505923852 02/19/2020

PATENT ASSIGNMENT COVER SHEET

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EPAS ID: PAT5970570

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
RADHAKRISHNAN L. NAGARAJAN	07/01/2015
PENG-CHIH LI	07/01/2015
MASAKI KATO	07/01/2015

RECEIVING PARTY DATA

Name:	INPHI CORPORATION	
Street Address:	2953 BUNKER HILL LANE, SUITE 300	
City:	SANTA CLARA	
State/Country:	CALIFORNIA	
Postal Code:	95054	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16793550

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Email: docketing@ampacc.com

AMPACC LAW GROUP, PLLC Correspondent Name: Address Line 1: 6100 219TH ST SW #580

Address Line 4: MOUNTLAKE TERRACE, WASHINGTON 98043

ATTORNEY DOCKET NUMBER:	929RO0096US6	
NAME OF SUBMITTER:	AUTUMN DIAZ	
SIGNATURE:	/AUTUMN DIAZ/	
DATE SIGNED:	02/19/2020	

Total Attachments: 2 source=41Z8738#page1.tif source=41Z8738#page2.tif

> **PATENT** REEL: 051858 FRAME: 0692 505923852

DECLARATION AND ASSIGNMENT OF PATENT APPLICATION

As a below named inventor, I hereby declare that:

This declaration is directed to the application attached hereto, or if not attached hereto, the below-identified application:

Title of Invention:

PACKAGE STRUCTURE FOR PHOTONIC

TRANSCEIVING DEVICE

Filing Date:

September 23, 2019

Application No.:

16/579,671

Attorney Docket No.: 929RO0096US5

The application was made or authorized to be made by me;

I believe that I am the original inventor or an original joint inventor of a claimed invention in the application.

I hereby acknowledge that any willful false statements made in this declaration is punishable under 18 U.S.C. § 1001 by fine or imprisonment of not more than five (5) years, or both.

WHEREAS, the below named individual(s), hereinafter referred to as "Assignors," are the inventor(s) of the invention described and set forth in the above-identified application for United States Letters Patent:

WHEREAS, Inphi Corporation, located at 2953 Bunker Hill Lane, Suite 300, Santa Clara, CA 95054, hereinafter referred to as "ASSIGNEE," is desirous of acquiring ASSIGNORS' interest in the said invention and application and in any U.S. Letters Patent which may be granted on the same:

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that, for good and valuable consideration, receipt of which is hereby acknowledged by Assignors, Assignors have sold, assigned and transferred, and by these presents do sell, assign and transfer unto the said Assignee, and Assignee's successors and assigns, all their right, title and interest in and to the said invention and application including any corresponding foreign application, and in and to any Letters Patent which may hereafter be granted on the same in the United States and any corresponding foreign application, the said interest to be held and enjoyed by said Assignee as fully and exclusively as it would have been held and enjoyed by said Assignors had this Assignment and transfer not been made, to the full end and term of any Letters Patent which may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

Assignors further agree that they will, without charge to Assignee, but at Assignee's expense, cooperate with Assignee in the prosecution of said application and/or applications, execute, verify, acknowledge and deliver all such further papers, including applications for Letters Patent and for the reissue thereof, and instruments of assignment and transfer thereof, and will perform such other acts as Assignee lawfully may request, to obtain or maintain Letters Patent for said invention and improvement, and to vest title thereto in Assignee, or Assignee's successors and assigns.

Declaration and Assignment

Attorney Docket No.: 929RO0096US5 Client Reference No.: 0407-US6

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Assignors hereby authorize and request AMPACC Law Group, PLLC, 6100 219th Street SW, Suite 580, Mountlake Terrace, WA 98043, to insert herein above the title, application number, and filing date of said application when known.

IN TESTIMONY WHEREOF, each below named inventor, collectively Assignors, has signed on the dates indicated.

Date:

Inventor's Name: Radhakrishnan-L. NAGARAJAN

July 14, 20%

Inventor's Name: Peng-Chih LI

- 1/1/2015

Inventor's Name: Masaki KATO