

## PATENT ASSIGNMENT COVER SHEET

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<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
TRAVIS C. JACKSON	07/03/2019
PATRICK M. KOCHANЕК	07/03/2019
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	UNIVERSITY OF PITTSBURGH- OF THE COMMONWEALTH SYSTEM OF HIGHER EDUCATION
<b>Street Address:</b>	1ST FLOOR GARDNER STEEL CONFERENCE CENTER
<b>Internal Address:</b>	130 THACKERAY AVENUE
<b>City:</b>	PITTSBURGH
<b>State/Country:</b>	PENNSYLVANIA
<b>Postal Code:</b>	15260
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	16584314
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(404)645-7707
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	4046457700
<b>Email:</b>	athomason@mcciplaw.com
<b>Correspondent Name:</b>	MEUNIER CARLIN & CURFMAN LLC
<b>Address Line 1:</b>	999 PEACHTREE STREET, NE
<b>Address Line 2:</b>	SUITE 1300
<b>Address Line 4:</b>	ATLANTA, GEORGIA 30309
<b>ATTORNEY DOCKET NUMBER:</b>	10504-031US1
<b>NAME OF SUBMITTER:</b>	WILLIAM W. CUTCHINS
<b>SIGNATURE:</b>	/william w. cutchins/
<b>DATE SIGNED:</b>	12/26/2019
<b>Total Attachments: 4</b>	
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**ASSIGNMENT**

For valuable consideration, we, **Travis C. Jackson** of Pittsburgh, PA and **Patrick M. Kochanek** of Pittsburgh, PA, hereby assign to **UNIVERSITY OF PITTSBURGH-OF THE COMMONWEALTH SYSTEM OF HIGHER EDUCATION**, a non-profit corporation, organized and existing under the laws of the Commonwealth of Pennsylvania, having an office at 1st Floor Gardner Steel Conference Center, 130 Thackeray Avenue, Pittsburgh, Pennsylvania 15260, and its successors and assigns (collectively hereinafter “the Assignee”), our entire right, title, and interest throughout the world in the inventions and improvements that are subject of an application for United States Patent, titled “**COMPOUNDS FOR THE TREATMENT OF ACUTE ORGAN INJURY**,” filed September 26, 2018, and assigned U.S. Patent Application No. 62/736,554, this assignment including our rights in said application, any and all divisional, continuing, substitute, renewal, reissue and all other applications for patent that have been or shall be filed in the United States and all foreign countries on any such inventions or improvements; all original and reissued patents that have been or shall be issued in the United States and all foreign countries on such inventions or improvements; and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors’ certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.



Date:

7/3/2019

  
Travis C. Jackson

COMMONWEALTH OF  
PENNSYLVANIA

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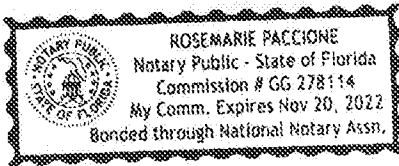
) SS.

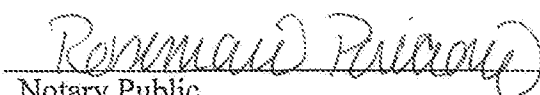
COUNTY OF ALLEGHENY

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On July 3rd, 2019, before me, the undersigned, a notary public for the Commonwealth of Pennsylvania, there personally appeared **Travis C. Jackson**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his/her authorized capacity and that by his/her signature on this Assignment, the person or the entity upon behalf of which he/she acted, executed this Assignment.

WITNESS my hand and official seal.



  
Notary Public



Date: July - 3 - 19

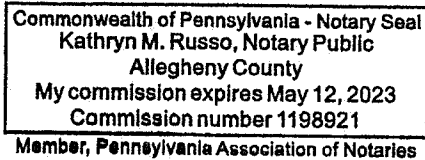


Patrick M. Kochanek

COMMONWEALTH OF )  
PENNSYLVANIA )  
COUNTY OF ALLEGHENY ) SS.

On July 3, 2019, before me, the undersigned, a notary public for the Commonwealth of Pennsylvania, there personally appeared **Patrick M. Kochanek**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his/her authorized capacity and that by his/her signature on this Assignment, the person or the entity upon behalf of which he/she acted, executed this Assignment.

WITNESS my hand and official seal.

  
Notary Public



UNIVERSITY OF PITTSBURGH-OF THE  
COMMONWEALTH SYSTEM OF HIGHER  
EDUCATION

BY:



Evan Facher, PhD, MBA  
Director of the Innovation Institute  
Vice Chancellor for Innovation and Entrepreneurship

DATE:

7/26/19

COMMONWEALTH OF )  
PENNSYLVANIA )

COUNTY OF ALLEGHENY ) SS.  
)

On July 26, 2019, before me, the undersigned, a notary public for the Commonwealth of Pennsylvania, there personally appeared **Evan Facher**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.



Notary Public

