## 505775490 11/15/2019

# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
YU KING WAI	07/17/2018

#### **RECEIVING PARTY DATA**

Name:	BATTENFELD TECHNOLOGIES, INC.	
Street Address:	1800 NORTH ROUTE Z	
City:	COLUMBIA	
State/Country:	MISSOURI	
Postal Code:	65202	

### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	15941971

#### **CORRESPONDENCE DATA**

**Fax Number:** (314)863-9388

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

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Correspondent Name: STINSON LLP

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Address Line 2: SUITE 1100

Address Line 4: ST. LOUIS, MISSOURI 63105

ATTORNEY DOCKET NUMBER:	BATT 1318.US (2)
NAME OF SUBMITTER:	JODI A. GALLOP
SIGNATURE:	/Jodi A. Gallop/
DATE SIGNED:	11/15/2019

## **Total Attachments: 3**

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PATENT 505775490 REEL: 051017 FRAME: 0489

105823 BATT 1318.US

#### ASSIGNMENT

WHEREAS, I, Yu King Wai of 11/F FLAT C, SHUN NING BUILDING, 28 CHEUNG WAH STREET, KLN have co-invented an improvement in ELECTRONIC FIREARM ACCESSORY (105823; BATT 1318.US) and have executed an application for a United States patent based thereon assigned Application No. 15/941,971 filed March 30, 2018;

AND, WHEREAS, Battenfeld Technologies, Inc. of Columbia, Missouri, a corporation of the State of Missouri (hereinafter referred to as "ASSIGNEE") is desirous of acquiring certain rights thereunder;

NOW, THEREFORE, for one dollar and other good and valuable consideration, receipt of all of which is hereby acknowledged, I have agreed to and do hereby sell, assign and transfer unto said ASSIGNEE the entire right, title and interest, including the right to claim priority, in and throughout the United States of America (including its territories and dependencies) and all countries foreign thereto in and to said invention, said United States application, any other United States applications (including provisional, non-provisional, divisional, continuing, or reissue applications) based in whole or in part on said United States application or in whole or in part on said invention, any foreign applications based in whole or in part on any of the aforesaid United States applications or in whole or in part on said invention, and any and all patents (including extensions thereof) of any country which have been or may be granted on any of the aforesaid applications or on said invention or any part thereof;

Page 1 of 3

105823 BATT 1318.US

TO BE HELD AND ENJOYED by said ASSIGNEE, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by me had no sale and assignment of said interest been made;

AND I hereby authorize and request the Director of the United States Patent and Trademark Office of the United States of America to issue any and all United States patents which may be granted upon said United States applications or any of them, or upon said invention or any part thereof, to said ASSIGNEE;

AND I hereby agree for myself and for my heirs, executors and administrators, to execute without further consideration any further lawful documents and any further assurances, and any provisional, non-provisional, divisional, continuing, reissue, or other applications for patents of any country, that may be deemed necessary by said ASSIGNEE fully to secure to said ASSIGNEE its interest as aforesaid in and to said invention or any part thereof, and in and to said several patents or any of them;

AND I hereby covenant for myself and my legal representatives, and agree with said ASSIGNEE, its successors and assigns, that I have granted no right or license to make, use or sell said invention, to anyone except said ASSIGNEE, that prior to the execution of this deed my right, title and interest in said invention had not been otherwise encumbered, and that I have not executed and will not execute any instrument in conflict herewith.

Page 2 of 3

IN WITNESS WHEREOF, I have hereunto set my hand.

2016-7-17 Date

Witness Signature

HONG SW KNG Witness Name

WRE/dss

Page 3 of 3

**PATENT** REEL: 051017 FRAME: 0492

**RECORDED: 11/15/2019**