

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT5909764

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
LYNN E. JENSEN	04/11/2005
OLLI TUOMINEN	05/04/2005
JAY M. LAN	04/11/2005
RECEIVING PARTY DATA	
Name:	FRESENIUS MEDICAL CARE HOLDINGS, INC.
Street Address:	920 WINTER STREET
City:	WALTHAM
State/Country:	MASSACHUSETTS
Postal Code:	02451
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	12326141
CORRESPONDENCE DATA	
Fax Number:	(617)523-6215
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
Phone:	6175893813
Email:	dpowsner@davismalm.com, kforbes@davismalm.com, docketing@davismalm.com
Correspondent Name:	DAVID J. POWSNER
Address Line 1:	DAVIS MALM / ONE BOSTON PL, 37TH FLOOR
Address Line 4:	BOSTON, MASSACHUSETTS 02108
ATTORNEY DOCKET NUMBER:	106114-51
NAME OF SUBMITTER:	DAVID J. POWSNER
SIGNATURE:	/David J. Powsner/
DATE SIGNED:	01/14/2020
Total Attachments: 4	
source=RecordingCoverSheet#page1.tif	
source=Assignment#page1.tif	
source=Assignment#page2.tif	

RECORDATION FORM COVER SHEET
PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)

Lynn E. Jensen, Olli Tuominen, Jay M. Lan

Additional name(s) of conveying party(ies) attached? ☐ Yes ☐ No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) 2005-04-11 & 2005-05-04

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Joint Research Agreement
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other _____

2. Name and address of receiving party(ies)

Name: Fresenius Medical Care Holdings, Inc.

Internal Address: _____

Street Address: 920 Winter Street

City: Waltham

State: MA

Country: US Zip: 02451

Additional name(s) & address(es) attached? ☐ Yes ☐ No

4. Application or patent number(s):

☐ This document serves as an Oath/Declaration (37 CFR 1.63).

A. Patent Application No.(s)

12/326,141

B. Patent No.(s)

8,052,631

Additional numbers attached? ☐ Yes ☒ No

5. Name and address to whom correspondence concerning document should be mailed:

Name: David J. Powsner

Internal Address: _____

Street Address: Davis Malm & D'Agostine, P.C.
One Boston Pl, 37th Floor

City: Boston

State: MA Zip: 02108

Phone Number: 617-367-3813

Docket Number: 106114-51

Email Address: docketing@davismalm.com

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 1.21(h) & 3.41) \$ _____

- ☐ Authorized to be charged to deposit account
☐ Enclosed
☒ None required (government interest not affecting title)

8. Payment Information

Deposit Account Number _____

Authorized UserName _____

9. Signature: /David J. Powsner/

2020-01-14

Signature

Date

David J. Powsner, Reg. No. 31,868

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

4

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

ASSIGNMENT

WHEREAS, we, **Lynn E. Jensen**, of Syracuse, Utah, **Olli Tuominen**, of Marlboro, Massachusetts, and **Jay M. Lan**, of Farmington, Utah, having invented certain new and useful improvements in **SYSTEMS AND METHODS FOR DEXTROSE CONTAINING PERITONEAL DIALYSIS (PD) SOLUTIONS WITH NEUTRAL PH AND REDUCED GLUCOSE DEGRADATION PRODUCT**, for which we have made application for United States Letters Patent, said application filed January 28, 2005 and accorded U.S. Serial No. 11/046,667; and

WHEREAS, **Fresenius Medical Care Holdings, Inc.**, a New York corporation, having a place of business at 95 Hayden Ave., Lexington, MA 02420-9192, and its successors and assigns (collectively hereinafter called "ASSIGNEE"), is desirous of acquiring our entire right, title and interest in and to the invention, and in and to the said applications and any Letters Patent that may issue thereon;

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledge, we do hereby sell assign and transfer unto said ASSIGNEE, its successors, assigns and legal representatives the full and exclusive right, title and interest in and to said invention and in and to said applications and all patents which may granted therefore, and all divisions, reissues, substitutions, continuations, continuations-in-part and extensions thereof; and we hereby authorize and request the Commissioner of Patents and Trademarks to issue all patents for said invention, or patents resulting therefrom, insofar as our interest is concerned, to the said ASSIGNEE of our entire right, title and interest.

We also hereby sell and assign to said ASSIGNEE, its successors, assigns and legal representatives the full and exclusive rights, title and interest to the invention disclosed in said applications throughout the world, including the right to file applications and obtain patents, utility models, industrial models and designs for said invention in its own name throughout the world, including all rights of priority, all rights to publish cautionary notices reserving ownership of said invention, and all rights to register said invention in appropriate registries; and we further agree to execute any and all powers of attorney, applications, assignments,

declarations, affidavits, and any other papers in connection therewith necessary to perfect such rights, title and interest in ASSIGNEE, its successors, assigns and legal representatives.

We hereby further agree that we will communicate to said ASSIGNEE, or to its successors, assigns and legal representative, any facts known to us respecting any improvements; and, at the expense of said ASSIGNEE, to testify in any legal proceedings, sign all lawful papers, execute all divisional, continuation, continuation-in-part, reissue and substitute applications, make all lawful oaths, and generally do everything possible to vest title in said ASSIGNEE and to aid said ASSIGNEE, its successors, assigns and legal representatives to obtain and enforce proper protection for said invention in all countries.

IN WITNESS WHEREOF, I hereto set my hand and seal at

Ogden, Utah this 11 day of April , 20 05 .
(City, State) (Day) (Month) (year)

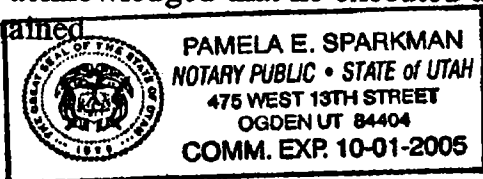
Lynn E. Jensen
Lynn E. Jensen

STATE OF Utah

SS.

COUNTY OF Weber

Before me this 11 day of April , 200 5 , personally appeared Lynn E. Jensen known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained



Pamela E. Sparkman
NOTARY PUBLIC

[Notary's Seal Here]

My Commission Expires: 10-01-05

IN WITNESS WHEREOF, I hereto set my hand and seal at

Hong Kong this 04 day of May, 2005.
(City, State) (Day) (Month) (year)

[Signature]

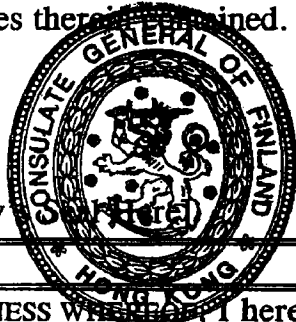
Olli Tuominen

STATE OF _____

SS.

COUNTY OF _____

Before me this 4 day of May, 2005, personally appeared Olli Tuominen known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.



No. 00013/8/05
Fee: HKD 300,00

[Signature]

NOTARY PUBLIC
Paula Korpi
Consul

My Commission Expires:

IN WITNESS WHEREOF, I hereto set my hand and seal at

Ogden, Utah this 11 day of April, 2005.
(City, State) (Day) (Month) (year)

[Signature]

Jay M. Lan

STATE OF Utah

SS.

COUNTY OF Weber

Before me this 11 day of April, 2005, personally appeared Jay M. Lan known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.



PAMELA E. SPARKMAN
NOTARY PUBLIC • STATE OF UTAH
475 WEST 13TH STREET
OGDEN UT 84404
COMM. EXP. 10-01-2005

[Signature]

NOTARY PUBLIC

[Notary's Seal Here]

My Commission Expires: 10-01-05