

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

EPAS ID: PAT5955447

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
MITCHELL E. LEVINSON	05/09/2007
DONALD JOHNSON	05/09/2007
JESSICA PRECIADO	05/09/2007
EDWARD A. EBBERS	05/09/2007
DANIEL BUCKS	05/01/2007
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	JUNIPER MEDICAL, INC.
<b>Street Address:</b>	4698 WILLOW ROAD, SUITE 100
<b>City:</b>	PLEASANTON
<b>State/Country:</b>	CALIFORNIA
<b>Postal Code:</b>	94588
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
Application Number:	16595466
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(206)359-7198
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	(206)359-8000
<b>Email:</b>	jraucci@perkinscoie.com
<b>Correspondent Name:</b>	PERKINS COIE LLP
<b>Address Line 1:</b>	P.O. BOX 1247
<b>Address Line 4:</b>	SEATTLE, WASHINGTON 98111-1247
<b>ATTORNEY DOCKET NUMBER:</b>	57968-8008.US02
<b>NAME OF SUBMITTER:</b>	JESSICA E. RAUCCI
<b>SIGNATURE:</b>	/Jessica E. Raucci/
<b>DATE SIGNED:</b>	02/10/2020
<b>Total Attachments: 8</b> source=579688008_Assignments#page1.tif	

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## ASSIGNMENT BY INVENTORS

This Assignment is by Mitchell E. Levinson; Donald Johnson; Jessica Preciado; Edward A. Ebbers; and Daniel Bucks (the "Assignors"), residing at 7924 Spyglass Ct., Pleasanton, California 94588; 59 Summer Hill Court, Danville, California 94526; 2600 San Leandro Blvd., Apt. #812, San Leandro, California; 181 Glasgow Lane, San Carlos, California 94070; and 1325 Murchison Drive, Millbrae, California 94030, respectively. The Assignors have invented one or more certain inventions (the "Invention(s)") described in a Patent application for Letters Patent of the United States entitled **CRYOPROTECTANT FOR USE WITH A TREATMENT DEVICE FOR IMPROVED COOLING OF SUBCUTANEOUS LIPID-RICH CELLS** (the "Application"), already filed on April 27, 2007 as U.S. Application No. 11/741,271.

Juniper Medical, Inc., having its principal place of business at 4698 Willow Road, Suite 100, Pleasanton, California 94588 ("Assignee"), desires to acquire the entire right, title and interest in and to the Invention(s) and the Application, and in and to any patents (collectively, "Patents") that may be granted for the Invention(s) in the United States or in any foreign countries.

For valuable consideration, the receipt and sufficiency of which Assignors acknowledge, Assignors hereby sell, assign, and transfer to Assignee, its successors, legal representatives and assigns, the entire right, title and interest in and to: the Invention(s), the Application, and any Patents; any divisions, continuations, and continuations-in-part of the Application and any other application claiming priority rights from the Application; any reissues, reexaminations, or extensions of any and all Patents; the right to file foreign applications directly in the name of Assignee; and the right to claim priority rights deriving from the Application (collectively, the "Rights"). Assignors warrant that Assignors own the Rights, and that the Rights are unencumbered. Assignors also agree to not sign any writing or do any act conflicting with this assignment, and, without further compensation, sign all documents and do such additional acts as Assignee deems necessary or desirable to: perfect Assignee's enjoyment of the Rights; conduct proceedings regarding the Rights, including any litigation or interference proceedings; or perfect or defend title to the Rights. Assignors request the Commissioner of Patents to

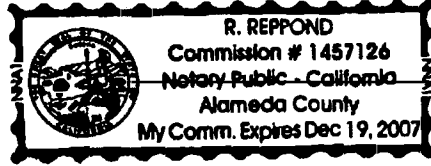
issue any Patent of the United States that may be issued on the Invention(s) to Assignee.  
This Assignment may be executed in counterparts.

*[Handwritten Signature]*

Mitchell E. Levinson

Date: 5/9/07

United States of America )  
State of California ) ss.:  
County of Alameda )



On this 9 day of May, 2007, before me personally came Mitchell E. Levinson, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

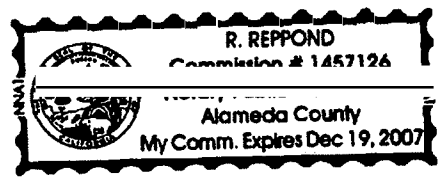
*[Handwritten Signature]*

Notary Public

Donald Johnson  
Donald Johnson

Date: 5/9/07

United States of America )  
State of California ) ss.:  
County of Alameda )



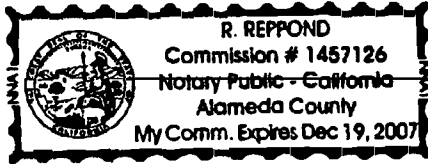
On this 9 day of May, 2007, before me personally came Donald Johnson, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

[Signature]  
Notary Public

Jessica Preciado  
Jessica Preciado

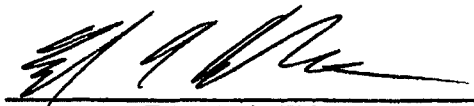
Date: 5/9/07

United States of America )  
State of California ) ss.:  
County of Alameda )



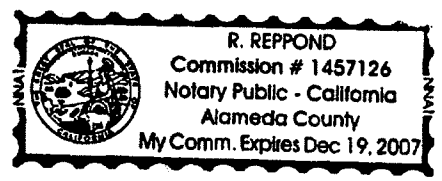
On this 9 day of May, 2007, before me personally came Jessica Preciado, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

[Signature]  
Notary Public


  
Edward A. Ebbers

Date: 5/9/07

United States of America )  
State of California ) ss.:  
County of Alameda )



On this 9 day of May, 2007, before me personally came Edward A. Ebbers, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

  
Notary Public



*Delk*

Daniel Bucks

Date: 5/1/07

United States of America )  
State of California ) ss.:  
County of \_\_\_\_\_ )

*ATTACHED  
Sheet*

On this \_\_\_\_\_ day of \_\_\_\_\_, 2007, before me  
personally came Daniel Bucks, to me known to be the individual  
described in and who executed the foregoing instrument, and acknowledged execution  
of the same.

\_\_\_\_\_  
Notary Public

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

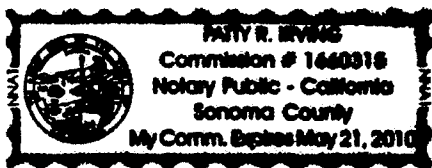
State of California  
 County of SONOMA } ss.

On MAY 1, 2007 before me, PATTY R. IRVING, Notary Public  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared DANIEL BUCKS  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Patty R. Irving  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Description of Attached Document**

Title or Type of Document: ASSIGNMENT BY INVENTORS

Document Date:        Number of Pages: 2

Signer(s) Other Than Named Above: Mitchell E. Levinson, Donald Johnson, Jessica Preciddo, Edward Ebbens

**Capacity(ies) Claimed by Signer**

Signer's Name: Daniel Bucks

- Individual
- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_

Signer Is Representing: Self

