505799596 12/03/2019

PATENT ASSIGNMENT COVER SHEET

CORRECTIVE ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.2

SUBMISSION TYPE:

EPAS ID: PAT5846425

| SUBMISSION TYPE: | | CORRECTIVE ASSIGNMENT | | | |
|------------------------|-------------|--|-----|----------------|--|
| NATURE OF CONVEYANCE: | | Corrective Assignment to correct the ASSIGNEE previously recorded or Reel 051126 Frame 0906. Assignor(s) hereby confirms the ASSIGNMENT. | | | |
| CONVEYING PARTY DA | АТА | | | | |
| | | Name | | Execution Date | |
| ERIC SANCHEZ | | | | 04/14/2014 | |
| ROBERT WOODS | | | | 04/10/2014 | |
| GAVIN BRAITHWAITE | | | | 04/10/2014 | |
| STEPHEN SPIEGELBEF | RG | | | 04/10/2014 | |
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| City: | HENDERS | SON | | | |
| State/Country: | NEVADA | | | | |
| Postal Code: | 89052 | | | | |
| Property Type | | Number | | | |
| Application Number: | 153 | 368129 | | | |
| CORRESPONDENCE D | ΑΤΑ | | | | |
| Fax Number: | , | 2)754-9603 | | | |
| | | e e-mail address first; if that is that is unsuccessful, it will be | | | |
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| | | gado@ls3ip.com | | | |
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| NAME OF SUBMITTER: | | COLE B. RICHTER | | | |
| SIGNATURE: | | /Cole B. Richter/ | | | |
| DATE SIGNED: | | 12/03/2019 | | | |
| Total Attachments: 7 | | • | | | |
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505794814 11/27/2019 PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5841643

| SUBMISSION TYPE: | | NEW ASSI | GNMENT | |
|--|------------|---|------------------------|-----------------------------|
| NATURE OF CONVEYANCE: | | ASSIGNME | ENT | |
| CONVEYING PARTY D | ΑΤΑ | | | |
| | | Name | | Execution Date |
| ERIC SANCHEZ | | | | 04/14/2014 |
| ROBERT WOODS | | | 04/10/2014 | |
| GAVIN BRAITHWAITE | | | | 04/10/2014 |
| STEPHEN SPIEGELBE | RG | | | 04/10/2014 |
| RECEIVING PARTY DA | ATA | | | |
| Name: | ARTH | ROKINETIC INSTI | TUTE, LLC | |
| Street Address: | | IACAPA STREET | - | |
| City: | SANTA | SANTA BARBARA | | |
| State/Country: | CALIF | CALIFORNIA | | |
| Postal Code: | 93101 | | | |
| PROPERTY NUMBERS Property Type | 6 Total: 1 | | umber | 7 |
| Application Number: | | 15368129 | | _ |
| | | 10000120 | | |
| CORRESPONDENCE | ΔΑΤΑ | | | |
| Fax Number: | | (312)754-9603 | | |
| | | | | successful, it will be sent |
| <i>using a fax number, if</i> Phone: | provide | 3127549602 | cessiui, it will be se | ni via 05 man. |
| Email: | | salgado@ls3ip.com | | |
| Correspondent Name: | | LEE SULLIVAN SHEA & SMITH LLP | | |
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| Address Line 4: | | CHICAGO, ILLIN | OIS 60661 | |
| | | | | |
| ATTORNEY DOCKET N | UMBER: | AKI-00011 | | |
| ATTORNEY DOCKET N NAME OF SUBMITTER: | | AKI-00011 COLE B. R | ICHTER | |
| | | | | |
| NAME OF SUBMITTER: | | COLE B. R | chter/ | |
| NAME OF SUBMITTER: SIGNATURE: | | COLE B. R | chter/ | |
| NAME OF SUBMITTER: SIGNATURE: DATE SIGNED: Total Attachments: 6 source=Parent_Assignme | ent-Exect | COLE B. R /Cole B. Rid 11/27/2019 uted#page1.tif | chter/ | |
| NAME OF SUBMITTER: SIGNATURE: DATE SIGNED: Total Attachments: 6 | ent-Exect | COLE B. R /Cole B. Rid 11/27/2019 uted#page1.tif uted#page2.tif | chter/ | |

ASSIGNMENT

We, Eric Sanchez, residing at 1919 Santa Barbara Street, Santa Barbara, California 93101, Robert Woods, residing at 2992 Foxtail Creek Avenue, Henderson, Nevada 89052, Gavin Braithwaite, having a mailing address at Cambridge Polymer Group, 56 Roland Street, Suite 310, Boston, Massachusetts 02129, and Stephen Spiegelberg, having a mailing address at Cambridge Polymer Group, 56 Roland Street, Suite 310, Boston, Massachusetts 02129 (hereinafter referred to as Assignors), and in consideration of One Dollar and other valuable consideration paid to us by

SanWood LLC

a Limited Liability Company organized under and pursuant to the laws of Nevada, having its principal place of business at 2992 Foxtail Creek Avenue, Henderson, Nevada 89052 (hereinafter referred to as Assignee), do hereby sell, assign and transfer unto said

