### 505903277 02/06/2020

# PATENT ASSIGNMENT COVER SHEET

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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
YIPING MA	04/11/2018
JONATHAN KARL BURKHOLZ	04/12/2018
WESTON F. HARDING	04/11/2018
S. RAY ISAACSON	04/11/2018
JEFFREY C. O'BRYAN	04/11/2018

#### **RECEIVING PARTY DATA**

Name:	BECTON, DICKINSON AND COMPANY	
Street Address:	ONE BECTON DRIVE	
City:	FRANKLIN LAKES	
State/Country:	NEW JERSEY	
Postal Code:	07417	

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16275817

#### **CORRESPONDENCE DATA**

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 7328150404

Email: kmerendino@dsiplaw.com
Correspondent Name: SERVILLA WHITNEY LLC
Address Line 1: 33 WOOD AVENUE SOUTH

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Address Line 4: ISELIN, NEW JERSEY 08830

ATTORNEY DOCKET NUMBER: P-15190.US01CON		
NAME OF SUBMITTER:	SUNIL RAVAL	
SIGNATURE:	/Sunil Raval, Reg. No. 47886/	
DATE SIGNED:	02/06/2020	
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**Total Attachments: 7** 

PATENT REEL: 051741 FRAME: 0072

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PATENT REEL: 051741 FRAME: 0073

## ASSIGNMENT.

Serial No.: 15/251,637 Filed: August 30, 2016

WHEREAS, We, Yiping Ma, a citizen of U.S.A., residing at 2220 N 2300 E, Layton, UT 84040; Jonathan Karl Burkholz, a citizen of U.S.A., residing at 1971 S Wasatch Drive, Salt Lake City, UT 84108; Weston F, Harding, a citizen of U.S.A., residing at 2421 N 910 W, Lehi, UT 84043; S. Ray Isaacson, a citizen of U.S.A., residing at 671 S 850 W, Layton, UT 84041; Jeffrey C. O'Bryan, a citizen of U.S.A., residing at 5877 S. Holstein Way, Murray, UT 84107; (hereinafter called "Assignor(s)"), have made certain new and useful inventions or discoveries relating to:

# COVER FOR TISSUE PENETRATING DEVICE WITH INTEGRATED MAGNETS AND MAGNETIC SHIELDING

for which they have executed a Declaration for an application for Letters Patent of the United States of America; and

WHEREAS, BECTON, DICKINSON AND COMPANY, a corporation of the State of New Jersey, whose address is One Becton Drive, Franklin Lakes, New Jersey 07417 (hereinafter called "Assignee"), is desirous of acquiring the entire right, title and interest therein.

NOW, THEREFORE, BE IT KNOWN that for and in consideration of the premises and in acknowledgment, confirmation and performance of obligations which arose out of the terms and conditions of Assignors' employment by Assignee at the time the invention was made, and other valuable considerations to them, the receipt and sufficiency of which are hereby acknowledged, Assignors have assigned, and transferred, and do hereby assign, and transfer unto said Assignee the entire right, title, and interest in and to all said inventions and discoveries disclosed in said applications, whose identification above by serial numbers and filing dates, when available, is hereby authorized, and in and to said applications, all substitutions, divisions, provisionals, conversions of provisionals and continuations or continuations-in-part, thereof, and in and to all Letters Patents, United States and foreign, that may be granted for said inventions and discoveries, and in and to all extensions, renewals and reissues thereof, the same to be held and enjoyed by said Assignee, its successors and assigns, as fully and entirely as the same would have been held and enjoyed by Assignors if this Assignment and sale had not been made; and

Assignors hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue said Letters Patent in accordance with this Agreement; and

For the consideration aforesaid, Assignors covenant and agree with said Assignee that they have a full and unencumbered title to the inventions and discoveries above described and hereby assigned, which title they warrant unto said Assignee, its successors and assigns; and

For the consideration aforesaid, Assignors further covenant and agree that they will, whenever requested, but without cost to them promptly communicate to said Assignee or its representatives any facts known to them relating to said inventions and discoveries, testify in any

1 of 7

interference or legal proceedings involving said inventions and discoveries, and execute any additional papers that may be necessary to enable said Assignee or its representatives, successors, nominees, or assigns to secure full and complete protection of the inventions and discoveries or that may be necessary to vest in Assignee the complete title to the inventions and discoveries and patents hereby conveyed and to enable it to record title.

IN TESTIMONY WHEREOF, Assignor has hereunto set his/her hand and seal on the date subscribed below.

Yiping Ma

DATE:

STATE OF Utak

COUNTY OF Solt Lake

Notary Public

MARIE ROSS

Notery Public

State Of Utah

My Commission Expires Merch 31, 2020

COMMISSION NUMBER 686 156

IN TESTIMONY WHEREOF, Assignor has he subscribed below,	reunto set his/her hand and seal on the date	
	Jonathan Karl Burkholz	
	DATE: 4/12/2018	
STATE OF Which		
COUNTY OF Salt Lake		
BE IT REMEMBERED, That on this		
	Marie Poso Notary Public	
	MARIE ROSS Notary Public State Of Utah My Commission Expires March 31, 2020 COMMISSION NUMBER 688156	

IN TESTIMONY WHEREOF, Assignor has hereunto set his/her hand and seal on the date subscribed below.

Weston F. Harding

DATE: 2018-04-11

STATE OF Literal

COUNTY OF Salt Lake

BE IT REMEMBERED. That on this 11 day of April , 2018, before me, a Notary Public, personally appeared with Editorial who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him/her the contents thereof, he/she did acknowledge that he/she signed, sealed, and delivered the same as his/her voluntary act and deed for the uses and purposes therein expressed.

COMMISSION NUMBER 688158

IN TESTIMONY WHEREOF, Assignor has hereunto set his/her hand and seal on the date subscribed below.

S. Ray Isaacson

DATE: 11 NAZIC ZOIB

STATE OF Utal

COUNTY OF Salt Lake

BE IT REMEMBERED, That on this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 20 \screen , before me, a Notary Public, personally appeared \_\_\_\_\_\_\_, who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him/her the contents thereof, he/she did acknowledge that he/she signed, sealed, and delivered the same as his/her voluntary act and deed for the uses and purposes therein expressed.

Notary Public

MARIE ROSS

Notary Public
State Of Utah
Hy Commission Expires March 31, 2020
COMMISSION NUMBER 658158

IN TESTIMONY WHEREOF, Assignor has hereunto set his/her hand and seal on the date subscribed below.

Mrey C. D. Dog-Jeffrey C/O'Bryan DATE: 4-11-18

STATE OF Utah

COUNTY OF South Lake

BE IT REMEMBERED, That on this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20 /ς, before me, a Notary Public, personally appeared κετικό who I am satisfied is the person named in and who executed the foregoing instrument in my presence, and I having first made known to him/her the contents thereof, he/she did acknowledge that he/she signed, sealed, and delivered the same as his/her voluntary act and deed for the uses and purposes therein expressed.

MARIE ROSS