#### 505833634 12/20/2019

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5880568

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
VENKATARAMANAN KRISHNASWAMY	07/01/2019
ROBERT F. RIOUX	06/27/2019
DAVID DANIELSEN	06/17/2019
GEORGE BOURNE	06/13/2019

#### **RECEIVING PARTY DATA**

Name:	CAIRNSURGICAL, INC.
Street Address:	16 CAVENDISH COURT
City:	LEBANON
State/Country:	NEW HAMPSHIRE
Postal Code:	03766

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16721493

### **CORRESPONDENCE DATA**

Fax Number: (617)856-8201

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Email: ip@brownrudnick.com **Correspondent Name: BROWN RUDNICK LLP** Address Line 1: ONE FINANCIAL CENTER

Address Line 4: BOSTON, MASSACHUSETTS 02111

ATTORNEY DOCKET NUMBER:	CAIR-002/02US 34285/10
NAME OF SUBMITTER:	ROBERT J. TOSTI
SIGNATURE:	/Robert J. Tosti/
DATE SIGNED:	12/20/2019

### **Total Attachments: 9**

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#### **ASSIGNMENT**

**WHEREAS** we, the below named inventor(s),

# Venkataramanan Krishnaswamy, Robert F. Rioux, David Danielsen, and George Bourne,

hereinafter referred to as "Assignor(s)" have made an invention(s), hereinafter referred to as the "Invention(s)," set forth in an application for patent, entitled: **DEVICES FOR GUIDING TISSUE TREATMENT AND/OR TISSUE REMOVAL PROCEDURES**, which is a:

(1)	[ ] United States provisional application		
	(a) [ ] to be filed herewith; or		
	(b) [ ] bearing Application No.	, and filed on	; or
(2)	[X] United States non-provisional application		
	(a) [ ] to be filed herewith; or		
	(b) [X] bearing Application No. 16/4	<b>437,915</b> , and filed	on
	<b>June 11, 2019</b> ; or		
(3)	[ ] international (PCT) application		
, ,	(a) [ ] to be filed herewith; or		
	(b) [ ] bearing Application No.	, and filed on	; or
(4)	[ ] foreign application		
	(a) [ ] to be filed herewith; or		
	(b) [ ] bearing Application No.	, and filed on	

WHEREAS, CAIRNSURGICAL, INC., whose post office address is 16 Cavendish Court, Lebanon, NH, 03766 (the "Assignee"), is desirous of acquiring the entire right, title, and interest in: the Inventions; the applications for patent identified above; the right to file applications for patent of any country on the Inventions; any application for patent of any country claiming priority to these applications; any provisional or other right to recover damages, including royalties, for prior infringements of these patents applications; and any patent of any country that may be granted therefor or thereon.

NOW, THEREFORE, for good and sufficient consideration, the receipt of which is hereby acknowledged, and to the extent that the Assignor has not done so already via a prior agreement with the Assignee, or if the Assignor has already done so via a prior agreement with the Assignee then in confirmation of any obligation to do so in said prior agreement, the Assignor has sold, assigned, transferred, and set over, and by these presents does sell, assign, transfer, and set over, unto the Assignee, its successors, legal representatives, and assigns, the Assignor's entire right, title, and interest in:

- (a) the Invention(s);
- (b) the application for patent identified above;
- (c) the right to file applications for patent of any country on the Invention(s), including all rights under the Paris Convention for the Protection of Industrial Property and under the Patent Cooperation Treaty;
  - (d) any application(s) for patent of any country claiming the Invention(s);
- (e) any application(s) for patent of any country claiming priority to the application for patent identified above or any application(s) for patent claiming the Invention(s), including any division(s), continuation(s), and continuation(s)-in-part; and
- (f) any provisional or other right to recover damages, including royalties, for prior infringements of any application for patent identified in the preceding paragraphs (b)-(e); and
- (g) any patent(s) of any country that may be granted for or on any application for patent identified in the preceding paragraphs (b) (e), including any reissue(s) and extension(s) of said patent(s).

The above-granted rights, titles, and interests are to be held and enjoyed by the Assignee, for its own use and behalf and the use and behalf of its successors, legal representatives, and assigns, as fully and entirely as the same would have been held and enjoyed by the Assignor had this sale and assignment not been made.

