

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
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EPAS ID: PAT5950047

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	
CONVEYING PARTY DATA		
	Name	Execution Date
	JONATHAN A. WHITMORE	02/04/2020
	LINDA A. HINES	01/16/2020
RECEIVING PARTY DATA		
Name:	BALL CORPORATION	
Street Address:	10 LONGS PEAK DRIVE	
City:	BROOMFIELD	
State/Country:	COLORADO	
Postal Code:	80021	
PROPERTY NUMBERS Total: 1		
	Property Type	Number
	Application Number:	29710547
CORRESPONDENCE DATA		
Fax Number:	(303)863-0223	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>		
Email:	kkebba@sheridanross.com	
Correspondent Name:	SHERIDAN ROSS P.C.	
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Address Line 4:	DENVER, COLORADO 80202	
ATTORNEY DOCKET NUMBER:	1604-904-1	
NAME OF SUBMITTER:	KENDRIA E. PEARSON	
SIGNATURE:	/Kendria E. Pearson/	
DATE SIGNED:	02/06/2020	
Total Attachments: 4		
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ASSIGNMENT

WHEREAS, we, Jonathan A. Whitmore of 4461 Eliot St., Denver, CO, 80211, and Linda A. Hines of 11046 Tennyson Place, Westminster, CO 80031, have invented a certain new and useful invention entitled "**Metal Food Container**" (hereinafter "Invention") for which a United States design patent application has been prepared and filed on October 24, 2019, receiving Serial No. 29/710,547, and further identified as Attorney File No. 1604-904-1 (hereinafter "Application").

NOW THEREFORE, be it known that we, the said inventors, for and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, at the request of assignee do sell, assign, and transfer unto said assignee, **Ball Corporation**, (hereinafter "Assignee"), an Indiana corporation having a place of business at 10 Longs Peak Drive, Broomfield, Colorado 80021, its successors, legal representatives and assigns, the aforesaid Application, the Invention described therein and any modification and/or improvements to the Invention thereof and all continuation, divisional, continuation-in-part, and reissue applications associated therewith; all corresponding patent applications in foreign countries; all applications for extension filed or to be filed for the Invention, improvements and/or modifications; and all Letters Patent, Invention Registrations, Utility Models, Extensions or Reissues and other patent rights, obtained for the Invention, improvements, and/or modifications in the United States or any other country;

We also assign any right, title, and interest in and to the Invention, improvements and/or modifications, which has not already been transferred to the assignee;

We warrant that we have made no assignment of the Invention, Application, and/or patent therefor to a party other than Ball Corporation, and we are under no obligation to make any assignment of the Invention, Application, and/or patent(s) therefor to any other party; and

We further agree to cooperate with assignee hereunder in the obtaining and sustaining of any and all such Letters Patent and in confirming assignee's exclusive ownership of the Invention, but at the expense of said assignee.

We have reviewed and understand the contents of the Application, including the claims thereof, which may have been amended by a preliminary amendment filed with the Application or which are contemplated. We affirm that the Invention and Application were made or authorized to be made by us. We acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application. We hereby acknowledge that any willful false statement regarding inventorship of these applications is punishable under 18 U.S.C. 1001 by fine or imprisonment of not more than five (5) years, or both.

IN WITNESS WHEREOF, each party hereto has executed this Assignment as of the date indicated hereunder.

2/4/2020
Date

[Signature]
Jonathan A. Whitmore

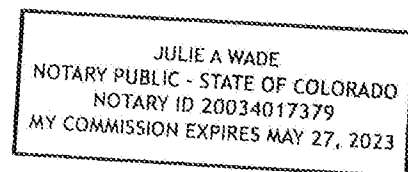
STATE OF Colorado)
COUNTY OF Jefferson) ss.

Before me, a Notary Public in and for said County and State, personally appeared **Jonathan A. Whitmore**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 4th day of February, 2020.

[Signature]
Notary Public
5/27/2023

My Commission Expires:



01/16/2020
Date

Linda A Hines
Linda A. Hines

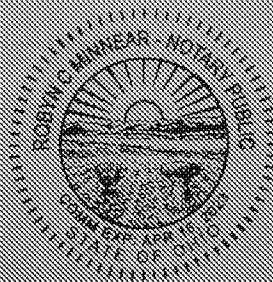
STATE OF Ohio)
COUNTY OF Ashland) ss.

Before me, a Notary Public in and for said County and State, personally appeared **Linda A. Hines**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 16th day of January, 2020.

Robyn C Minnear
Notary Public
4/16/2023

My Commission Expires:



BALL CORPORATION

January 16, 2020
Date

Charles E. Baker
Signature
Charles E. Baker

Printed Name
Vice President

Title

STATE OF Colorado)
COUNTY OF Broomfield) ss.

Before me, a Notary Public in and for said County and State, personally appeared Charles E. Baker, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that she/he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 16th day of January, 2020.

Linda M. C'de Baca
Notary Public
06/02/2020

My Commission Expires:

LINDA M. C'DE BACA
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID # 20044019215
MY COMMISSION EXPIRES 06-02-2020