# 505893225 01/31/2020

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2

EPAS ID: PAT5939926

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYAN	URE OF CONVEYANCE: ASSIGNMENT	
CONVEYING PARTY DA	ΓΑ	
	Name	Execution Date
HONGBIN JIANG		01/21/2020
WILLIAM R. WAGNER		07/11/2019
TOMO YOSHIZUMI		01/25/2020
YANG ZHU		01/14/2020
RECEIVING PARTY DAT Name:	<b>A</b> UNIVERSITY OF PITTSBURGH - OF THE C	OMMONWEALTH SYSTEM OF
	HIGHER EDUCATION	
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Internal Address:	130 THACKERAY AVENUE	

State/Country: PENNSYLVANIA	
Postal Code: 15260	

## **PROPERTY NUMBERS Total: 3**

Property Type	Number
Application Number:	61979244
Application Number:	15304106
PCT Number:	US2015025728

## CORRESPONDENCE DATA

Fax Number: (412)471-4094 Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail. Phone: 412-471-8815 Email: assignments@webblaw.com Correspondent Name: THE WEBB LAW Address Line 1: ONE GATEWAY CENTER Address Line 2: 420 FT. DUQUESNE BLVD., SUITE 1200 Address Line 4: PITTSBURGH, PENNSYLVANIA 15222 0507 1004004

SIGNATURE:	/Jesse A. Hirshman/
NAME OF SUBMITTER:	JESSE A. HIRSHMAN, REG. NO. 40,016
ATTORNEY DOCKET NUMBER:	6527-1604864

DATE SIGNED:	01/31/2020	
Total Attachments: 6		
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Application No. <u>15/304,016</u>

Attorney Docket No. \_\_\_\_6527-1604864\_\_\_

#### ASSIGNMENT

WHEREAS, as a below named inventor, I have invented certain new and useful improvements in

#### BIODEGRADABLE, THERMALLY RESPONSIVE INJECTABLE HYDROGEL FOR TREATMENT OF ISCHEMIC CARDIOMYOPATHY

(Invention Title)

X for which a United States Provisional Patent application was filed on <u>04/14/2014 (mm/dd/yyyy)</u> and bears Application Number <u>61/979,244</u> (hereinafter "said application").

AND/OR

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\_\_\_\_\_ for which I have this day executed an application for a United States Patent (hereinafter "said application").

AND/OR

- X for which an application for a United States Patent was filed on <u>04/14/2015</u> (mm/dd/yyyy) and bears Application Number <u>15/304,106</u> (hereinafter "said application"). AND/OR
- X for which an international patent application was filed under the Patent Cooperation Treaty on <u>04/14/2015</u> (mm/dd/yyyy), bearing Application No. <u>PCT/US2015/025728</u> (hereinafter "said application").

AND, WHEREAS, University of Pittsburgh – Of the Commonwealth System of Higher Education, a non-profit corporation, organized and existing under the laws of the Commonwealth of Pennsylvania, having a place of business at 1st Floor Gardner Steel Conference Center, 130 Thackeray Avenue, Pittsburgh, PA 15260, United States of America, hereinafter called the "assignee", is desirous of acquiring the entire right, title, and interest in and to said application and the inventions and improvements therein disclosed.

NOW, THEREFORE, for good and valuable consideration paid to me by said assignee, the receipt of which is hereby acknowledged, I as the inventor or as one of the inventors, hereinafter the assignor(s), do hereby assign, sell and transfer unto said assignee the full and exclusive right, title and interest in and to said application and the inventions and improvements therein disclosed for the United States and all foreign countries and any Letters Patent which may issue therefor in the United States and all foreign countries and all divisionals, non-provisionals, reissues, continuations, continuations-in-part, renewals and/or extensions thereof. Such assignment extends to the full ends of the terms of these applications and patents as fully and entirely as the same would have been held and enjoyed by me had this Assignment not been made.

I covenant that I am the lawful owner(s) of said application, inventions and improvements, that the same are unencumbered, that no license has been granted to make, use or vend the said inventions or improvements or any of them, and that I have the full right to make this Assignment.

Application No. <u>15/304.016</u>

Attorney Docket No. \_\_\_\_6527-1604864\_\_\_

And for the consideration aforesaid, I agree individually and, if applicable, jointly that I will communicate to said assignee or the representatives thereof any facts known to me respecting said inventions and improvements, and will, upon request but without expense to me, testify in any legal proceedings, sign all lawful papers, execute all divisional, non-provisional reissue, continuation, continuation-in-part, renewal and/or extension applications, make all rightful oaths, and generally do all other and further lawful acts deemed necessary or expedient by said assignee or by counsel for said assignee to assist or enable said assignee to obtain and enforce full benefits from the rights and interests herein assigned. This Assignment shall be binding upon my heirs, executors, administrators and/or assigns, as the case may be, of said assignee.

1. FULL NAME OF ASSIGNOR:	RESIDENCE:
Hongbin Jiang	Export, PA
EXECUTED this 21 day of January	_,20_20 //a/ph 5
~	SIGNATURE
WITNESS:	
Mango Orsa	

Name: MARY Jo DORSEY

X Checked Box indicates <u>4</u> additional page(s).

Application No.	15/304,016
Attorney Docket No.	6527-1604864

2. FULL NAME OF ASSIGNOR:	RESIDENCE:
William R. Wagner	Gibsonia, PA
EXECUTED this <u>//</u> day of <u><i>July</i></u>	,2019 SIGNATURE

WITNESS:

. :

Muypolony Name: Marcy Jo Dolesey

Application No. 15/304.016 Attorney Docket No. 6527-1604864

3. FULL NAME OF ASSIGNOR:	RESIDENCE: Nasoya, Japan	
Tomo Yoshizumi	-Pittsburgh, PA-	
EXECUTED this 23 day of January	, 20 22	

#### WITNESS:

Mariko	Yoshizumi	
Name:		

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Application No. \_\_\_\_\_15/304,016

Attorney Docket No. \_\_6527-1604864

4. FULL NAME OF ASSIGNOR:	RESIDENCE:
Yang Zhu	Pittsburgh, PA
EXECUTED this <u>14</u> day of <u>Jourdary</u>	, 2020 Your BUU SIGNATURE

WITNESS: Gang Wu

Application No. \_\_\_\_\_15/304,016

Attorney Docket No. \_\_6527-1604864\_

Acknowledgement of this Assignment is made by/on behalf of the Assignee:

NAME OF ASSIGNEE: University of Pittsburgh - Of the Commonwealth System of Higher Education

PLACE OF BUSINESS:

EXECUTED this  $2t^{4}$  day of  $Av_{5}v_{5}t$ , 2019

Pittsburgh, Pennsylvania

SIGNATURE Name: Evan Facher, Ph.D., MBA Title: Director, Innovation Institute Vice Chancellor for Innovation and Entrepreneurship

WITNESS:

Martania C. Felton Name: MARTANIA C. FRITON

**RECORDED: 01/31/2020**