505848762 01/06/2020

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
SCOTT B. COLE	11/22/2019
KLAYTON DAY JONES	11/22/2019
DAVID R. BROWN	12/23/2019

RECEIVING PARTY DATA

Name:	THE CHARLES MACHINE WORKS, INC.
Street Address:	1959 WEST FIR AVENUE
Internal Address:	P.O. BOX 66
City:	PERRY
State/Country:	OKLAHOMA
Postal Code:	73077-0066

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16672937

CORRESPONDENCE DATA

Fax Number: (866)633-6160

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 405-606-3350

Email: patents@tmoklaw.com

Correspondent Name: ROSS N. CHAFFIN, ESQUIRE

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Address Line 2: SUITE 450

Address Line 4: OKLAHOMA CITY, OKLAHOMA 73102

ATTORNEY DOCKET NUMBER:	2382-110
NAME OF SUBMITTER:	ROSS N. CHAFFIN
SIGNATURE:	/ROSS N. CHAFFIN/
DATE SIGNED:	01/06/2020

Total Attachments: 3

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ASSIGNMENT

WHEREAS, Scott B. Cole, an individual residing at 10610 Black Hawk Road, Edmond, Oklahoma 73025, Klayton Day Jones, an individual residing at 12200 County Road 80, Perry, Oklahoma 73077, and David R. Brown, an individual residing at 901 N. Brookwood, Perry, Oklahoma 73077 (hereinafter referred to as ASSIGNORS), own a certain invention entitled: DIPOLE LOCATOR USING BALANCE ANTENNA SIGNALS, for which application for Letters Patent of the United States was filed on November 4, 2019 and has been assigned U.S. Patent Application Serial No. 16/672,937; and

WHEREAS, The Charles Machine Works, Inc., an Oklahoma corporation having a principal place of business at 1959 West Fir Avenue, P.O. Box 66, Perry, Oklahoma 73077-0066 (hereinafter referred to as ASSIGNEE), is desirous of acquiring the entire interest in, to and under said invention and in, to and under Letters Patent or similar legal protection to be obtained therefor in the United States and in any and all foreign countries.

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that for good and sufficient consideration, the receipt of which is hereby acknowledged, ASSIGNORS hereby sell, assign and transfer to ASSIGNEE the full and exclusive right, title and interest to said invention in the United States and its territorial possessions and in all foreign countries, including the right to claim priority under any applicable provisions of the International Convention and the Patent Cooperation Treaty and to all Letters Patent or similar legal protection in the United States and its territorial possessions and in any and all foreign countries to be obtained for said invention by said application or any continuation, division, renewal, extension, substitute or reissue thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment and sale;

ASSIGNORS further covenant that ASSIGNEE will, upon request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to ASSIGNORS and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or their legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof in any foreign country which may be necessary or desirable to carry out the purposes thereof.

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IN WITNESS WHEREOF, I have hereunto set my hand and seal this 22md day of November, 2019.
SCOTT B. COLE
STATE OF OKLAHOMA) COUNTY OF Noble) ss.
The foregoing was acknowledged before me, a Notary Public, on the 22nd day of November, 2019, by Scott B. Cole.
My Commission Expires NAND AS FOR AND STATE OF OKLAND AS A STATE OF OKLA
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 22 day
of November, 2019.
Maylon Jones KLAYJON DAY JONES
STATE OF OKLAHOMA)
COUNTY OF Noble) ss.
of November, 2019, by Klayton Day Jones.
NOTARY PUBLIC
My Commission Expires: 6/5/22 #14005081 Exp. 06-05-22 #18 PAGE 2 OF 3 PAGES

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of December, 2019.	WHEREOF, I have hereunto set my hand and seal this $\frac{23^{n}}{}$ day
	Data Blanco
	DAVID R. BROWN
STATE OF OKLAHOMA)
COUNTY OF Noble	_) ss.)
The foregoing of <u>Decaber</u> , 2019, by Davi	was acknowledged before me, a Notary Public, on the $\frac{23r^{\lambda}}{}$ day id R. Brown.
	Hyle Junes
	NOTARY PUBLIC
My Commission Expires:	#14005081
	#14005081 Exp. 06-05-22 IN AND FOR OF OKLAND
	"autilities."

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RECORDED: 01/06/2020