

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5934875

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| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT                          |
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT                              |
| <b>CONVEYING PARTY DATA</b>   |   |
| <b>Name</b>   | <b>Execution Date</b>                   |
| VICTOR ISKANDER YACOUB  | 01/21/2020                              |
| CORY A. BROWN   | 01/28/2020                              |
| SATYA NAGA DEEPAK PILLARISETTI  | 01/27/2020                              |
| KEVIN J. SCHREADER  | 01/24/2020                              |
| HOISAN KIM  | 01/28/2020                              |
| JIANHUA ZHANG   | 01/23/2020                              |
| <b>RECEIVING PARTY DATA</b>   |   |
| <b>Name:</b>  | CATERPILLAR INC.                        |
| <b>Street Address:</b>  | 100 NE ADAMS STREET                     |
| <b>City:</b>  | PEORIA                                  |
| <b>State/Country:</b>   | ILLINOIS                                |
| <b>Postal Code:</b>   | 61629-9510                              |
| <b>PROPERTY NUMBERS Total: 1</b>  |   |
| <b>Property Type</b>  | <b>Number</b>                           |
| <b>Application Number:</b>  | 29722356                                |
| <b>CORRESPONDENCE DATA</b>  |   |
| <b>Fax Number:</b>  | (202)408-4400                           |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |   |
| <b>Phone:</b>   | 202-408-4000                            |
| <b>Email:</b>   | regional-desk@finnegan.com              |
| <b>Correspondent Name:</b>  | CATERPILLAR/FINNegan, HENDERSON, L.L.P. |
| <b>Address Line 1:</b>  | 901 NEW YORK AVENUE, NW                 |
| <b>Address Line 4:</b>  | WASHINGTON, D.C. 20001-4413             |
| <b>ATTORNEY DOCKET NUMBER:</b>  | 08350.2630-00000                        |
| <b>NAME OF SUBMITTER:</b>   | CECELIA BROWN                           |
| <b>SIGNATURE:</b>   | /CECELIA BROWN/                         |
| <b>DATE SIGNED:</b>   | 01/29/2020                              |
| <b>Total Attachments: 7</b>   |   |

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source=08350-2630-00000-Assignment#page7.tif

## ASSIGNMENT

WHEREAS I/WE are the below-named inventor(s) (hereinafter referred to as Assignor(s)) of an invention entitled:

### INJECTOR

For which I/We will or have filed a patent application; and

WHEREAS, **Caterpillar Inc.**, a corporation of **Delaware** whose post office address is **100 NE Adams Street, Peoria, Illinois 61629-9510, U.S.A.** (hereinafter referred to as Assignee), is desirous of securing the entire right, title, and interest in and to this invention, and in and to the patent application for this invention and any and all patents to be issued upon this application throughout the world;

NOW THEREFORE, be it known that for good and valuable consideration the receipt of which from Assignee is hereby acknowledged, I/WE, as Assignor(s), have sold, assigned, transferred, and set over, and do hereby sell, assign, transfer, and set over unto the Assignee, its lawful successors and assigns, my/our entire right, title, and interest in and to this invention, and this application, and all divisions, and continuations thereof, and all patents which may be granted thereon, and all reissues thereof, as well as all rights to claim priority in any country or jurisdiction or patent office on the basis of this application, and all applications for patents which may hereafter be filed for this invention in any country or jurisdiction or patent office and all patents which may be granted on this invention in any country or jurisdiction or patent office, and all extensions, renewals, and reissues thereof; and I/We hereby authorize and request any official of any country or jurisdiction or patent office whose duty it is to issue patents on applications as described above, to issue all patents for this invention to Assignee, its successors and assigns, in accordance with the terms of this Assignment;

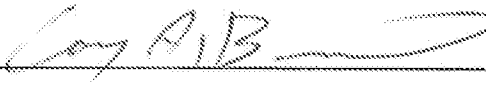
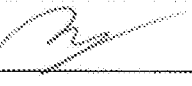
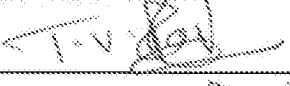
AND, I/WE HEREBY covenant that I/WE have the full right to convey the interest assigned by this Assignment, and I/WE have not executed and will not execute any agreement in conflict with this Assignment;

