PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5955468

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
TIMOTHY P. FINKBEINER	08/19/2015
GLEN E. HUSH	08/19/2015
RICHARD C. MURPHY	08/19/2015

RECEIVING PARTY DATA

Name:	MICRON TECHNOLOGY, INC.
Street Address:	8000 SOUTH FEDERAL WAY
City:	BOISE
State/Country:	IDAHO
Postal Code:	83716-9632

PROPERTY NUMBERS Total: 1

Property Type	Number	
Application Number:	16786506	

CORRESPONDENCE DATA

Fax Number: (612)659-9344

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: 612-659-9340 Email: sherar@bipl.net

BROOKS, CAMERON & HUEBSCH, PLLC **Correspondent Name:** Address Line 1: 1201 MARQUETTE AVENUE SOUTH

Address Line 2: SUITE 400

Address Line 4: MINNEAPOLIS, MINNESOTA 55403

ATTORNEY DOCKET NUMBER:	1002.1750008[14-010502US]
NAME OF SUBMITTER:	PEDRO E. PUGA
SIGNATURE:	/Pedro E. Puga/
DATE SIGNED:	02/10/2020

Total Attachments: 4

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> **PATENT REEL: 051772 FRAME: 0805** 505908751

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PATENT REEL: 051772 FRAME: 0806

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Timothy P. Finkbeiner, et al. Docket No. 1002.1750001

Disclosure No. 2014-0105.00/US

Filed: Concurrently Herewith

For: APPARATUSES AND METHODS FOR DETERMINING POPULATION COUNT

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, the undersigned does hereby:

SELL, ASSIGN, AND TRANSFER TO **Micron Technology, Inc.** (the "Assignee"), a corporation of Delaware, having a place of business at 8000 South Federal Way, Boise, Idaho 83716-9632, the entire right, title, and interest for the United States and all foreign countries, in and to any and all improvements which are disclosed in the application for United States Letters Patent, which has been executed by the undersigned concurrently herewith and is entitled "APPARATUSES AND METHODS FOR DETERMINING POPULATION COUNT"; such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application in the United States of America;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to the Assignee;

Rev. 01/12

PATENT REEL: 051772 FRAME: 0807 Attorney Docket No.: 1002,1750001 [2014-0105,00/US]

Serial No.: Not Yet Assigned Filing Date: Concurrently Herewith

WARRANT AND CONVENANT that no assignment, grant mortgage, license, or other agreement affecting the right and property herein conveyed has been or will be made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT that, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney, and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for securing, maintaining, and enforcing proper patent protection for such improvements and for vesting title to such improvement in the Assignee;

TO BE BINDING on the heirs, assigns, representatives, and successors of the undersigned and extend to the successors, assigns, and nominees of the Assignee.

IN TESTIMONY WHEREOF, I have hereunto set my hand this 19th day of Quantity 2015.

Timothy P. Kinkbeiner

STATE OF Idaho

COUNTY OF Ada

BEFORE ME, this 19th day of August, 2015 personally appeared the above-named individual, to me known to be the person who is described in and who executed the foregoing assignment instrument, and acknowledged to me that he/she executed the same of his/her own free will for the purpose therein expressed.

Notary or Consular Officer

My Commission Expires 6/1

Rev. 01/12

Attorney Docket No.: 1002.1750001 [2014-0105.00/US]

Serial No.: Not Yet Assigned Filing Date: Concurrently Herewith

WARRANT AND CONVENANT that no assignment, grant mortgage, license, or other agreement affecting the right and property herein conveyed has been or will be made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT that, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney, and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for securing, maintaining, and enforcing proper patent protection for such improvements and for vesting title to such improvement in the Assignee;

TO BE BINDING on the heirs, assigns, representatives, and successors of the undersigned and extend to the successors, assigns, and nominees of the Assignee.

2016	N TESTIMONY WHE	REOF, I have	hereunto se	t my hand	this/day	of <u>Au<i>l</i>ius 7</u> ,
2015.				ي.	¥8	
4			Date	: <u> </u>	7/15	·
Glen E.	Hush /					
STATE	OF <u>Idaho</u>) 05				
COUNT	y of <u>Ada</u>) ss.)				
BEFORI	BME, this 19 day of	August	, , 2015 p	ersonally a	ppeared the	: above-named
individua	al, to me known to be th	ne person who	is describe	d in and wh	io executed	the foregoing
assignme	ent instrument, and ackr	nowledged to	me that he/s	she execute	d the same	of his/her own
	for the purpose therein		24	1 1		
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ASSIGNMENT Attorney Docket No.: 1002.1750001 [2014-0105.00/US]

Serial No.: Not Yet Assigned Filing Date: Concurrently Herewith Page 4 of 4

WARRANT AND CONVENANT that no assignment, grant mortgage, license, or other agreement affecting the right and property herein conveyed has been or will be made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT that, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney, and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for securing, maintaining, and enforcing proper patent protection for such improvements and for vesting title to such improvement in the Assignee;

IN TESTIMONY WHEREOF, I have hereunto set my hand this __day of _____,

TO BE BINDING on the heirs, assigns, representatives, and successors of the undersigned and extend to the successors, assigns, and nominees of the Assignee.

Date: 3/9/2015

Richard C. Murphy

STATE OF Section 1 Section 1 Section 2 Se

Notary or Consular Officer My Commission Expires



Rev. 01/12