505907282 02/10/2020

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5953999

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
MARK HUGGINS	08/19/2019

#### **RECEIVING PARTY DATA**

Name:	TECHTRONIC CORDLESS GP	
Street Address:	100 INNOVATION WAY	
City:	ANDERSON	
State/Country:	SOUTH CAROLINA	
Postal Code:	29621	

# **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16536427

#### **CORRESPONDENCE DATA**

**Fax Number:** (414)277-0656

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

using a lax number, it provided, it that is unsuccessid, it will be sent via

**Phone:** 4142716560

**Email:** mkeipdocket@michaelbest.com, lachristiansen@michaelbest.com

Correspondent Name: MICHAEL BEST & FRIEDRICH LLP

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Address Line 2: SUITE 3300

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ATTORNEY DOCKET NUMBER:	020872-5449-US01	
NAME OF SUBMITTER:	GAYLE A. BUSH	
SIGNATURE:	/gayle a. bush/	
DATE SIGNED:	02/10/2020	

# **Total Attachments: 2**

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PATENT REEL: 051766 FRAME: 0306

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# **ASSIGNMENT**

Pursuant to my/our obligation to **TECHTRONIC CORDLESS GP** (hereinafter referred to as "Assignee"), a Nevada company having its principal place of business at:

100 Innovation Way Anderson, SC 29621

and for other valuable and sufficient consideration, receipt whereof is hereby acknowledged, l/we:

Mark Huggins 173 Graylyn Drive Anderson, SC 29621

confirm my/our obligation to and hereby sell, assign and convey, unto Assignee, its successors and assigns, my/our entire right, title and interest -

- (1) in and to inventions described in a patent application titled "BATTERY PACK SUPPORT PORTION CONFIGURED TO ACCOMMODATE MULTIPLE DIFFERENT DEVICE INTERFACES" for which I/we filed United States Non-Provisional Utility Patent Application No. 16/536,427 on August 9, 2019 (hereinafter the "U.S. utility patent application") (Attorney Docket No. 020872-5449-US01);
- (2) in and to the U.S. utility patent application, in and to all other patent applications (including divisional, continuation, continuation-in-part, 35 U.S.C. §111(b) provisional, 35 U.S.C. §111(a), and reissue applications) based upon said inventions, and in and to the patent or patents to be granted thereon, to the full end of the term or terms for which said patent or patents may be granted;
- (3) in and to all patent applications on said invention now or hereafter filed in countries foreign to the United States of America, and in and to any and all patents granted on said applications to the full end of the terms for which said patents may be granted; and
- (4) under the International Convention in respect to the U.S. utility patent application, and agree that any patent applications of any foreign countries which may be filed shall be filed in the name of my/our Assignee with a claim to priority based on the U.S. utility patent application.

I/We hereby authorize the assignee or attorney of record to insert in the appropriate place in this document the application number of my/our application after execution of this Assignment.

PATENT REEL: 051766 FRAME: 0307 I/We hereby agree that I/we will, upon demand of Assignee, its successors or assigns, and without further consideration to me/us, execute any and all papers that may be necessary, or deemed by Assignee, its successors or assigns, to be necessary, to a complete fulfillment of the intent and purposes of this Assignment, it being understood that any expense incident to the execution of such papers shall be paid by Assignee, its successors and assigns, and not by me/us.

The Commissioner of Patents and Trademarks of the United States is hereby authorized and requested to issue said patent or patents to Assignee.

Data

Mark Huggins

PATENT REEL: 051766 FRAME: 0308

**RECORDED: 02/10/2020**