AND, I/WE HEREBY further covenant and agree that I/WE will, without further consideration, communicate with Assignee, its successors and assigns, any facts known to me/us respecting this invention, and testify in any legal proceeding, sign all lawful papers when called upon to do so, execute and deliver any and all papers that may be necessary or desirable to perfect the title to this invention in said Assignee, its successors or assigns, execute all divisional, continuation, and reissue applications, make all rightful oaths and generally do everything possible to aid Assignee, its successors and assigns, to obtain and enforce proper patent protection for this invention in any country or jurisdiction or patent office, it being understood that any expense incident to the execution of such papers shall be borne by the Assignee, its successors and assigns;

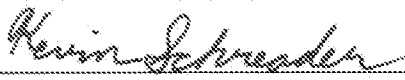

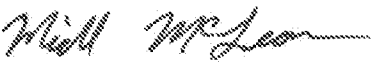
AND, I/W HEREBY authorize Assignee or the attorneys/representatives of Assignee to insert here in parentheses the country, application, and official filing date (\_\_\_\_\_ Application No. \_\_\_\_\_, filed \_\_\_\_\_).

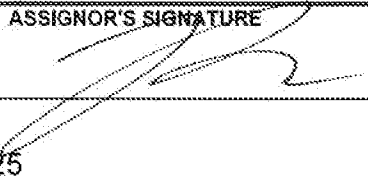
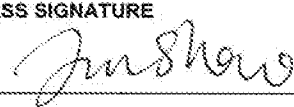

IN TESTIMONY WHEREOF, I/WE have hereunto set our hands.

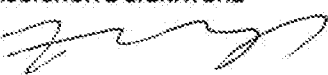
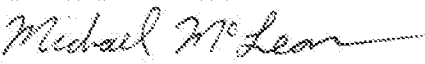
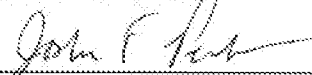
|  |  |                      |            |
|--|--|----------------------|------------|
| 1. FULL NAME OF SOLE OR FIRST ASSIGNOR |  | ASSIGNOR'S SIGNATURE | DATE       |
| Victor Iskander YACOUN                 |  | V. I. C              | 01/21/2020 |
| MAILING ADDRESS                        |  | CITIZENSHIP          |            |
| 1630 Jaders Way, Washington, IL 61571  |  | USA                  |            |
| 1. WITNESS NAME                        |  | WITNESS SIGNATURE    | DATE       |
| Lee Allan Reiners                      |  | Lee Allan Reiners    | 01/21/2020 |
| MAILING ADDRESS                        |  | CITIZENSHIP          |            |
| 2456 475th Ave, Emden, IL 62635        |  | USA                  |            |
| 2. WITNESS NAME                        |  | WITNESS SIGNATURE    | DATE       |
| Amey Joshi                             |  | A Joshi              | 01/21/2020 |
| MAILING ADDRESS                        |  | CITIZENSHIP          |            |
| 1414 W Glen Ave, Peoria, IL - 61614    |  | INDIA                |            |

|   |  |             |
|---|--|-------------|
| 2. FULL NAME OF SECOND ASSIGNOR                 | ASSIGNOR'S SIGNATURE   | DATE        |
| Cory A. BROWN                                   |  | 28 Jan 2020 |
| MAILING ADDRESS                                 |  | CITIZENSHIP |
| 2401 W. Carriage Ln Peoria, IL 61614            |  | USA         |
| 1. WITNESS NAME                                 | WITNESS SIGNATURE  | DATE        |
| Michael C. Herr                                 |   | 28 Jan 2020 |
| MAILING ADDRESS                                 |  | CITIZENSHIP |
| 2672 SE Windermere Dr Tremont IL 61568          |  | USA         |
| 2. WITNESS NAME                                 | WITNESS SIGNATURE  | DATE        |
| Venkata R. Talikonda                            |   | 28 Jan 2020 |
| MAILING ADDRESS                                 |  | CITIZENSHIP |
| 1801 W Cherry Bud Dr, APT 8213, Peoria IL-61615 |  | India       |

