505885440 01/28/2020

PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Chikyung Won	06/13/2007
Scott Thomas Burnett	06/21/2007
Stephen A. Hickey	06/12/2007
Deepak Ramesh Kapoor	07/18/2007
Zivthan A. Dubrovsky	06/28/2007
Selma Svendsen	06/20/2007
Robert Rizzari	06/13/2007
Paul E. Sandin	07/18/2007

RECEIVING PARTY DATA

Name:	IROBOT CORPORATION
Street Address:	8 CROSBY DRIVE
City:	BEDFORD
State/Country:	MASSACHUSETTS
Postal Code:	01730

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16718450

CORRESPONDENCE DATA

Fax Number: (877)769-7945

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: +1 (212) 641-2269

Email: jhr@fr.com

Correspondent Name: GRETCHEN A. DEVRIES
Address Line 1: FISH & RICHARDSON P.C.

Address Line 2: P.O.BOX 1022

Address Line 4: MINNEAPOLIS, MINNESOTA 55440-1022

ATTORNEY DOCKET NUMBER:	09945-0031006
NAME OF SUBMITTER:	GRETCHEN A. DEVRIES
SIGNATURE:	/Gretchen A. DeVries/

505885440 PATENT REEL: 051638 FRAME: 0916

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PATENT REEL: 051638 FRAME: 0917

ASSIGNMENT

For valuable consideration, we, Chikyung Won, of 42 Windham Road, Tewksbury, MA 01876; Selma Svendsen, of 7 Cameron Road, Andover, MA 01810; Paul E. Sandin, of 22 Laurel Crest, Brookline, NH 03033; Scott Thomas Burnett, of 24 Golden Brook Road, Windham, NH 03087; Deepak Ramesh Kapoor, of 485 Farmington Avenue, Cranston, RI 02920; Stephen A. Hickey, of 21 Willow Avenue, Somerville, MA 02144; Robert Rizzari, of 1 Wentworth Drive, Billerica, MA 01821; Zivthan A. C. Dubrovsky, of 17 Lincoln Street, Waltham, MA 02451; hereby assign to IROBOT CORPORATION, a corporation of Delaware, having a place of business at 63 South Ave., Burlington, MA 01803, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled MODULAR ROBOT, filed December 4, 2006, and assigned U.S. Serial Number 11/633,886, this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

DATE: 6-13-07	Chlange Won
STATE OF <u>MASS A CHUSET</u>	<u>(S)</u>
STATE OF MASSACHUSETT COUNTY OF MIDDLES EX	_) ss.)
On 6/13/07	, before me, the undersigned, a notary public for the State re personally appeared CHIKYUNG WON personally known
of Massachuseirs , the	re personally appeared CHIKYUNG WON personally known
subscribed to this Assistment who	is of satisfactory evidence) to be the person whose name is
connective and that by # 'C signature	acknowledged having executed the same in authorized
which $\mathcal{H}\mathcal{E}$ acted, executed this Ass	e on this Assignment, the person or the entity upon behalf or
withou // acieu, executed this Ass	signinent.

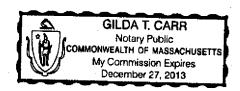
WITNESS my hand and official seal.

Notary Public

DATE: Floh	
	SELMA SVENDSEN
STATE OF MASSA CHUSETTS)
STATE OF <u>MASSA CHUSETIS</u> COUNTY OF <u>MIDBLE SEX</u>	
COUNTY OF Middlesex	
On	, before me, the undersigned, a notary public for the Statemere personally appeared SELMA SVENDSEN personally
of MASSACHUSETTS, th	iere personally appeared SELMA SVENDSEN personally
known to me (or proved to me on the	basis of satisfactory evidence) to be the person whose name is
subscribed to this Assignment, who	acknowledged having executed the same in her authorized
capacity and that by her signature on	this Assignment, the person or the entity upon behalf of which
she acted, executed this Assignment.	of the state of th

_Silfa

WITNESS my hand and official seal.



DATE: 7/18/2007 PAUL E. SANDIN PAUL E. SANDIN
STATE OF <u>MASSACHUSETTS</u>) SS. COUNTY OF <u>Miodlesex</u>
On July 18, 2007 before me, the undersigned, a notary public for the State of MAS there personally appeared PAUL E. SANDIN personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.
WITNESS my hand and official seal.

DATE: 6/21/67 FORT THOMAS BURNETT

STATE OF MASSA CHUSETTS)

SS. COUNTY OF MIDDLESEX

On _______, before me, the undersigned, a notary public for the State of _______, there personally appeared SCOTT THOMAS BURNETT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

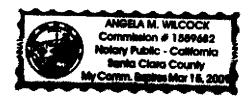
Notary Public

	1 1	J. K. Pe	
DATE: _	7/18/2007	Deepak	Ramesh Kapaa
		DEEPAK RAMESH KAPOO)R

STATE OF <u>(a/rania)</u> SS. COUNTY OF <u>SantaClara</u>

WITNESS my hand and official seal.

Notary Public



DATE: 6/2/57

STEPHEN A. HICKEY

STATE OF <u>MASSACHU SETTS</u>)

SS

COUNTY OF <u>MIDDLESE X</u>

WITNESS my hand and official seal.

Selda T. Carr-Notary Public

DATE: 6/13/07	`
ROBERT RIZZARI	

STATE OF <u>MASSACHUSETTS</u>)

SS.

COUNTY OF <u>MIDDLESEX</u>

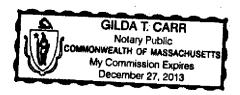
On 6/13/07, before me, the undersigned, a notary public for the State of MPSSACHUSETTS, there personally appeared ROBERT RIZZARI personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this Assignment, who acknowledged having executed the same in his authorized capacity and that by his signature on this Assignment, the person or the entity upon behalf of which he acted, executed this Assignment.

WITNESS my hand and official seal.

Selfa T Cart
Notary Public

DATE: 6/28/07	ZIVTHAN A. C. DUBROVSKY
STATE OF <u>MASSA CHUSETTS</u>) S COUNTY OF <u>MIDDLES ex</u>	S.
personally known to me (or proved to me whose name is subscribed to this Assignr	

Notary Public



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