The Assignor hereby represents to the Assignee, its successors, legal representatives, and assigns, that, at the time of execution and delivery of these presents, or if applicable, at such time said prior agreement was executed, the Assignor is a lawful owner of an undivided interest in the entire right, title, and interest in and to the Invention(s), that the Invention(s) are unencumbered, except, if applicable, by obligation to assign in accordance with said prior agreement, and that the Assignor has good and full right and lawful authority to sell and convey the same in the manner set forth herein.

The Assignor hereby covenants and agrees to and with the Assignee, its successors, legal representatives, and assigns, that the Assignor will sign all papers and documents, take all lawful oaths, and do all acts necessary or required to be done in connection with any and all proceedings for the procurement, maintenance, enforcement and defense of the Invention(s), said applications, and said patents, including interference proceedings, without charge to the Assignee, its successors, legal representatives, and assigns, but at the cost and expense of the Assignee, its successors, legal representatives, and assigns.

The Assignor hereby authorizes and requests the attorneys of BROWN RUDNICK LLP to insert in the spaces provided above the filing date, the application number, and the attorney docket number of the application identified in paragraph (1), (2), (3), or (4) when known.

The Assignor hereby requests the patent authority to issue/grant said patents of their respective country to the Assignee for the sole use and behalf of the Assignee, its successors, legal representatives, and assigns.

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Date: 07/01/2019  By: C.V. Rev.  Venkataramanan Krishnaswamy
State of $\frac{NH}{}$ )
County of Wratton)
On 07/01/2019, before me, and by R. Notary Public, personally appeared Venkataramanan Krishnaswamy, personally known to me or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WIPNESS my hand and official seal.  Signature of Notary Public CARA J. DYKE, Notary Public State of New Hampshire My Commission Expires May 27, 2020  Place Notary Seal Above
My Commission Expires:

Date:	By:		
	·	Robert F. Rioux	
State of	)		
	) ss.		
County of	)		
On, before	re me,		otary
Public, personally appeared Robert F. Rie	oux, person	nally known to me or proved to me or	n the
basis of satisfactory evidence, to be the per	rson whose	e name is subscribed to the within instru-	ment
and acknowledged to me that he executed	d the same	e in his authorized capacity, and that by	y his
signature on the instrument the person,	or the entit	ty upon behalf of which the person a	cted,
executed the instrument.			
WITNESS my hand and official seal.			
Signature of Notary Public		Place Notary Seal Above	
My Commission Expires:			

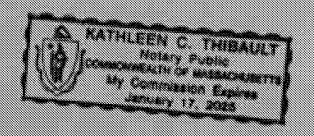
State of Massickinetto )

State of Massickinetto )

On June 29 2019 before me, Kathlein The back of Notary Public, passonally appeared Robert F. Rioux, personally known to me or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature is the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Place Society Seal Assess

Stratement of the second



State of Thur 2019

State of Thur Thingstone

David Danielsen

David Danielsen

David Danielsen

David Danielsen

State of Thur Thingstone

David Danielsen

Signature of Notary Public

WITNESS my hand and official seal.

My Commission Expires: 10-21-2020

Place Notary Seal Above

DIANNE M. BOTTARI

NOTARY PUBLIC - NEW HAMPSHIRE

Date: 6/13/19 By: Groupe Bourne

State of Mongelul )

On 6/13/2019 before me, Multiple Date Notary Public, personally appeared George Bourne, personally known to me or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that be executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted.

WITNESS my band and official seal.

Signature of Notary Public

executed the instrument.

Place Notary Seal Above

My Commission Expires:

OYSELLA M DIPAOLA
Nicety Public
Consultation actions assessments
My Commission Explicat
July 5, 2074

Date: 17 June 2019 By:	Dyul Ander
Date:	CAIRNSURGICAL, INC.
	Name: <u>David L. Danielser</u> Title: <u>CEO</u>
State of <u>Henripshie</u> ) ) ss. County of <u>Merripsack</u> )	
On June 17, 2019, before me, I Public, personally appeared David L. David eme on the basis of satisfactory evidence, to be the personstrument and acknowledged to me that he executed the by his signature on the instrument the person, or the enexecuted the instrument.	561, personally known to me or proved to on whose name is subscribed to the within he same in his authorized capacity, and that
WITNESS my hand and official seal.  Signature of Notary Public  My Commission Expires: 10-21-2020	DIANNE M. BOTTARI NOTARY PUBLIC. NEW HAMPSHIRE My Comm. Expires October 21, 2020  Place Notary Seal Above

PATENT REEL: 051349 FRAME: 0877

**RECORDED: 12/20/2019** 

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