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| <b>PATENT ASSIGNMENT COVER SHEET</b> |
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Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5923675

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| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT  |
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT  |
| <b>CONVEYING PARTY DATA</b>   |   |
| <b>Name</b>   | <b>Execution Date</b>   |
| STANLEY RICHARD KRISTEK JR.   | 04/25/2018  |
| TRACY S. MITCHELL   | 05/31/2018  |
| MICHAEL L. GOSSELIN   | 04/23/2018  |
| DASA LIPOVSEK   | 04/16/2018  |
| JUHI JUNEJA   | 04/17/2018  |
| <b>RECEIVING PARTY DATA</b>   |   |
| <b>Name:</b>  | BRISTOL-MYERS SQUIBB COMPANY  |
| <b>Street Address:</b>  | ROUTE 206 & PROVINCE LINE ROAD  |
| <b>City:</b>  | PRINCETON   |
| <b>State/Country:</b>   | NEW JERSEY  |
| <b>Postal Code:</b>   | 08543   |
| <b>PROPERTY NUMBERS Total: 1</b>  |   |
| <b>Property Type</b>  | <b>Number</b>   |
| <b>Application Number:</b>  | 16748085  |
| <b>CORRESPONDENCE DATA</b>  |   |
| <b>Fax Number:</b>  | (617)217-4699   |
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| <b>Address Line 4:</b>  | BOSTON, MASSACHUSETTS 02109-2127  |
| <b>ATTORNEY DOCKET NUMBER:</b>  | MXI-545USDV   |
| <b>NAME OF SUBMITTER:</b>   | CHRISTOPHER L. FRANK, PH.D.   |
| <b>SIGNATURE:</b>   | /Christopher L. Frank, Ph.D./   |
| <b>DATE SIGNED:</b>   | 01/22/2020  |
| <b>Total Attachments: 7</b>   |   |

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## ASSIGNMENT BY INVENTORS

WE, Stanley Richard KRYSTEK, Jr.; Tracy S. MITCHELL; Michael L. GOSSELIN; Dasa LIPOVSEK; and Juhi JUNEJA, of Ringoes, New Jersey; Andover, Massachusetts; Boston, Massachusetts; Cambridge, Massachusetts; and Lexington, Massachusetts, respectively, for good and valuable consideration paid to us by

### BRISTOL-MYERS SQUIBB COMPANY

a Corporation of Delaware, having its principal place of business at Route 206 & Province Line Road, Princeton, New Jersey 08543, the receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto said

### BRISTOL-MYERS SQUIBB COMPANY

its successors and assigns, the entire right, title and interest for the United States of America and all foreign countries including all rights of priority under the International Convention for the Protection of Industrial Property in a certain invention or improvement in

FAST-OFF RATE SERUM ALBUMIN BINDING FIBRONECTIN TYPE III DOMAINS

described in an application

Executed by us of even date herewith and about to be filed

or

Application No. 15/760413, filed on March 15, 2018

This application claims the benefit of the following provisional application(s):

Provisional Application No. 62/222508, filed on September 23, 2015

in the United States Patent and Trademark Office, and in all Letters Patent of the United States and all foreign countries which may or shall be granted on said invention, or any parts thereof, or on said application, or any divisional, continuing, reissue or other applications based in whole or in part thereon. And we agree, for ourselves and our executors and administrators, with said Corporation and its successors and assigns but at its or their expense and charges, hereafter to execute all applications, amended specifications, deed or other instrument, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and in all other countries to said Corporation, with specifications and claims in such form as shall be approved by the counsel of said Corporation and to vest and confirm in said Corporation, its successors and assigns, the legal title to all such patents.

And we do hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said Corporation, its successors and assigns.

And we do further hereby grant the attorneys/agents of Nelson Mullins Riley & Scarborough LLP, the power to insert on this Assignment the filing date and/or application number of said application.

