

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
 Stylesheet Version v1.2

EPAS ID: PAT5951603

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	EXECUTIVE ORDER 9424, CONFIRMATORY LICENSE	
CONVEYING PARTY DATA		
	Name	Execution Date
	JOHNS HOPKINS UNIVERSITY	02/06/2020
RECEIVING PARTY DATA		
Name:	National Institutes of Health (NIH), U.S. Dept. of Health and Human Services (DHHS), U.S. Government	
Street Address:	NIH Division of Extramural Inventions and Technology Resources (DEITR)	
Internal Address:	6705 Rockledge Drive, Suite 310, MSC 7980	
City:	Bethesda	
State/Country:	MARYLAND	
Postal Code:	20892-7980	
PROPERTY NUMBERS Total: 1		
	Property Type	Number
	Application Number:	15575043
CORRESPONDENCE DATA		
Fax Number:	(301)480-0272	
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>		
Email:	edison@nih.gov	
Correspondent Name:	DIRECTOR, DEITR	
Address Line 1:	NIH, 6705 ROCKLEDGE DRIVE, SUITE 310	
Address Line 2:	MSC 7980	
Address Line 4:	BETHESDA, MARYLAND 20892-7980	
NAME OF SUBMITTER:	DIRECTOR, DEITR	
SIGNATURE:	/DIRECTOR, DEITR/	
DATE SIGNED:	02/07/2020	
Total Attachments: 1		
source=15575043#page1.tif		

License to the United States Government

Sign and submit the executed document to the appropriate funding agency (e.g. upload in iEdison).

Invention Title: Compositions and methods for prophylaxis and/or therapy of prostate cancer using drug combinations to target polyamine biosynthesis and related pathways

Inventor(s): Robert A. Casero, Dominic J. Smiraglia, Hayley Affroti

U.S. Filing/Issue Date: 11/17/2017

Patent or Application Serial No.: 15/575,043

Grant/Contract Number(s): CA197996

Foreign Applications filed/intended in (countries): _____

The invention identified above is a Subject Invention under **35 U.S.C. 200, et seq.**, and the Standard Patent Rights clause at **37 CFR 401.14, FAR 52.227-11** or **FAR 52.227-12** (if applicable) which are included among the terms of the above identified grant or contract award from the United States Government. This document is confirmatory of:

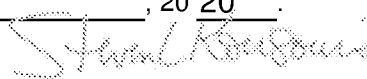
1. The nonexclusive, nontransferable, irrevocable, paid-up license to practice or have practiced for or on behalf of the United States the invention described in any patent application and in any and all divisions, continuations, and continuations in part, and in any and all patents and re-issues granted thereon throughout the world; and
2. All other rights acquired by the Government by reason of the above identified grant/contract award and the laws and regulations that are applicable to the award.

The Government is hereby granted an irrevocable power to inspect and make copies of the above-identified patent application.

Signed this 6th day of February, 20 20.

By Steve Kousouris

(Institutional Business Official)



(Signature)

Title Executive Director - Tech Transfer

For JOHNS HOPKINS UNIVERSITY

(Grantee/Contractor Organization)

At 1812 Ashland Avenue Suite 110 Baltimore, MD 21205

(Business Address)