|  |                       |             |
|--|-----------------------|-------------|
| 3. FULL NAME OF THIRD ASSIGNOR                 | ASSIGNOR'S SIGNATURE  | DATE        |
| Satya Naga Deepak PILLARISETTI                 | <i>Deepak</i>         | 01/27/2020  |
| MAILING ADDRESS                                |                       | CITIZENSHIP |
| 905 N Deerfield Rd, Apt 206, Pontiac, IL 61764 |                       | INDIA       |
| 1. WITNESS NAME                                | WITNESS SIGNATURE     | DATE        |
| KANSHIK KRESNATHMURTHY                         | <i>K. Kanshik</i>     | 1/27/2020   |
| MAILING ADDRESS                                |                       | CITIZENSHIP |
| 1164 Beauchamp Ave, Monteno, IL, 60950         |                       | Indian      |
| 2. WITNESS NAME                                | WITNESS SIGNATURE     | DATE        |
| Thomas O. Hinz                                 | <i>Thomas O. Hinz</i> | 1/27/2020   |
| MAILING ADDRESS                                |                       | CITIZENSHIP |
| 703 N. Boulder Dr, Pontiac, IL 61764           |                       | U.S.        |

|  |  |             |
|--|--|-------------|
| 4. FULL NAME OF FOURTH ASSIGNOR          | ASSIGNOR'S SIGNATURE   | DATE        |
| Kevin J. SCHREADER                       |  | 01/24/2020  |
| MAILING ADDRESS                          |  | CITIZENSHIP |
| 316 Stonewood Dr., East Peoria, IL 61611 |  | USA         |
| 1. WITNESS NAME                          | WITNESS SIGNATURE  | DATE        |
| BRADLEY D. FERGUSON                      |  | 1/24/2020   |
| MAILING ADDRESS                          |  | CITIZENSHIP |
| 120 W. WOODBRIDGE DR., DUNLAP, IL 61525  |  | USA         |
| 2. WITNESS NAME                          | WITNESS SIGNATURE  | DATE        |
| Michael McLean                           |   | 1/24/2020   |
| MAILING ADDRESS                          |  | CITIZENSHIP |
| 6703 N Tamarack Ln, Peoria IL 61615      |  | USA         |

|  |   |               |
|--|---|---------------|
| 5. FULL NAME OF FIFTH ASSIGNOR         | ASSIGNOR'S SIGNATURE  | DATE          |
| Hoisan KIM                             |  | Jan. 28, 2020 |
| MAILING ADDRESS                        |   | CITIZENSHIP   |
| 2617 W Carlisle Ln, Dunlap, IL 61525   |   | SOUTH KOREA   |
| 1. WITNESS NAME                        | WITNESS SIGNATURE   | DATE          |
| Jin Shao                               |  | 1/28/2020     |
| MAILING ADDRESS                        |   | CITIZENSHIP   |
| 2208 W Casecreek Dr., Peoria, IL 61615 |   | U.S.          |
| 2. WITNESS NAME                        | WITNESS SIGNATURE   | DATE          |
| AJAY Mohan                             |  | 1/28/2020     |
| MAILING ADDRESS                        |   | CITIZENSHIP   |
| 3810 N. LINDEN LANE, PEORIA IL-61614   |   | INDIA         |

|  |  |                                  |
|--|--|----------------------------------|
| 6. FULL NAME OF SIXTH ASSIGNOR         | ASSIGNOR'S SIGNATURE   | DATE                             |
| Jianhua ZHANG                          |   | 2020-01-23                       |
| MAILING ADDRESS                        |  | CITIZENSHIP                      |
| 11018 N Waterton Dr., Dunlap, IL 61525 |  | CANADA                           |
| 1. WITNESS NAME                        | WITNESS SIGNATURE  | DATE                             |
| Michael McLean                         |  | 2020-01-23                       |
| MAILING ADDRESS                        |  | CITIZENSHIP                      |
| 6703 N Tamarack Ln, Peoria IL 61615    |  | USA                              |
| 2. WITNESS NAME                        | WITNESS SIGNATURE  | DATE                             |
| Josh Perko                             |   | <del>2020-01-23</del> 2020-01-23 |
| MAILING ADDRESS                        |  | CITIZENSHIP                      |
| 821 Patricia St Washington, IL 61571   |  | USA                              |