505778344 11/18/2019

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT5825171

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
GARY L. SOKOL	03/28/2014
HAROLD A. LUETTGEN	03/25/2014

RECEIVING PARTY DATA

Name:	WATER PIK, INC.
Street Address:	1730 EAST PROSPECT ROAD
City:	FORT COLLINS
State/Country:	COLORADO
Postal Code:	80553-0001

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16686462

CORRESPONDENCE DATA

Fax Number: (303)629-3450

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 303.629.3400

Email: docketing-dv@dorsey.com, croft.kimberly@dorsey.com

Correspondent Name: DORSEY & WHITNEY, LLP - WATER PIK, INC.

Address Line 1: 1400 WEWATTA STREET, SUITE 400

Address Line 4: DENVER, COLORADO 80202

ATTORNEY DOCKET NUMBER: P223347.US.05-456902-2838		
NAME OF SUBMITTER:	KIMBERLY C. CROFT	
SIGNATURE:	/Kimberly C. Croft/	
DATE SIGNED:	11/18/2019	

Total Attachments: 4

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PATENT REEL: 051035 FRAME: 0307 505778344

ASSIGNMENT

WHEREAS, we, Gary L. Sokol, residing at 1818 Sundance Drive, Longmont, Colorado 80504, and Harold A. Luettgen, residing at 37166 Egret Court, Windsor, Colorado 80550 (hereinafter individually and collectively the "Assignor"), have invented certain new and useful systems, devices, and methods disclosed and described in a utility application for Letters Patent in the United States ("U.S."), titled "Mechanically-Driven, Sonic Toothbrush and Water Flosser," which can be identified in the United States Patent and Trademark Office ("USPTO") by Application No. 14/216,779, filed on March 17, 2014 (the "Utility Application") with attorney docket no. P223347.US.02; and

WHEREAS, Assignor desires to assign any and all right, title and interest to said Utility Application, and any provisional, non-provisional, continuation, continuation-in-part, divisional, international, foreign, regional and convention applications corresponding thereto, and any and all Letters Patent of the United States and countries and regions foreign thereto which may grant or have granted thereto or be lodged in relation thereto, any reissue or reexamination thereof or to be obtained therefor, any renewals, or substitutes thereof, and in and to any and all priority rights or priority claims, International Convention rights, any and all rights to collect past damages for infringement of any and all Letters Patent of the United States and countries and regions foreign thereto which may be published, which may grant, or have granted thereto or be lodged in relation thereto, and other benefits accruing to or to accrue to Assignor with respect to the filing of applications for patents or securing of patents in the United States and countries foreign thereto (the "Patent Rights");

WHEREAS, Water Pik, Inc., a corporation organized and existing under the laws of the State of Delaware, and having its principal place of business at 1730 East Prospect Road, Fort Collins, Colorado 80553-0001 (the "Assignee"), desires to acquire any and all, right, title, and interest of Assignor in and to the invention(s), the Patent Rights, and in, to, and under any and all Letters Patent to be obtained therefor;

NOW THEREFORE, for the sum of \$1.00 and other good and valuable consideration to me in hand paid, the receipt and sufficiency of which are hereby acknowledged, Assignor has sold, assigned, and transfer and by these presents does hereby sell, assign and transfer to the said Assignee, and said Assignee's legal representatives, successors and assigns, any and all of the entire right, title and interest in and to the invention, Patent Rights, and any and all Letters Patent to be obtained therefor;

UPON SAID CONSIDERATION, the Assignor hereby covenants and agrees with the said Assignee that it will not execute any writing or do any act whatsoever conflicting with these presents, and that it will, at any time upon request, without further or additional consideration, but at the expense of the said Assignee, execute such additional assignments and other writings and do such additional acts as said Assignee may deem necessary or desirable to perfect the Assignee's enjoyment of this grant, and render all necessary assistance in making application for and obtaining original, provisionals, non-provisionals, continuations, continuations-in-part, continuing prosecutions, divisionals, renewals, reissues, reexamined or extended Letters Patent of the United States, or of any and all foreign countries, on said Patent Rights, and execute confirmatory assignments or acknowledgments of this assignment as necessary for full enjoyment of the Patent Rights and for recording in foreign patent offices, and in enforcing any rights or choses in action accruing as a result of such Patent Rights, by giving testimony in any proceedings or transactions involving such Patent Rights, and by executing preliminary statements and other affidavits, it being understood that the foregoing covenant and

1 of 4

agreement shall bind, and inure to the benefit of, the assigns and legal representatives of both parties;

UPON SAID CONSIDERATION, Assignor represents and warrants that Assignor has the right, title, and authority to execute this Assignment and to convey any and all right, title, and interest in the Patent Rights, and that Assignor has not conveyed nor will convey hereafter all or part of the Patent Rights to a third party;

ASSIGNOR HEREBY AUTHORIZES said Assignee, its successors, and assigns, or anyone it may properly designate, to apply for Letters Patent in the U.S. and any and all foreign countries and regions, in its own name if desired, and additionally to claim priority to the filing date of the Utility Application and otherwise take advantage of the provisions of any international conventions.

ASSIGNOR HEREBY AUTHORIZES Assignee, its successors and assigns, or anyone it may properly designate, to insert in this instrument the application number, filing date, and title of the Utility Application once known.

IN WITNESS WHEREOF, the Assignor here the date indicated below.	eunto has executed this Assignment upon
Date: <u>3-28-2014</u> By:	Gary L. Sokot
STATE OF <u>Colorado</u>) ss.	
COUNTY OF <u>Builder</u>) ss.	
On this <u>J8th</u> day of <u>Much</u> , 2 said county, personally appeared Gary L. Sokol wh acknowledged that he signed, sealed and delivered act for the purposes and considerations therein exp	o executed the foregoing instrument and I the same instrument as a free and voluntary
SEAL) LOUELLA JO LARA SEAL) NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20134074843 MY COMMISSION EXPIRES NOVEMBER 27, 2017	Levelle Jo Larn Motary Public
My commission expires: 1/n-27, 201	······································

IN WITNESS WHEREOF, the Assignor	hereunto has executed this Assignment upon
the date indicated below.	
Date: 3/25/14	By: Harold of Julion
	Harold A. Luettgen
STATE OF COLORADO	
COUNTY OF <u>LARIMER</u>) ss.	
	, 2014, before me a Notary Public in and for
said county, personally appeared Harold A. Lue and acknowledged that he signed, sealed and of	delivered the same instrument as a free and
voluntary act for the purposes and consideration	ns therein expressed.
(SEAMERIAE SAN	
O NOTARY IN	(ugutteese Duck
AND PUBLIC OF	Notary Public
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ANOW EXCHINE	

ACCEPTANCE OF ASSIGNMENT

The Assignee hereby acknowledges and accepts the foregoing assignment of rights by Assignor.

IN TESTIMONY WHEREOF, the Assignee, by its undersigned officer, confirms its acceptance on the date and in the place set forth below.

	WATER PIK, INC.
Date: <u>04-02-7014</u>	By: 2/me / 20/5
	Name: KENNEIH A. HAIR Title: V.P., NEW PROD. & ENG., IT
STATE OF (Olorasa)	
COUNTY OF LATERALL) ss.	
On this <u>2</u> day of <u>HARI</u> said county, personally appeared <u>Venture</u> representative of the Assignee, Water Pik, I	nc., who executed the foregoing patent Assignment, /she had the requisite corporate authority to execute
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My company to the second secon	Nøtary Public /-20/s
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4 of 4

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PATENT REEL: 051035 FRAME: 0311

RECORDED: 11/18/2019