

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5832529

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| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                                             |                       |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                                                 |                       |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                                            |                       |
|                                                                                                                                                                                                 | <b>Name</b>                                                | <b>Execution Date</b> |
|                                                                                                                                                                                                 | JAMES TRIM                                                 | 06/08/2017            |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                                            |                       |
| <b>Name:</b>                                                                                                                                                                                    | JAGUAR LAND ROVER LIMITED                                  |                       |
| <b>Street Address:</b>                                                                                                                                                                          | ABBEY ROAD                                                 |                       |
| <b>City:</b>                                                                                                                                                                                    | WHITLEY COVENTRY                                           |                       |
| <b>State/Country:</b>                                                                                                                                                                           | UNITED KINGDOM                                             |                       |
| <b>Postal Code:</b>                                                                                                                                                                             | CV3 4LF                                                    |                       |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                                            |                       |
|                                                                                                                                                                                                 | <b>Property Type</b>                                       | <b>Number</b>         |
|                                                                                                                                                                                                 | Application Number:                                        | 29714174              |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                                            |                       |
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| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | JLRUK-238A                                                 |                       |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | THOMAS J. BURGER                                           |                       |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Thomas J. Burger/                                         |                       |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 11/21/2019                                                 |                       |
|                                                                                                                                                                                                 | This document serves as an Oath/Declaration (37 CFR 1.63). |                       |
| <b>Total Attachments: 2</b>                                                                                                                                                                     |                                                            |                       |
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| source=DeclarationAssignment_JLRUK238A#page2.tif                                                                                                                                                |                                                            |                       |

**DECLARATION/ASSIGNMENT FOR DESIGN PATENT APPLICATION**  
**USING AN APPLICATION DATA SHEET**

Title of Invention: **Head Light**

As the below named inventor, I hereby declare that:

This Declaration is directed to:

☐ The attached application  
OR  
☒ United States Application Number or PCT International Application  
Number 29/605,387 filed on May 25, 2017.  
The above-identified application was made or authorized to be made by me.

I believe that I am the original inventor or an original joint inventor of an invention that is claimed in the above-identified application ("the Application"), and to the extent applicable or necessary, I authorize the preparing and the filing of this Application with the United States Patent and Trademark Office ("USPTO").

I have reviewed and understand the contents of the Application, including the claims.

I am aware of the duty to disclose to the USPTO all information known to me to be material to patentability as defined in 37 C.F.R. § 1.56.

I hereby claim the benefit under Title 35, United States Code, § 120 and/or § 119(e) of any United States application(s) listed below:

|              |               |                                           |
|--------------|---------------|-------------------------------------------|
| (Serial No.) | (Filing Date) | (Status: Patented, Pending, or Abandoned) |
|--------------|---------------|-------------------------------------------|

I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

| Prior Foreign Application(s) | Priority Claimed?    |
|------------------------------|----------------------|
| 003492883-0001               | ( X )Yes ( ) No      |
| (Number)                     | (Country)            |
|                              | Month/Day/Year Filed |
|                              | ( X )Yes ( ) No      |
| (Number)                     | (Country)            |
|                              | Month/Day/Year Filed |
|                              | ( X )Yes ( ) No      |
| (Number)                     | (Country)            |
|                              | Month/Day/Year Filed |
|                              | ( X )Yes ( ) No      |
| (Number)                     | (Country)            |
|                              | Month/Day/Year Filed |

Whereas, Jaguar Land Rover Limited, a corporation of the United Kingdom of Great Britain having a place of business at Abbey Road, Whitley, Coventry, CV3 4LF, United Kingdom, ("JLR"), desires to have this Patent Assignment reflect its entire ownership in and to patent rights related to the subject matter disclosed in the Application, and any and all other U.S. and non-U.S. patents to be issued thereon, including all priority rights related to the Application ("the Patent Rights").

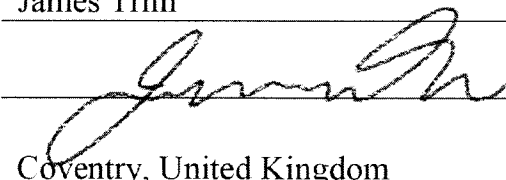
Now, therefore, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, each undersigned inventor ("ASSIGNOR") hereby: a) assigns to JLR his/her entire right, title, and interest in and to the Patent Rights, including the Application, and any continuing or related applications based thereon, including reissues and/or reexamination certificates, and further including all rights and interests related to claiming priority under applicable patent conventions or treaties; b) authorizes and requests the U.S. Commissioner of Patents to issue to JLR all future U.S. Letters Patent granted on the subject matter disclosed in the Application; and c) agrees to cooperate with JLR, as deemed reasonably necessary by JLR, to assist in prosecuting any and all U.S. applications related to the Patent Rights, including this Application.

Regardless of whether such obligation arises out of the ASSIGNOR's employment with JLR or via a contract with JLR as an independent contractor, each ASSIGNOR hereby acknowledges his/her prior and ongoing obligation to assign to JLR all of the rights enumerated in this Assignment, and each such ASSIGNOR further acknowledges that he/she has the full and unencumbered right to assign the rights hereby assigned, and also agrees to not execute any document or take any action which would conflict with this Assignment.

Each ASSIGNOR also hereby grants JLR the right to insert into this Assignment any further information deemed necessary by JLR to identify the Application, such as the Serial Number.

I hereby acknowledge that any willful false statement made in this Declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

**Legal name of Inventor:** James Trim

**Inventor's Signature:**  **Date:** 08/06/17

**Residence**  
**City/State/Country:** Coventry, United Kingdom

**Mailing Address:** c/o Jaguar Land Rover, Abbey Road, Whitley, Coventry, CV3 4LF

**Citizenship:** United Kingdom