

<b>PATENT ASSIGNMENT COVER SHEET</b>
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Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5943065

<b>SUBMISSION TYPE:</b>	CORRECTIVE ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	Corrective Assignment to correct the ASSIGNEE: DELETE COMMA, FROM GOPRO, INC. CORRECT TO GOPRO INC. DOCUMENT ID 505833908 previously recorded on Reel 015362 Frame 0932. Assignor(s) hereby confirms the ASSIGNEE: DELETE COMMA, CORRECT FROM GOPRO, INC. TO GOPRO INC. DOCUMENT ID 505833908.

**CONVEYING PARTY DATA**

Name	Execution Date
JEFF L. MERCER	12/17/2019
JAMES B. WHITE	12/17/2019

**RECEIVING PARTY DATA**

<b>Name:</b>	GOPRO INC.
<b>Street Address:</b>	300 FREEHILL ROAD
<b>Internal Address:</b>	P.O. BOX 329
<b>City:</b>	HENDERSONVILLE
<b>State/Country:</b>	TENNESSEE
<b>Postal Code:</b>	37077

**PROPERTY NUMBERS Total: 1**

Property Type	Number
Patent Number:	6799702

**CORRESPONDENCE DATA****Fax Number:**

*Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.*

**Phone:** 7037250817  
**Email:** shane.cortesi@cortesilaw.com  
**Correspondent Name:** SHANE CORTESI  
**Address Line 1:** 424 CHURCH STREET  
**Address Line 2:** SUITE 2000  
**Address Line 4:** NASHVILLE, TENNESSEE 37219

<b>ATTORNEY DOCKET NUMBER:</b>	GOPRO
<b>NAME OF SUBMITTER:</b>	SHANE CORTESI
<b>SIGNATURE:</b>	/Shane V. Cortesi, Reg. 56,853/
<b>DATE SIGNED:</b>	02/03/2020

Total Attachments: 8

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05-27-2004

FEET

OMB No. 0851-0027 (exp. 5/31/2002)  
Tab settings



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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

<p>1. Name of conveying party(ies): <b>5-25-04</b> Jeff L. Mercer and James B. White</p> <p>Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> No</p>	<p>2. Name and address of receiving party(ies) Name: GoPro, Inc. Internal Address _____ Street Address: 300 Freehill Road; P.O. Box 329 City: Hendersonville ST; TN ZIP 37077 Additional name(s) &amp; address(es) attached?</p>
<p>3. Nature of conveyance: Assignment Execution Date: November 21, 2001</p>	
<p>4. Application number(s) or patent number(s): A. Patent Application No. (s): 09/990,213 B. Patent No. (s): Additional numbers attached? <input type="checkbox"/> Yes <input type="checkbox"/> No</p>	
<p>5. Name and address of party to whom correspondence concerning document should be mailed: Name: WADDEY &amp; PATTERSON Internal Address: BANK OF AMERICA PLAZA SUITE 2020 Street Address: 414 UNION STREET City: NASHVILLE State: TN Zip: 37219 Customer No. 23456</p>	<p>6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41): ..... \$40.00 The fee is enclosed 8. Deposit account number: 23-0035 (Attach duplicate copy of this page if paying by deposit account.)</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">OPR/FIM/NOE MAY 25 4 50 PM '04</p>

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9. Statement and signature.  
*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

Mark J. Patterson, Reg. No. 30,412

\_\_\_\_\_  
Name of Person Signing

  
Signature

5/20/2004  
Date

Total number of pages including cover sheet, attachments, and document: 7

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents, Mail Stop Assignment Recordation Services  
P.O. Box 1480  
Alexandria, VA 22313-1480

05/26/2004 09:00:02S 09990213  
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PATENT  
REEL: 015362 FRAME: 0932

PATENT  
REEL: 051780 FRAME: 0415

EXHIBIT A  
ASSIGNMENT

In consideration of the payment of one (\$1.00) dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, James B. White, of Nashville, TN and Jeff L. Mercer, of Hendersonville, TN ("Assignors") assign to ~~GoPro, Inc.~~ <sup>GOPRO INC.</sup> of Hendersonville, TN ("Assignee"), their entire right, title, and interest in and to an invention entitled "DEVICE FOR DISPENSING VISCOUS LIQUIDS" (the "Invention"), and in any and all patents, reissue patents, certificates of inventorship, design registrations, utility models, and the like, that may be granted in the U.S. or in any foreign country with respect to the Invention and improvements thereto, and in any application, including continuations, continuations-in-part, or divisions, that may be filed with respect to the Invention or improvements thereto, including pending U.S. Patent Application Serial Number 60/252,738, filed November 22, 2000.

Assignors grant to Assignee the right to add the following information regarding a U.S. patent application to be filed so that this assignment may be recorded in the United States Patent and Trademark Office.

DEVICE FOR DISPENSING VISCOUS LIQUIDS

(Title of Application)

09/990,213

(Serial Number)

November 21, 2001

(Filing Date)

PATENT

REEL: 015362 FRAME: 0933

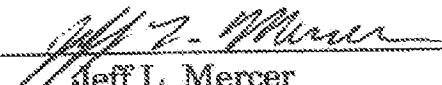
PATENT

REEL: 051780 FRAME: 0416

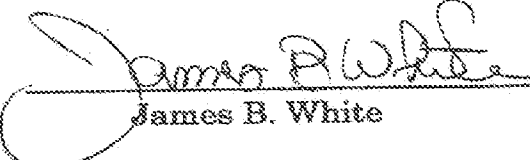
Assignors will, without additional charge to Assignee but at Assignee's expense, cooperate with and assist Assignee such that Assignee may realize and fully enjoy all the rights assigned hereunder, including the preparation and execution of all papers needed by Assignee, and providing such information and assistance as may reasonably be required by Assignee in any administrative or legal proceeding to obtain or protect such rights.

Assignors represent and warrant that they have not transferred, licensed, and/or assigned any interest in the Invention to anyone other than Assignee, and that they have not entered into any contract, assignment, or license conveying any right granted to Assignee hereunder, or that would otherwise conflict with this Assignment.

This Assignment and each of its terms shall be binding on each Assignor, his representatives, heirs and assigns, and shall inure to the benefit of Assignee, its successors, and assigns.

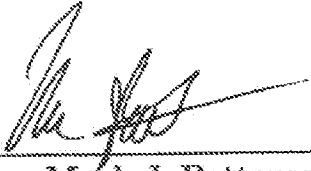
  
\_\_\_\_\_  
Jeff L. Mercer

11-21-01  
Date

  
\_\_\_\_\_  
James B. White

NOVEMBER 21, 2001  
Date

WITNESSED BY:

  
\_\_\_\_\_  
Mark J. Patterson  
November 21, 2001  
Date