

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
Stylesheet Version v1.2

EPAS ID: PAT5963738

|                                                                                                                                                                                                 |                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                    |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                        |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                   |
| <b>Name</b>                                                                                                                                                                                     | <b>Execution Date</b>             |
| DOUGLAS B. CAMPBELL                                                                                                                                                                             | 02/13/2020                        |
| JEFFREY J. CAMPBELL                                                                                                                                                                             | 02/13/2020                        |
| ADAM T. PAN                                                                                                                                                                                     | 02/13/2020                        |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                   |
| <b>Name:</b>                                                                                                                                                                                    | AIRBORNE ATHLETICS, INC.          |
| <b>Street Address:</b>                                                                                                                                                                          | 1701 WEST 94TH STREET             |
| <b>Internal Address:</b>                                                                                                                                                                        | SUITE 225                         |
| <b>City:</b>                                                                                                                                                                                    | BLOOMINGTON                       |
| <b>State/Country:</b>                                                                                                                                                                           | MINNESOTA                         |
| <b>Postal Code:</b>                                                                                                                                                                             | 55431                             |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                   |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                     |
| Application Number:                                                                                                                                                                             | 15805919                          |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                   |
| <b>Fax Number:</b>                                                                                                                                                                              | (877)769-7945                     |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                   |
| <b>Phone:</b>                                                                                                                                                                                   | (612) 335-5070                    |
| <b>Email:</b>                                                                                                                                                                                   | apsi@fr.com                       |
| <b>Correspondent Name:</b>                                                                                                                                                                      | CASEY J. KRETSCHMAN               |
| <b>Address Line 1:</b>                                                                                                                                                                          | FISH & RICHARDSON P.C.            |
| <b>Address Line 2:</b>                                                                                                                                                                          | P.O.BOX 1022                      |
| <b>Address Line 4:</b>                                                                                                                                                                          | MINNEAPOLIS, MINNESOTA 55440-1022 |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 47361-0018001                     |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | JUDITH A. WITZEL                  |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /Judith A. Witzel/                |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 02/14/2020                        |
| <b>Total Attachments: 5</b>                                                                                                                                                                     |                                   |
| source=EXECUTEDAssignment#page1.tif                                                                                                                                                             |                                   |
| source=EXECUTEDAssignment#page2.tif                                                                                                                                                             |                                   |

source=EXECUTEDAssignment#page3.tif

source=EXECUTEDAssignment#page4.tif

source=EXECUTEDAssignment#page5.tif

ASSIGNMENT

For valuable consideration, the receipt of which we acknowledge, and intending to be bound legally, we, DOUGLAS B. CAMPBELL, JEFFREY J. CAMPBELL, and ADAM T. PAN, each individually assigns to AIRBORNE ATHLETICS, INC., a corporation formed under the laws of Minnesota and having a principal place of business at 1701 West 94th Street, Suite 225, Bloomington, MN 55431, and its successors, transferees, and assignees (collectively the "Assignee"), all of our individual and joint right, title, and interest throughout the world in the invention(s) (the "Subject Matter") described in a patent application that names us as inventors, is titled "BASKETBALL TRAINING SYSTEM," and was filed in the United States Patent and Trademark Office on November 7, 2017, as application 15/805,919 (the "Application").

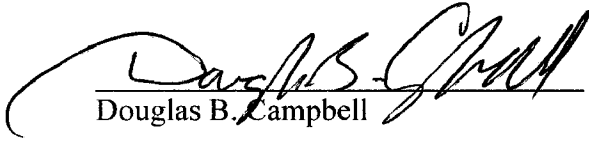
This Assignment assigns, in addition to the Subject Matter of the Application, (a) the Application and all other applications that may be made for, and all patents, utility models, design registrations, and other rights of exclusion and inventors' certificates for, any of the Subject Matter (collectively the "Applications and Granted Rights") in every country or region and under every treaty or convention, (b) the right to claim priority based on and the benefit of the filing date of any of the Applications and Granted Rights under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other applicable treaties or conventions, and (c) the right to pursue, collect, and retain in the Assignee's name or otherwise, damages and any other remedies arising from any past, present, or future infringement of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment.

We authorize the Assignee to apply for and pursue protection for any or all of the Subject Matter, the Applications and Granted Rights, and any other rights assigned by this Assignment in all countries, regions, and territories of the world, in our names or in the Assignee's name.

We represent and warrant that we have the right and power to make this Assignment and that we have not made and will not make any other assignment that conflicts with this Assignment.

We will communicate to the Assignee (or, at the request of the Assignee to other parties) all known facts in any form relating to the Subject Matter; will execute and provide all oaths and declarations, statements, testimony, assignments, powers of attorney, applications, and

documents; and will perform all other lawful acts necessary or desirable to secure fully to the Assignee the rights, titles, and interests assigned by this Assignment.

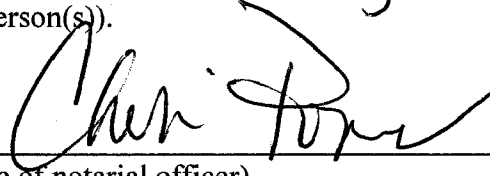
  
Douglas B. Campbell

DATE: 2/13/20

State of Minnesota

County of Hennipin

This instrument was acknowledged before me on 02/13/20 by Doug Campbell /  
Cheri Popp (Notary) (name(s) of person(s)).



(Signature of notarial officer)



Notary

Title (and Rank)

My commission expires: Jan. 31, 2021

Jeffrey J. Campbell  
Jeffrey J. Campbell

DATE: 2-13-20

State of Minnesota

County of Hennipin

This instrument was acknowledged before me on 02/13/20 by Jeff Campbell/  
Cheri Popp (Notary) (name(s) of person(s)).

Cheri Popp  
(Signature of notarial officer)



Notary

Title (and Rank)

My commission expires: Jan. 31<sup>st</sup>, 2021

Adam P.  
Adam T. Pan

DATE: 2/13/20

State of Minnesota

County of Hennipin

This instrument was acknowledged before me on 02/13/20 by Adam Pan /  
Cheri Popp (Notary) (name(s) of person(s)).

Cheri Popp  
(Signature of notarial officer)



Notary  
Title (and Rank)  
My commission expires: Jan. 31<sup>st</sup>, 2021

The Assignee hereby acknowledges and accepts the foregoing assignment.

Assignee: AIRBORNE ATHLETICS, INC.

Signature: *Douglas B. Campbell*

Date: 2/13/20

Name: Douglas B. Campbell

Title: President/CEO

State of Minnesota

County of Hennepin

This instrument was acknowledged before me on 02/13/20 by Doug Campbell/

Cheri Popp (Notary) (name(s) of person(s)).

*Cheri Popp*

(Signature of notarial officer)



Notary

Title (and Rank)

My commission expires: Jan. 31st, 2021

62176535.doc