therein expressed.

WITNESS my hand and seal the same day and year last above given.

My Commission Expires:

5/23/17

Gail R. Kilgore
Notary Public



Serial No: 15/134,380
Filed: April 20, 2016
Title: Mutli-Zone Food Holding Bin

WITNESS my hand this 24TH day of AUGUST, 2016.

State of ILLINOIS
County of DUPAGE

Zachary N. McCoy
Zachary N. McCoy

On this 1ST day of September, 2016, before me, a
Notary Public in and for the County and State aforesaid, appeared, to me personally known to be the same
person whose name is subscribed to the foregoing instrument, and acknowledged that he executed said
instrument as his free and voluntary act and for the uses and purposes therein expressed.

WITNESS my hand and seal the same day and year last above given.

My Commission Expires:

5/23/17

Gail R. Kilgore
Notary Public



Serial No: 15/134,380
Filed: April 20, 2016
Title: Mutli-Zone Food Holding Bin

On behalf of Assignee,

Name

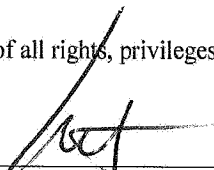
Loren Veltrop

Title

VP Innovation

hereby confirms Assignee's acceptance of all rights, privileges, title and interests conveyed by this assignment.

Signature



Date

9/1/16