## 505857984 01/10/2020

# PATENT ASSIGNMENT COVER SHEET

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 SUBMISSION TYPE:
 NEW ASSIGNMENT

 NATURE OF CONVEYANCE:
 ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
SREENIVAS KRISHNAN	08/05/2013
NIRMAL RAJ SAXENA	08/07/2013

## **RECEIVING PARTY DATA**

Name:	INPHI CORPORATION	
Street Address:	2953 BUNKER HILL LANE, SUITE 300	
City:	SANTA CLARA	
State/Country:	CALIFORNIA	
Postal Code:	95054	

# **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16738984

### **CORRESPONDENCE DATA**

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Correspondent Name: AMPACC LAW GROUP, PLLC

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ATTORNEY DOCKET NUMBER: 929RO0049US4

NAME OF SUBMITTER: AUTUMN DIAZ

SIGNATURE: /AUTUMN DIAZ/

DATE SIGNED: 01/10/2020

**Total Attachments: 2** source=41V8462#page1.tif source=41V8462#page2.tif

PATENT 505857984 REEL: 051477 FRAME: 0208

Attorney Docket No.: 929RO0049US3

Client Ref. No.: 0184-US4

### DECLARATION AND ASSIGNMENT OF PATENT APPLICATION

As a below named inventor, I hereby declare that:

This declaration is directed to the application attached hereto, or if not attached hereto, the below-identified application:

Title of Invention:

PCIE LANE AGGREGATION OVER A HIGH

SPEED LINK

Filing Date:

Application No.:

Attorney Docket No.:

929RO0049US3

The application was made or authorized to be made by me;

I believe that I am the original inventor or an original joint inventor of a claimed invention in the application;

I have reviewed and understand the contents of the application, including the claims;

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37 C.F.R. § 1.56; and

I hereby acknowledge that any willful false statements made in this declaration is punishable under 18 U.S.C. § 1001 by fine or imprisonment of not more than five (5) years, or both.

WHEREAS, the below named individual(s), hereinafter referred to as "Assignors," are the inventor(s) of the invention described and set forth in the above-identified application for United States Letters Patent;

WHEREAS, Inphi Corporation, located at 2953 Bunker Hill Lane, Suite 300, Santa Clara, CA 95054, hereinafter referred to as "ASSIGNEE," is desirous of acquiring ASSIGNORS' interest in the said invention and application and in any U.S. Letters Patent which may be granted on the same;

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that, for good and valuable consideration, receipt of which is hereby acknowledged by Assignors, Assignors have sold, assigned and transferred, and by these presents do sell, assign and transfer unto the said Assignee, and Assignee's successors and assigns, all their right, title and interest in and to the said invention and application including any corresponding foreign application, and in and to any Letters Patent which may hereafter be granted on the same in the United States and any corresponding foreign application, the said interest to be held and enjoyed by said Assignee as fully and exclusively as it would have been held and enjoyed by said Assignors had this Assignment and transfer not been made, to the full end and term of any Letters Patent which may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

Assignors further agree that they will, without charge to Assignee, but at Assignee's expense, cooperate with Assignee in the prosecution of said application and/or applications, execute, verify, acknowledge and deliver all such further papers, including applications for Letters Patent and for the reissue thereof, and instruments of assignment and transfer thereof, and will perform such

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other acts as Assignee lawfully may request, to obtain or maintain Letters Patent for said invention and improvement, and to vest title thereto in Assignee, or Assignee's successors and assigns.

Assignors hereby authorize and request AMPACC Law Group, PLLC, 6100 219th Street SW, Suite 580, Mountlake Terrace, WA 98043, to insert herein above the attorney docket number, application number, and filing date of said application when known.

IN TESTIMONY WHEREOF, each below named inventor, collectively Assignors, has signed on the dates indicated.

08/05/2013 Date: 8-1 7/2013

Inventor's Name: Nirmal Raj SAXENA

REEL: 051477 FRAME: 0210