

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5897678

|                                                                                                                                                                                                 |                                  |                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                   |                       |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                       |                       |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                  |                       |
|                                                                                                                                                                                                 | <b>Name</b>                      | <b>Execution Date</b> |
|                                                                                                                                                                                                 | DR. CARLOS QUILES CASAS          | 01/30/2018            |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                  |                       |
| <b>Name:</b>                                                                                                                                                                                    | ONPOINT MEDICAL, INC.            |                       |
| <b>Street Address:</b>                                                                                                                                                                          | 18 MAIN STREET                   |                       |
| <b>Internal Address:</b>                                                                                                                                                                        | SUITE 3B                         |                       |
| <b>City:</b>                                                                                                                                                                                    | CONCORD                          |                       |
| <b>State/Country:</b>                                                                                                                                                                           | MASSACHUSETTS                    |                       |
| <b>Postal Code:</b>                                                                                                                                                                             | 01742                            |                       |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                  |                       |
|                                                                                                                                                                                                 | <b>Property Type</b>             | <b>Number</b>         |
|                                                                                                                                                                                                 | Application Number:              | 16598697              |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                  |                       |
| <b>Fax Number:</b>                                                                                                                                                                              | (617)310-6001                    |                       |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                  |                       |
| <b>Phone:</b>                                                                                                                                                                                   | 6173106000                       |                       |
| <b>Email:</b>                                                                                                                                                                                   | bosipmail@gtlaw.com              |                       |
| <b>Correspondent Name:</b>                                                                                                                                                                      | NATALIE SALEM                    |                       |
| <b>Address Line 1:</b>                                                                                                                                                                          | GREENBERG TRAURIG LLP            |                       |
| <b>Address Line 2:</b>                                                                                                                                                                          | ONE INTERNATIONAL PLACE          |                       |
| <b>Address Line 4:</b>                                                                                                                                                                          | BOSTON, MASSACHUSETTS 02110      |                       |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 172048-030105/CON5               |                       |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | NATALIE SALEM                    |                       |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Natalie Salem, Reg. No. 58,731/ |                       |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 01/07/2020                       |                       |
| <b>Total Attachments: 4</b>                                                                                                                                                                     |                                  |                       |
| source=PatentAssignment#page1.tif                                                                                                                                                               |                                  |                       |
| source=PatentAssignment#page2.tif                                                                                                                                                               |                                  |                       |
| source=PatentAssignment#page3.tif                                                                                                                                                               |                                  |                       |
| source=PatentAssignment#page4.tif                                                                                                                                                               |                                  |                       |

## **PATENT ASSIGNMENT**

For good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR, Dr. Carlos Quiles Casas, a Spanish citizen with an address at Avenida Ramon & Cajal 11, P.4, 2J, 06001, Badajoz, Spain, hereby irrevocably sells, assigns and transfers to ASSIGNEE, OnPoint Medical, Inc., a Delaware corporation with an address at 18 Main Street, Suite 3b, Concord, MA 01742, and the successors, assigns and legal representatives of the ASSIGNEE, all right, title and interest for the United States, its territories and possessions, and in all foreign countries in and to, the inventions, applications and patents listed on the attached SCHEDULE A (the "Patents"), and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for each corresponding invention in each United States and foreign application, and any continuation, division, continuation-in-part, extension or substitute thereof, and any reissue, re-examination or extension of said Letters Patent and all rights under all international conventions for the protection of industrial property;

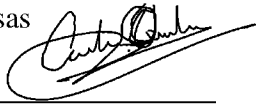
ASSIGNOR hereby agrees that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNOR further agrees that he will, upon its request, promptly provide ASSIGNEE with all pertinent facts and documents relating to each such invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any derivation proceeding, post grant review, inter parties review, litigation, or proceeding relating thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits reasonably required to apply for, obtain, maintain, issue or enforce said application, said invention and said Letters Patent and said equivalents thereof which may necessary or desirable to carry out the purposes thereof. Any attorney of record is authorized and requested by the execution of this assignment to insert into this assignment the filing date and serial number of said application when officially known.

## PATENT ASSIGNMENT

ASSIGNOR hereby requests the Commissioner of Patents and Trademarks to issue said Letters Patent of the United States and any reissue or extension thereof to the ASSIGNEE, OnPoint Medical, Inc.

Dr. Carlos Quiles Casas



By: \_\_\_\_\_

Date: 30th January 2018

Hereby Accepted on behalf of

OnPoint Medical, Inc.

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

## PATENT ASSIGNMENT

ASSIGNOR hereby requests the Commissioner of Patents and Trademarks to issue said Letters Patent of the United States and any reissue or extension thereof to the ASSIGNEE, OnPoint Medical, Inc.

Dr. Carlos Quiles Casas

By: \_\_\_\_\_

Date: \_\_\_\_\_

Hereby Accepted on behalf of

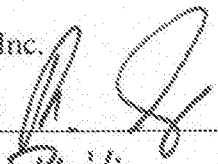
OnPoint Medical, Inc.

By: \_\_\_\_\_

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

  
Philippe Lorge  
CEO + President  
1-30-2018

# PATENT ASSIGNMENT

## SCHEDULE A

| # | US Utility Patent<br>Application Number | US Patent Filing Date |
|---|-----------------------------------------|-----------------------|
| 1 | 62/097,771                              | 12/30/2014            |
| 2 | 20160191887                             | 6/29/2015             |