# 505867360 01/16/2020

# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
CAMON BRENSINGER	12/17/2019
CONNIE YANG	12/11/2019
SUZANNE TURELL	12/11/2019
NATHAN PHIPPS	12/11/2019

### **RECEIVING PARTY DATA**

Name:	NEMO EQUIPMENT, INC.	
Street Address:	383 CENTRAL AVE, SUITE 275	
City:	DOVER	
State/Country:	NEW HAMPSHIRE	
Postal Code:	03820	

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16696141

## CORRESPONDENCE DATA

**Fax Number:** (603)624-1432

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

using a lax number, it provided, it that is unsuccessful, it will be sent via 05

**Phone:** 6036235111

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ATTORNEY DOCKET NUMBER:	NEMO-021US2	
NAME OF SUBMITTER:	DANIEL J. BOURQUE	
SIGNATURE:	/djb/	
DATE SIGNED:	01/16/2020	

## **Total Attachments: 5**

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PATENT 505867360 REEL: 051531 FRAME: 0428

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# **ASSIGNMENT**

In consideration of One Dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, Camon Brensinger, residing at 44 Country Farm Road, Stratham, NH 03885, Suzanne Turell, residing at 168 Bernard Lane, Santa Cruz, CA 95060, Connie Yang, residing at 168 Bernard Lane, Santa Cruz, CA 95060 and Nathan Phipps, 46 Cottage Street, Watertown, MA 02472 (ASSIGNOR), hereby sell and assign to Nemo Equipment, Inc. (ASSIGNEE), a Delaware Corporation having a principal place of business at 383 Central Ave, Suite 275, Dover, NH 03820, (ASSIGNEE), its successors and assigns, the entire right, title and interest, including all rights of trade secret and copyright, in all works associated therewith, along with the right to claim priority under the International Convention, throughout the United States, its territories and all foreign countries and all rights to recover for prior infringement occurring prior to the date of this assignment, in and to my invention in

# VENTILATION AND TEMPERATURE ADJUSTMENT OPENING FOR OUTDOOR EQUIPMENT

and the application for United States Letters Patent therefore filed on November 26, 2019, Serial No. 16/696,141 and such patents as may issue thereon, and all divisions, reissues and continuations thereof.

And I hereby covenant that I have full right to make such assignment, and agree for myself and my executors and administrators that I will, at the expense of said ASSIGNEE, execute all applications for patents in foreign countries, execute all divisional, continuing, reissue and reexamination applications, execute all applications for copyright registration, make all rightful oaths, sign all lawful papers, testify in any proceeding in which said invention or any application or patent directed thereto may be involved, and generally do everything possible to aid said ASSIGNEE, its successors and assigns, to obtain and enforce proper patent and copyright protection for said invention in the United states, its territories and all foreign countries.

And I hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue all Letters Patent on said invention or resulting therefrom to ASSIGNEE, its successors and assigns.

LORCAN C. LAFLEUR Notary Public - New Hampshire My Commission Expires June 24, 2020

(Seal)

State of California
County of Santa Cruz

Subscribed and sworn to before me by the above-named Connie Yang this 11<sup>+1</sup> day of

December 2019.

R. COPPEDGE
Commission No. 2155560 5
NOTARY PUBLIC-CALIFORNIA 2
SANTA CRUZ COUNTY
My Comm. Expires JUNE 28, 2020

My Commission Expires: 6/28/2020

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal.

(Seal)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal.

Suzanne Turell

Date: 12.11.19

State of California

County of Santa Cruz



R. COPPEDGE

Commission No. 2155560 NOTARY PUBLIC-CALIFORNIA SANTA CRUZ COUNTY My Comm. Expires JUNE 28, 2020

Notary Public

My Commission Expires: 6/28/2020

(Seal)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my scal.

Commonwealth of Massachusetts

County of SUFFOLK

Subscribed and sworn to before me by the above-named Nathan Phipps this \_\_//\_\_day of

Notary Public

Avec 112 M/ Proper Joseph My Commission Expires: <u>03/20/20/2</u>6

(Seal)

RECORDED: 01/16/2020

