

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5882228

|                                                                                                                                                                                                 |                                                            |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                                             |                       |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                                                 |                       |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                                            |                       |
|                                                                                                                                                                                                 | <b>Name</b>                                                | <b>Execution Date</b> |
|                                                                                                                                                                                                 | SHINYA HATABE                                              | 11/08/2019            |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                                            |                       |
| <b>Name:</b>                                                                                                                                                                                    | LEIMAC., LTD.                                              |                       |
| <b>Street Address:</b>                                                                                                                                                                          | 1551 SAZUKAWA-CHO                                          |                       |
| <b>City:</b>                                                                                                                                                                                    | MORIYAMA-SHI, SHIGA                                        |                       |
| <b>State/Country:</b>                                                                                                                                                                           | JAPAN                                                      |                       |
| <b>Postal Code:</b>                                                                                                                                                                             | 524-0215                                                   |                       |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                                            |                       |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                                              |                       |
| <b>Application Number:</b>                                                                                                                                                                      | 16626080                                                   |                       |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                                            |                       |
| <b>Fax Number:</b>                                                                                                                                                                              |                                                            |                       |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                                            |                       |
| <b>Phone:</b>                                                                                                                                                                                   | (202) 800-8465                                             |                       |
| <b>Email:</b>                                                                                                                                                                                   | patents@unitediplaw.com                                    |                       |
| <b>Correspondent Name:</b>                                                                                                                                                                      | UNITED IP COUNSELORS, LLC                                  |                       |
| <b>Address Line 1:</b>                                                                                                                                                                          | 2120 L STREET, NW                                          |                       |
| <b>Address Line 2:</b>                                                                                                                                                                          | SUITE 400                                                  |                       |
| <b>Address Line 4:</b>                                                                                                                                                                          | WASHINGTON, D.C. 20037                                     |                       |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | PI-52US1                                                   |                       |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | MOTOKO OSHINO                                              |                       |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Motoko Oshino/                                            |                       |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 12/23/2019                                                 |                       |
|                                                                                                                                                                                                 | This document serves as an Oath/Declaration (37 CFR 1.63). |                       |
| <b>Total Attachments: 1</b>                                                                                                                                                                     |                                                            |                       |
| source=PI-52US1_DeclarationAssignment#page1.tif                                                                                                                                                 |                                                            |                       |

REEL: 051357 FRAME: 0136