## 505886752 01/28/2020

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5933577

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
RONI MAMLUK	11/01/2018

#### **RECEIVING PARTY DATA**

Name:	CHIASMA, INC.
Street Address:	140 KENDRICK STREET, BLDG. C
City:	NEEDHAM
State/Country:	MASSACHUSETTS
Postal Code:	02494

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16233749

#### **CORRESPONDENCE DATA**

**Fax Number:** (617)523-1231

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Address Line 2: DOCKETING DEPT.

Address Line 4: BOSTON, MASSACHUSETTS 02210

ATTORNEY DOCKET NUMBER:	CSM-012C1
NAME OF SUBMITTER:	CATHERINE M. MCCARTY
SIGNATURE:	/Catherine M. McCarty/
DATE SIGNED:	01/28/2020

### **Total Attachments: 3**

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# <u>ASSIGNMENT</u>

For good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, I, the undersigned:

# Roni Mamluk of Mazkeret Batya, Israel, hereby:

Sell, assign and transfer to Chiasma, Inc., a Delaware corporation having a place of business at 460 Totten Pond Road, Suite 530, Waltham, MA 02451, its successors, assigns and legal representatives, all hereinafter referred to as the Assignee, the entire right, title and interest for the United States and all foreign countries, in and to any and all inventions which are disclosed in the application for United States Letters Patent filed in the United States Patent and Trademark Office on February 3, 2016 under Application Serial No. 15/014,634 and entitled METHOD OF TREATING DISEASES, and in and to said application and all divisional, continuing, substitute, renewal, reissue and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said inventions and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said inventions including the right to apply for patent rights in each foreign country and all rights to priority; and further including any right to sue for past infringement;

Agree that said Assignee may apply for and receive Letters Patent for said inventions in its own name; and when requested, without charge to but at the expense of said Assignee, I agree to carry out in good faith the intent and purpose of this assignment, by executing all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said inventions, by executing all rightful oaths, assignments, powers of attorney and other papers, by communicating to said Assignee all facts known to me relating to said inventions and the history thereof, and generally by doing everything reasonably possible which said Assignee shall consider desirable for aiding in securing and maintaining proper patent protection for said inventions and for vesting title to said inventions and all applications for patents and all patents on said inventions, in said Assignee:

Request the Honorable Commissioner of Patents and Trademarks to issue said Letters Patent to said Assignee; and

Covenant with said Assignee that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by me and that full right to convey the same as herein expressed is possessed by me.

In the event that the execution date, filing date and/or Application No. are not entered or are incorrect at the time Assignor(s) executed this document, Assignor(s) hereby authorize and request an attorney of Assignee to insert the information or make the correction.

PATENT REEL: 051645 FRAME: 0819

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Date	Roni Mamluk
Witnessed before us this	
	<u> Merans</u>
First Witness Signature:	<u> </u>
Printed Name:	<u>457-44444</u>
Second Witness Signature:	

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By: CHIASMA, INC.

Signature //

Printed Name of Signor

President + C
Title/Authority of Signor

PATENT REEL: 051645 FRAME: 0821

**RECORDED: 01/28/2020**