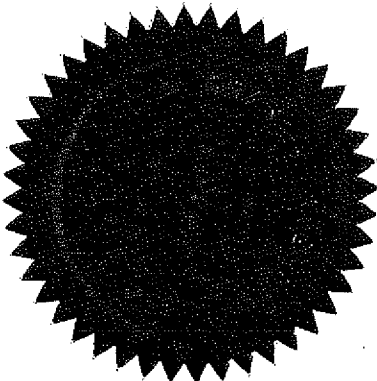
Stanley R. Krystek Jr.  
Stanley Richard Krystek, Jr.

Date: 4/25/2018

United States of America )  
State of New Jersey ) ss.:  
County of Mercer )

On this 25<sup>th</sup> day of April, 2018 before me, the  
the undersigned notary public, personally appeared Stanley Richard Krystek, Jr.  
(name of document signer), proved to me through satisfactory evidence of identification,  
which was IBAS ID, to be the person whose name  
is signed on the preceding or attached document in my presence.

Brenda Inez Bridges (official signature and seal of notary)  
My commission expires 11-9-2020



**BRENDA INEZ BRIDGES**  
**NOTARY PUBLIC OF NEW JERSEY**  
My Commission Expires Nov 9, ~~2018~~  
2020

# ASSIGNMENT BY INVENTORS

*Dasa Lipovsek*  
Dasa Lipovsek

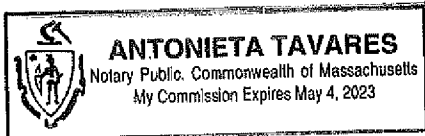
Date: 4/16/2018

United States of America  
State of Massachusetts ) ss.:  
County of Middlesex )

On this 16 day of April, 2018 before me, the  
the undersigned notary public, personally appeared DASA LIPOVSEK  
(name of document signer), proved to me through satisfactory evidence of identification,  
which was MA Driver's License, to be the person whose name  
is signed on the preceding or attached document in my presence.

*Antonieta Tavares* (official signature and seal of notary)

My commission expires 05/04/2023



Juhi Juneja  
Juhi Juneja

Date: 4/17/18

United States of America )  
State of MASSACHUSETTS ) ss.:  
County of MIDDLESEX )

On this 17<sup>th</sup> day of April, 2018 before me, the  
the undersigned notary public, personally appeared Juhi Juneja  
(name of document signer), proved to me through satisfactory evidence of identification,  
which was MADL, to be the person whose name  
is signed on the preceding or attached document in my presence.

[Signature]



**SURAJ RAJBANSHI**  
Notary Public  
Commonwealth of Massachusetts  
My Commission Expires Jan. 15, 2021  
(official signature and seal of notary)

My commission expires 01/15/2021

Michael L. Gosselin  
Michael L. Gosselin

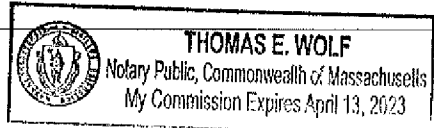
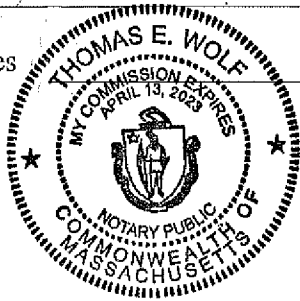
Date: 4-23-18

United States of America )  
State of MA ) ss.:  
County of Middlesex X


On this 23 day of April, 2018 before me, the  
the undersigned notary public, personally appeared Michael L. Gosselin  
(name of document signer), proved to me through satisfactory evidence of identification,  
which was MA license, to be the person whose name  
is signed on the preceding or attached document in my presence.

Thomas E. Wolf  
(official signature and seal of notary)

My commission expires



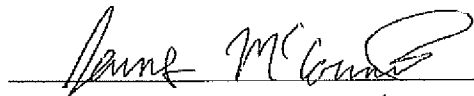


  
Tracy S. Mitchell

Date: 5/31/18

United States of America )  
State of MA ) ss.:  
County of ESSEX )

On this 31 day of May, 2018 before me, the  
the undersigned notary public, personally appeared Tracy Mitchell  
(name of document signer), proved to me through satisfactory evidence of identification,  
which was MA-DL, to be the person whose name  
is signed on the preceding or attached document in my presence.

 (official signature and seal of notary)

My commission expires 9/13/24

