

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

EPAS ID: PAT5881534

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
MATTHEW BRIAN BOXER	03/17/2015
MINDY IRENE EMILY DAVIS	03/17/2015
RAJAN PRAGANI	03/17/2015
MIN SHEN	03/17/2015
ANTON MOMTCHILOV SIMEONOV	03/17/2015
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	THE UNITED STATES OF AMERICA, AS REPRESENTED BY THE SECRETARY, DEPARTMENT OF HEALTH AND HUMAN SERVICES
<b>Street Address:</b>	OFFICE OF TECHNOLOGY TRANSFER, NATIONAL INSTITUTES OF HEALTH
<b>Internal Address:</b>	6011 EXECUTIVE BOULEVARD, SUITE 325, MSC 7660
<b>City:</b>	BETHESDA
<b>State/Country:</b>	MARYLAND
<b>Postal Code:</b>	20892-7660
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
Application Number:	16570470
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(617)428-7045
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	(617) 428-0200
<b>Email:</b>	patentadmin@clarkelbing.com
<b>Correspondent Name:</b>	CLARK & ELBING LLP
<b>Address Line 1:</b>	101 FEDERAL STREET
<b>Address Line 2:</b>	15TH FLOOR
<b>Address Line 4:</b>	BOSTON, MASSACHUSETTS 02110
<b>ATTORNEY DOCKET NUMBER:</b>	01948-213004
<b>NAME OF SUBMITTER:</b>	RICHARD TODD ARMSTRONG, PH.D.
<b>SIGNATURE:</b>	/Richard Todd Armstrong, Ph.D./

<b>DATE SIGNED:</b>	12/23/2019
<b>Total Attachments: 4</b> source=NIH Assignment#page1.tif source=NIH Assignment#page2.tif source=NIH Assignment#page3.tif source=NIH Assignment#page4.tif	

**ASSIGNMENT FOR NIH/FDA/CDC INVENTIONS  
(NIH OR FDA OR CDC CO-INVENTORS ONLY)**

**WHEREAS**, I/we, Matthew Brian Boxer, Mindy Irene Emily Davis, Rajan Pragani, Min Shen, and Anton Momtchilov Simeonov, an employee/employees of the National Institutes of Health, a component/component(s) of the United States Department of Health and Human Services having an address at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660, [hereinafter **The Inventors**], have made certain inventions as described and claimed in the U.S. Patent Application having United States Serial Number 14/406,401, filed 12/8/2014, and which is entitled "METHODS AND COMPOSITIONS FOR THE INHIBITION OF PIN1" ("U.S. Application") and;

**WHEREAS**, I/we are the applicant(s) named in the above-identified U.S. Application; and

**WHEREAS**, the inventions described and claimed therein were made under conditions such as to entitle **THE UNITED STATES OF AMERICA, as represented by the Secretary, Department of Health and Human Services** [hereinafter **THE GOVERNMENT**] under Executive Order 10096 and its amendments, 35 USC §§200-201, §§206-207, and §210 and 37 CFR Part 501 to the entire right, title, and interest in such inventions; and

**WHEREAS, THE GOVERNMENT** is desirous of acquiring all domestic and foreign right, title, and interest in the inventions described and claimed in the U.S. Application; and

**NOW, THEREFORE**, having the legal obligation to assign my/our right, title and interest in the inventions described and claimed in the above-identified patent application to **THE GOVERNMENT**, having a place of business at the Office of Technology Transfer, National Institutes of Health, 6011 Executive Boulevard, Suite 325, MSC 7660, Bethesda, MD 20892-7660 and for consideration, the receipt and sufficiency of which are hereby acknowledged, I/we hereby assign and transfer to **THE GOVERNMENT**:

the entire right, title, and interest in and to any and all inventions described and claimed in said U.S. Application and any and all Letters Patent which may be granted thereon, and any and all continuations, divisions, reissues or extensions thereof; and

all rights to claim priority on the basis of said U.S. Application including but not limited to applications filed through the provisions of the Patent Cooperation Treaty ("PCT Applications"); and

all applications for Letters Patent that may be filed for any and all inventions described and claimed in said U.S. Application that may be filed in any foreign country and all Letters Patents that may be granted thereon in any foreign country and all extensions, renewals, and reissues thereof; and

any and all such Letters Patents as may be granted in the United States or any foreign country to be held by **THE GOVERNMENT** to the end of the term for which the same would have been held by the inventors had this assignment not been made.

