## 505920943 02/18/2020

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5967661

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
EARL M. ZERGIEBEL	11/06/2014
DAVID M. CHOWANIEC	12/01/2014
RYAN WILLIAMS	11/20/2014
ANAND SUBRAMANIAN	12/01/2014

### **RECEIVING PARTY DATA**

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City:	MANSFIELD
State/Country:	MASSACHUSETTS
Postal Code:	02048

#### **PROPERTY NUMBERS Total: 5**

Property Type	Number
Patent Number:	10548596
Patent Number:	10098637
Patent Number:	9763661
Application Number:	16774375
Application Number:	62017510

#### **CORRESPONDENCE DATA**

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ATTORNEY DOCKET NUMBER: H-US-04118US01CON/-10072C

NAME OF SUBMITTER: FRANCESCO SARDONE

PATENT REEL: 051843 FRAME: 0099

SIGNATURE:	/Francesco Sardone/
DATE SIGNED:	02/18/2020
Total Attachments: 5	
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PATENT REEL: 051843 FRAME: 0100

# Attorney Docket No. H-US-04118 (203-10072)

**PATENT** 

For: [X] U.S. and/or [X] Foreign Rights
For: [X] U.S. Application or [] U.S. Patent
By: [X] Inventor or [] Present Owner

## **ASSIGNMENT OF INVENTION**

In consideration of the payment by ASSIGNEE to ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

the receipt of w	mich is hereby acknowledged, and for other good and valuable consideration,
ASSIGNORS:	Earl M. Zergiebel David Chowaniec Ryan Williams Anand Subramanian
(If assignment i PTO add the fo	s by person or entity to whom invention was previously assigned and this was recorded in llowing)
	Recorded on: Reel Frame
hereby sells, as	ssigns and transfers to
ASSIGNEE:	Covidien LP  15 Hampshire Street  Mansfield, MA 02048  US
and the succes	sors, assigns and legal representatives of the ASSIGNEE
[X] the entire ri	ght, title and interest
	d percent (%) interest for the United States and its territorial
uture infringem	reign countries, including all rights to claim priority, the right to sue for present, past and lent, in the United States, its territorial possessions, and in all foreign countries, including all ention rights in and to the invention and any and all improvements entitled:
	CR ASSEMBLY FOR INTERCONNECTING ELECTROMECHANICAL CAL DEVICES AND SURGICAL LOADING UNITS, AND SURGICAL SYSTEMS THEREOF
and which is fo	und in
(a) [X] (b) [X] (c) [] (d) []	U.S. application Serial No. 14/700,917 filed on April 30, 2015.  U.S. provisional application No. 62/017,510 filed on June 26, 2014.  U.S. Patent No issued  PCT application No filed on  A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately.
(e) [X]	and any legal equivalent thereof in a foreign country, including the right to claim priority

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application or any continuation, continuation-in-part, divisional, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNORS hereby covenant that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks to issue all such Letters Patent to ASSIGNEE.

ASSIGNORS further covenant to promptly provide all pertinent facts and documents known and accessible to ASSIGNORS relating to said invention and said Letters Patent and legal equivalents; to testify as to the same in any interference, litigation or proceeding related thereto; to execute and deliver any and all papers that may be necessary or desirable to perfect the title to said invention or any Letters Patents which may be granted therefore in said ASSIGNEE, its successors, assigns or other legal representatives; to execute any additional or divisional applications for patents for said invention, or any part or parts thereof, and for the reissue of any Letters Patents to be granted therefore; and to make all rightful oaths and do all lawful acts requisite for procuring the same or for aiding therein, all without further compensation, but at the sole expense of ASSIGNEE, its successors, assigns, or other legal representatives.

ASSIGNORS hereby grant ASSIGNEE and Assignee's attorneys the power to insert the Serial No. and/or filing date of the above-described application(s) after such information becomes known to them.

IN WITNESS WHEREOF, I/We have hereunto set hand and seal.

State of Connecticut

County of Fairfield

Before me this 6th day of November 2014.

personally appeared **Earl M. Zergiebel** to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

AFFIX SEAL

JANE ANN MARUSHAK Notary Public, State of Connecticut

My Commission Expires Sept. 30, 2018

IN WITNESS WHEREOF, I/We have hereunto set hand and seal.

 1	
David M. Chowaniec	

State of Connecticut

County of New Haven

Before me this 1 day of December 2014,

personally appeared **David M. Chowaniec** to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

**AFFIX SEAL** 

MICHELE LYNN CIANCOLA NOTARY PUBLIC State of Connecticut My Commission Expires August 31, 2015 IN WITNESS WHEREOF, I/We have hereunto set hand and seal.

Ryan Williams		11/20/14 (Dated)
State of Connecticut	1	(Dateu)
County of	) ) ss )	
Before me th	nis 20th day of Nonsember	2014.

personally appeared **Ryan Williams** to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

Notary Public

Porton 3. Wall

Comson of Syro (wt

M.) Comson Spine: 5/3/15

**AFFIX SEAL** 

IN WITNESS WHEREOF, I/We have hereunto set hand and seal.

	12/01/2014
Anand Subramanian	(Dated)

State of Connecticut	)		
County of New Haven	) ss )	_	
Before	me this _	1 day of December	_2014,

personally appeared <u>Anand Subramanian</u> to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

Notary Public

**AFFIX SEAL** 

MICHELE LYNN CIANCOLA NOTARY PUBLIC State of Connecticut My Commission Expires August 31, 2015

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