SanWood LLC

its successors and assigns, my entire interest for the United States of America and all foreign countries including all rights of priority under the International Convention for the Protection of Industrial Property in a certain invention or improvement in the following identified patent applications:

IMPACT INDICATION TRACKING DEVICES AND METHODS

described in U.S. patent Application Serial No. 14/206,866 filed on March 12, 2014, in the United States Patent and Trademark Office, and in all Letters Patent of the United States and all foreign countries which may or shall be granted on said invention, or any parts thereof, or on said application, or any divisional, continuing, reissue or other applications based in whole or in part thereon,

IMPACT INDICATION DEVICES AND METHODS

described in U.S. provisional patent Application Serial No. 61/798,144 filed on March 15, 2013, in the United States Patent and Trademark Office, and in all Letters Patent of the United States and all foreign countries which may or shall be granted on said invention, or any parts thereof, or on said application, or any divisional, continuing, reissue or other applications based in whole or in part thereon, and

MOBILE TRACKING DEVICES AND METHODS

described in U.S. provisional patent Application Serial No. 61/798,320 filed on March 15, 2013, in the United States Patent and Trademark Office, and in all Letters Patent of the United States and all foreign countries which may or shall be granted on said invention, or any parts thereof, or on said application, or any divisional, continuing, reissue or other applications based in whole or in part thereon. And we agree, for myself and my executors and administrators, with said company and its successors and assigns but at its or their expense and charges, hereafter to execute all applications, amended specifications, deed or other instrument, and to do all acts necessary or proper to secure the grant of Letters Patent

PATENT REEL: 051256 FRAME: 0753

in the United States and in all other countries to said company, with specifications and claims in such form as shall be approved by the counsel of said company and to vest and confirm in said company, its successors and assigns, the legal title to all such patents.

And we do hereby authorize and request the Commissioner for Patents and Trademarks of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said company, its successors and assigns.

[SIGNATURES ON NEXT PAGE]

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

| IN TESTIMONY WHEREOF, A 100 100 | ssignor has hereunto set his hand and seal this $\frac{14}{14}$ day of |
|-------------------------------------|--|
| <i>a</i> 82 | LAD- |
| (L.S.) | ic Sanchez |
| country or Santa Barb | arga) ss: |
| | |

BE IT REMEMBERED, that on this 14 day of 891, 14, before me, a Notary Public, personally appeared Eric Sanchez, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him the contents thereof, he did acknowledge that he signed, sealed, and delivered the same as his voluntary act and deed for the uses and purposes therein expressed.

Gtual (official signature and seal of notary) My Commission Expires: 1818



Attorney Docket No.: 111874-0006

| IN TESTIMONY WHERE | OF, Assignor has hereunto set his hand and seal this $\frac{12}{2}$ day of |
|-----------------------------|--|
| (L.S.) | Kbut Words |
| | Robert Woods |
| STATE OF Newada | |
| COUNTY OF Clark |) ss: |
| BE IT REMEMBERED, th | at on this 19 day of Age, 1, 2014, before me, a Notary |
| Public, personally appeared | Robert Woods, who I am satisfied is the person named in and |

Public, personally appeared **Robert Woods**, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him the contents thereof, he did acknowledge that he signed, sealed, and delivered the same as his voluntary act and deed for the uses and purposes therein expressed.

My Commission Expires: 9-27-17



PATENT REEL: 051256 FRAME: 0756

Attorney Docket No.: 111874-0006

| TESTIMONY WHEREON $A_{p\bar{M}}$, 2014 | F, Assignor has hereunto set his hand and seal this $\frac{100}{100}$ day of |
|---|--|
| (L.S.) | Gavin Braithwaite |
| STATE OF | |
| COUNTY OF 17 11 Miles |) \$8: <u>67</u>) |
| BE IT REMEMBERED, t | hat on this 10^{H} day of $Apr. 1$, 2014 , before me, a Notary |
| Public, personally appeare | d Gavin Braithwaite, who I am satisfied is the person named in |
| and who executed the fore | going instrument in my presence, and I having first made known to |
| him the contents thereof, I | e did acknowledge that he signed, sealed, and delivered the same |
| as his voluntary act and de | ed for the uses and purposes therein expressed. |
| | fofficial signature and seal of notary) |
| My Commission/Expires. | 12 Aug 2016 |

PATENT REEL: 051256 FRAME: 0757

Attorney Docket No.: 111874-0005

| TESTIMONY WHEREOF, Assignor has hereunto set his hand and seal this 10th day of |
|---|
| April 2014 |
| (L.S.) |
| STATE OF <u>MA</u>)) ss: |
| COUNTY OF Middleve) BE IT REMEMBERED, that on this 10 th day of <u>April</u> , <u>2014</u> , before me, a Notary |
| Public, personally appeared Stephen Spiegelberg, who I am satisfied is the person named in |
| and who executed the foregoing instrument in my presence, and I having first made known to |
| him the contents thereof, he did acknowledge that he signed, sealed, and delivered the same |
| is his voluntary as and deed for the uses and purposes therein expressed. |
| My Commission Expres: 12 Aug 2016 |
| |

RECORDED: 12/03/2019