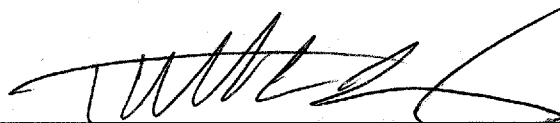
I/we further agree to make, execute, and deliver to **THE GOVERNMENT**, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist **THE GOVERNMENT** in every way as may be requested in protecting said invention.

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

**Inventor 1:**

3/17/2015

Date



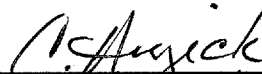
Matthew Brian Boxer

County of CATHERINE ANN ANZICK  
Notary Public-Maryland  
Montgomery County  
My Commission Expires  
July 16, 2018

State of

Subscribed and sworn to before me this 17 day of March, 2015

[Seal]



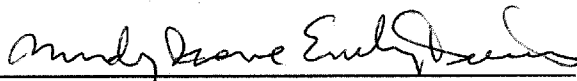
Notary Public for Maryland

My Commission Expires: 7.16.18

**Inventor 2:**

3/17/2015

Date



Mindy Irene Emily Davis

County of CATHERINE ANN ANZICK  
Notary Public-Maryland  
Montgomery County  
My Commission Expires  
July 16, 2018

State of

Subscribed and sworn to before me this 17 day of March, 2015

[Seal]



Notary Public for Maryland

My Commission Expires: 7.16.18

**Inventor 3:**

3/17/2015

Date

Rajan Pragani

Rajan Pragani

County of

**CATHERINE ANN ANZICK**  
Notary Public-Maryland  
Montgomery County  
My Commission Expires  
**July 16, 2018**

St:

State of

Subscribed and sworn to before me this 17 day of March, 2015

[Seal]

C. Anzick

Notary Public for

Maryland

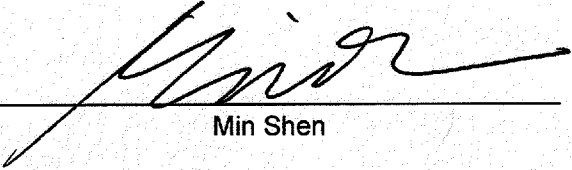
My Commission Expires:

7.16.18

IN WITNESS WHEREOF we subscribe our hands and seals on the dates shown below:

**Inventor 4:**

3/17/2015  
Date

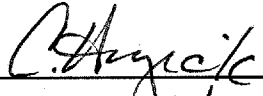
  
Min Shen

County of            **CATHERINE ANN ANZICK**  
~~Notary Public - Maryland~~  
Montgomery County Ss:  
My Commission Expires  
July 16, 2018

State of           

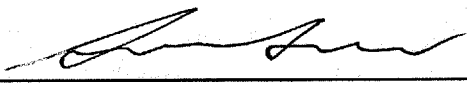
Subscribed and sworn to before me this 17 day of March, 2015

[Seal]

  
Notary Public for Maryland  
My Commission Expires: 7.16.18

**Inventor 5:**

3-17-2015  
Date

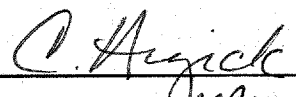
  
Anton Momtchilov Simeonov

County of            **CATHERINE ANN ANZICK**  
~~Notary Public - Maryland~~  
Montgomery County Ss:  
My Commission Expires  
July 16, 2018

State of           

Subscribed and sworn to before me this 17 day of March, 2015

[Seal]

  
Notary Public for Maryland  
My Commission Expires: 7.16.18