

PATENT ASSIGNMENT COVER SHEET

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 Stylesheet Version v1.2

EPAS ID: PAT5853296

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|---|------------------------------------|
| SUBMISSION TYPE: | NEW ASSIGNMENT |
| NATURE OF CONVEYANCE: | ASSIGNMENT |
| CONVEYING PARTY DATA | |
| Name | Execution Date |
| JASON LOCHHEAD | 12/05/2019 |
| MANIKANDAN SUBRAMANIAN | 12/05/2019 |
| DAVID HESS | 12/05/2019 |
| MICHAEL ANDRA BALLARD | 12/05/2019 |
| ADAM SCOTT WAYNE | 12/05/2019 |
| RECEIVING PARTY DATA | |
| Name: | CYXTERA DATA CENTERS, INC. |
| Street Address: | BAC COLONNADE OFFICE TOWERS |
| Internal Address: | 2333 PONCE DE LEON BLVD, SUITE 900 |
| City: | CORAL GABLES |
| State/Country: | FLORIDA |
| Postal Code: | 33134 |
| PROPERTY NUMBERS Total: 1 | |
| Property Type | Number |
| Application Number: | 16695734 |
| CORRESPONDENCE DATA | |
| Fax Number: | |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> | |
| Phone: | 312-456-8400 |
| Email: | gtipmail@gtlaw.com |
| Correspondent Name: | GREENBERG TRAURIG, LLP (SV) |
| Address Line 1: | 77 WEST WACKER DRIVE, SUITE 3100 |
| Address Line 2: | INTELLECTUAL PROPERTY DEPARTMENT |
| Address Line 4: | CHICAGO, ILLINOIS 60601 |
| ATTORNEY DOCKET NUMBER: | 173694-200800/US |
| NAME OF SUBMITTER: | EMA MAJIC |
| SIGNATURE: | /Ema Majic/ |
| DATE SIGNED: | 12/05/2019 |

Total Attachments: 5

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COMBINED PATENT ASSIGNMENT AND DECLARATION

As the below named inventor of an invention entitled,

NETWORK SERVICE INTEGRATION INTO A NETWORK FABRIC OF A DATA CENTER

I HEREBY DECLARE that:

This declaration is directed to

☐ the attached application, or

☒ United States Patent Application Serial Number 16/695,734 filed on November 26, 2019.

The above-identified application was made or authorized to be made by me.

I believe that I am the original inventor or an original joint inventor of a claimed invention in the application.

I HEREBY ACKNOWLEDGE that any willful false statement made in this declaration is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.


I HEREBY STATE that I have reviewed and understand the contents of the above-identified application, including the claims; and I am aware of the duty to disclose to the U.S. Patent and Trademark Office all information known by me to be material to patentability as defined in 37 CFR §1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT International filing date of the continuation-in-part application.

TO ALL WHOM IT MAY CONCERN, be it known that for good and valuable consideration, the receipt of which is hereby acknowledged, I hereby sell, assign and transfer to

Cyxtera Data Centers, Inc., a corporation organized and existing under the laws of the State of Delaware, and having a place of business at BAC Colonnade Office Towers, 2333 Ponce De Leon Blvd, Suite 900, Coral Gables, FL 33134, US (hereinafter referred to as ASSIGNEE), which is desirous of acquiring the entire interest in, to and under said invention and in, to and under Letters Patent or similar legal protection to be obtained therefore in the United States and in any and all foreign countries

the full and exclusive right, title and interest to said invention in the United States and its territorial possessions and in all foreign countries and to all Letters Patent or similar legal protection in the United States and its territorial possessions and in any and all foreign countries to be obtained for said invention by said application or any nonprovisional, continuation, continuation-in-part, divisional, renewal, substitute or reissue thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted.

I HEREBY COVENANT that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment and sale.

| | | | |
|--|--|---------------------------------------|---|
| Legal Name of Inventor | Last Name Lochhead | First Name Jason | Middle Name Anthony |
| Residence & Citizenship | City Frisco | State & Country TX , US | Country of Citizenship US |
| Mailing Address | Street 1533 Timber Ridge Dr. | City Frisco | State & Zip Code TX 75036, US |
| Signature of Inventor:  | | | Date: 12/5/19 |

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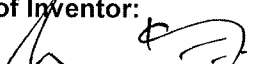
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| | | | |
|--|------------------------------------|---------------------------------------|--|
| Legal Name of Inventor | Last Name Subramanian | First Name Manikandan | Middle Name |
| Residence & Citizenship | City Flower Mound | State & Country TX , US | Country of Citizenship IN |
| Mailing Address | Street 3521 Leanne Drive | City Flower Mound | State & Zip Code TX , US |
| Signature of Inventor:  | | | Date: 12/5/2019 |

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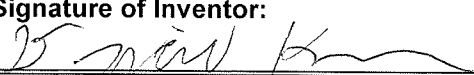
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|--|----------------------------------|--------------------------------------|---------------------------------------|
| Legal Name of Inventor | Last Name Hess | First Name David | Middle Name |
| Residence & Citizenship | City Arlington | State & Country TX, US | Country of Citizenship US |
| Mailing Address | Street 600 Gunnison Dr | City Arlington | State & Zip Code TX, US |
| Signature of Inventor:  | | Date: 12/15/19 | |

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|--|---|--------------------------------------|---------------------------------------|
| Legal Name of Inventor | Last Name Ballard | First Name Michael | Middle Name Andra |
| Residence & Citizenship | City Coppell | State & Country TX, US | Country of Citizenship US |
| Mailing Address | Street 313 Willow Springs Court | City Coppell | State & Zip Code TX, US |
| Signature of Inventor:  | | | Date: 5-Dec-19 |

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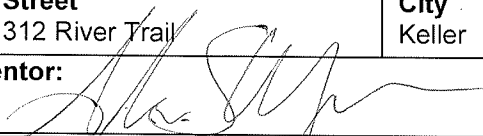
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|---|----------------------------------|--------------------------------------|---------------------------------------|
| Legal Name of Inventor | Last Name Wayne | First Name Adam | Middle Name Scott |
| Residence & Citizenship | City Keller | State & Country TX, US | Country of Citizenship US |
| Mailing Address | Street 312 River Trail | City Keller | State & Zip Code TX, US |
| Signature of Inventor:  | | | Date: 12/5/2019 |