# 505813282 12/10/2019

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5860111

| SUBMISSION TYPE:                               |          | NEW ASSIGNMENT           |  |                               |                |  |
|--|----------|--------------------------|--|-------------------------------|----------------|--|
| NATURE OF CONVEYANCE:                          |          | ASSIGNMENT               |  |                               |                |  |
| CONVEYING PARTY                                | DATA     |                          | 1  |                               |                |  |
|  |          |                          | Name   |                               | Execution Date |  |
| STANLEY R. RIDDELL                             |          |                          |  |                               | 10/04/2019     |  |
| DAMIAN GREEN                                   |          |                          |  |                               | 11/20/2019     |  |
| TYLER HILL                                     |          |                          |  |                               | 10/17/2019     |  |
| RECEIVING PARTY D                              | ΑΤΑ      |                          |  |                               |                |  |
| Name:  | FRED     | НИТС                     | CHINSON CANCER RESEARCH  | HINSON CANCER RESEARCH CENTER |                |  |
| Street Address:                                | 1100 F   | AIRV                     | IEW AVENUE NORTH   |                               |                |  |
| City:  | SEATT    | LE                       |  |                               |                |  |
| State/Country:                                 | WASH     | INGT                     | ON   |                               |                |  |
| Postal Code:                                   | 98109    |                          |  |                               |                |  |
|  |          |                          |  |                               |                |  |
| PROPERTY NUMBERS Total: 1 Property Type Number |          |                          |  |                               |                |  |
| Property Type<br>Application Number:           |          | 16/8                     | 6764   | _                             |                |  |
|  |          |                          |  |                               |                |  |
| CORRESPONDENCE                                 | DATA     |                          |  |                               |                |  |
| Fax Number:                                    |          | • •                      | 682-6031   |                               |                |  |
|  |          |                          | e-mail address first; if that is u<br>hat is unsuccessful, it will be so |                               |                |  |
| Phone:   | , promuo | -                        | 622-4900   | 0/11                          |                |  |
| Email:   |          | Jasor                    | nS@SeedIP.com  |                               |                |  |
| Correspondent Name                             | :        |                          | N A. MORGAN  |                               |                |  |
| Address Line 1:                                |          |                          | D IP LAW GROUP LLP   |                               |                |  |
|  |          | FIFTH AVENUE, SUITE 5400 |  |                               |                |  |
| Address Line 4:                                |          | SEAT                     | TTLE, WASHINGTON 98104   |                               |                |  |
| ATTORNEY DOCKET NUMBER:                        |          | 360056.445USPC           |  |                               |                |  |
| NAME OF SUBMITTER:                             |          | JOHN A. MORGAN           |  |                               |                |  |
| SIGNATURE:                                     |          | /John A. Morgan/         |  |                               |                |  |
| DATE SIGNED:                                   |          | 12/10/2019               |  |                               |                |  |
| Total Attachments: 4                           |          |                          |  |                               |                |  |
| source=Assignment_44                           | 5USPC#p  | age1.t                   | tif  |                               |                |  |
| source=Assignment_44                           |          | •                        |  |                               |                |  |
| source=Assignment_44                           | 5USPC#p  | age3.t                   | tif  |                               |                |  |

PATENT REEL: 051235 FRAME: 0907

#### ASSIGNMENT

| TT CREATER LLD YTW. |  |       |
|---------------------|--|-------|
| Name                | Address                                  |       |
| Stanley R. RIDDELL  | 1763 268th Place SE, Sammamish, WA 98075 |       |
| Damian GREEN        | 7547 30th Ave NE, Seattle, WA 98115      | ; and |
| Tyler HILL          | 7740 15th Ave NE, Seattle, WA 98115      | 4     |

#### WHEREAS, we

(hereinafter referred to as ASSIGNORS), having mailing addresses as listed above, are the joint inventors of an invention entitled "COMBINATION THERAPIES FOR TREATMENT OF BCMA-RELATED CANCERS AND AUTOIMMUNE DISORDERS," as described and claimed in the specification for which an application for United States letters patent was filed and assigned Application No. 16/486,764; which application is a national stage application filed under 35 U.S.C. 371 of International Application No. PCT/US2018/000050, accorded an International Filing Date of February 16, 2018;

