#### 505871142 01/17/2020

#### PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5917970

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	CONVERSION	

#### **CONVEYING PARTY DATA**

Name	Execution Date
UV PARTNERS LLC	12/22/2014

#### **RECEIVING PARTY DATA**

Name:	UV PARTNERS, INC.	
Street Address:	317 56TH STREET SW	
City:	WYOMING	
State/Country:	MICHIGAN	
Postal Code: 49548		

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16421808

#### **CORRESPONDENCE DATA**

**Fax Number:** (616)222-2273

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 616-752-2000

**Email:** patents@wnj.com, ngravelin@wnj.com **Correspondent Name:** WARNER NORCROSS + JUDD LLP

Address Line 1: 150 OTTAWA AVE NW

Address Line 4: GRAND RAPIDS, MICHIGAN 49503

ATTORNEY DOCKET NUMBER:	176428.186036
NAME OF SUBMITTER:	DUSTIN H. SHUNTA
SIGNATURE:	/Dustin H. Shunta/
DATE SIGNED:	01/17/2020

#### **Total Attachments: 3**

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PATENT 505871142 REEL: 051631 FRAME: 0725

State of Delaware Secretary of State Division of Corporations Delivered 12:45 PM 12/22/2014 FILED 12:45 PM 12/22/2014 SRV 141572225 - 4818003 FILE

# STATE OF DELAWARE CERTIFICATE OF CONVERSION FROM A LIMITED LIABILITY COMPANY TO A CORPORATION PURSUANT TO SECTION 265 OF THE DELAWARE GENERAL CORPORATION LAW

1.)	The jurisdiction where the Limited Liability Company first formed is Delaware		
2.)	The jurisdiction immediately prior to filing this Certificate is Delaware.		
3.)	The date the Limited Liability Company first formed is April 29, 2010 .		
4.)	The name of the Limited Liability Company immediately prior to filing this Certificate is UV Partners, LLC		
5.)	The name of the Corporation as set forth in the Certificate of Incorporation is UV Partners, Inc.		
of:	WITNESS WHEREOF, the undersigned being duly authorized to sign on behalf the converting Limited Liability Company have executed this Certificate on the day of December, A.D. 2014		
	By: Theodore of Cole		

Namc: Ted Cole

Print or Type Title: Authorized Person

PATENT REEL: 051631 FRAME: 0726



PAGE 1

### The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT

COPY OF THE CERTIFICATE OF CORRECTION OF "UV PARTNERS, INC.",

FILED IN THIS OFFICE ON THE TWENTY-EIGHTH DAY OF MAY, A.D. 2015,

AT 12:08 O'CLOCK P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE NEW CASTLE COUNTY RECORDER OF DEEDS.

4818003 8100

150798926

You may verify this certificate online at corp.delaware.gov/authver.shtml

Jeffrey W. Bullock, Secretary of State

AUTHENTYCATION: 2418678

DATE: 05-29-15

PATENT REEL: 051631 FRAME: 0727 State of Delaware Secretary of State Division of Corporations Delivered 12:08 PM 05/28/2015 FILED 12:08 PM 05/28/2015 SRV 150798926 - 4818003 FILE

## STATE OF DELAWARE CERTIFICATE OF CORRECTION

UV	arthers,	Inc.	***************************************	
	ration organiz ate of Delawa		der and by virtue of the General Corporation Law of	
DOE:	S HEREBY (	CERTIFY:		
1.			UV Fartners, Inc.	
2.	That a Certi	ficate of <u>Convers</u>		
	was filed by	the Secretary of St	Title of Certificate Being Corrected) tate of Delaware on December 22, 2014	
	and that said Certificate requires correction as permitted by Section 103 of the General Corporation Law of the State of Delaware.			
3.	The inaccuracy or defect of said Certificate is: (must be specific)			
		as erroneously includ n Article 4 of the Cert	ded in the name of the Limited Liability Company ificate.	
4.	Article	4	of the Certificate is corrected to read as follows:	
			ted Liability Company immediately prior te is UV Partners LLC.	
			rporation has caused this Certificate of Correction	
1115	?7th	day or may	, A.D. <u>2015</u> .	
			By: It wh	
			Authorized Officer	
			Name Ted Cole	
			Print or Type Title Authorized Officer	

PATENT REEL: 051631 FRAME: 0728

**RECORDED: 01/17/2020**