#### WHEREAS,

| Name            | Address                                       |
|-----------------|---|
| FRED HUTCHINSON | 1100 Fairview Avenue North, Seattle, WA 98109 |
| CANCER RESEARCH |   |
| CENTER          |   |

(hereinafter referred to as ASSIGNEE), having a usual place of business at the address listed above, is desirous of acquiring the entire right, title and interest in and to the invention and in and to any letters patent that may be granted therefor in the United States;

NOW, THEREFORE, in exchange for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, ASSIGNORS hereby sell, assign and transfer unto said ASSIGNEE, the entire right, title and interest in and to said invention, said application and any and all letters patent which may be granted for said invention in the United States of America and its territorial possessions including any extensions or adjustments in term thereof, and in any and all divisions, reissues and continuations thereof, including the right to sue and collect damages for past and present infringement of said letters patent; said invention, application and all letters patent on said invention to be held and enjoyed by ASSIGNEE and its successors and assigns for their use and benefit and of their successors and assigns as fully and entirely as the same would have been held and enjoyed by ASSIGNORS had this assignment, transfer and sale not been made. ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue all letters patent on said invention to Said invention to ASSIGNEE.

### PATENT REEL: 051235 FRAME: 0908

International Application No.: PCT/US2018/000050 U.S. Application No.: 16/486,764

ASSIGNORS agree to execute all instruments and documents required for the making and prosecution of applications for United States letters patent on said invention, for litigation regarding said letters patent, or for the purpose of protecting title to said invention or letters patent therefor.

| 0 4, 2019             | (Assignor)        |
|-----------------------|-------------------|
| Date                  | Stanley R-RIDDELL |
| State of WASHINGTON   |                   |
| County of <u>Kink</u> | \$8.              |

I certify that I know or have satisfactory evidence that Stanley R. RIDDELL is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

| -   | Dated <u>DCTop</u>            | <u>ser 4, 2019 , </u> |
|---|-------------------------------|-----------------------|
| JAE B CHO<br>Notary Public<br>State of Washington<br>Commission # 129392<br>My Comm. Expires Jun 14, 2023 | Signature of<br>Notary Public |                       |
|   | Printed Name                  | YE CHO                |
|   | My appointment expir          | es JUNE 14, 2023      |

PATENT REEL: 051235 FRAME: 0909 International Application No.: PCT/US2018/000050 U.S. Application No.: 16/486,764

| 11/20/19            | <u> </u>     | (Assignor) |
|---------------------|--------------|------------|
| Date                | Damian GREEN |            |
| State of WASHINGTON | <b>)</b>     |            |
| County of KING      | ) 85.<br>)   |            |
|                     |              |            |

I certify that I know or have satisfactory evidence that Damian GREEN is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

|   | Dated November 20, 2019                    |
|---|--|
| JAE B CHO<br>Notary Public<br>State of Washington<br>Commission # 129392<br>My Comm. Expires Jun 14, 2023 | Signature of<br>Notary Public              |
|   | Printed Name <u>JAE C-Mo</u>               |
|   | My appointment expires <u>ゴリNE 14、2023</u> |

## PATENT REEL: 051235 FRAME: 0910

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International Application No.: PCT/US2018/000050 U.S. Application No.: 16/486,764

| Oct: 17th 2014      | Toon Mill   | (Assignor) |
|---------------------|-------------|------------|
| Date                | Tyler HILL  |            |
| State of WASHINGTON |             |            |
| County of KiN(s)    | <u>88</u> . |            |

I certify that I know or have satisfactory evidence that Tyler HILL is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

| Jacasses   | Dated                                |
|--|--------------------------------------|
| JAE B CHO<br>Notary Public<br>State of Washington    | Signature of Notary Public           |
| Commission # 129392<br>My Comm. Expires Jun 14, 2023 | Printed Name <u>JAE CHN</u>          |
|  | My appointment expires 30NE 14, 2023 |

Docket No. 360056 445U/SPC ( 6971222\_1

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**RECORDED: 12/10/2019**