

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

EPAS ID: PAT5983330

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------|
| <b>SUBMISSION TYPE:</b>                                                                                                                                                                         | NEW ASSIGNMENT                                             |                       |
| <b>NATURE OF CONVEYANCE:</b>                                                                                                                                                                    | ASSIGNMENT                                                 |                       |
| <b>CONVEYING PARTY DATA</b>                                                                                                                                                                     |                                                            |                       |
|                                                                                                                                                                                                 | <b>Name</b>                                                | <b>Execution Date</b> |
|                                                                                                                                                                                                 | JONG HWA LEE                                               | 02/17/2020            |
| <b>RECEIVING PARTY DATA</b>                                                                                                                                                                     |                                                            |                       |
| <b>Name:</b>                                                                                                                                                                                    | SPIGEN KOREA CO., LTD                                      |                       |
| <b>Street Address:</b>                                                                                                                                                                          | 446, BONGEUNSA-RO, GANGNAM-GU                              |                       |
| <b>City:</b>                                                                                                                                                                                    | SEOUL                                                      |                       |
| <b>State/Country:</b>                                                                                                                                                                           | KOREA, REPUBLIC OF                                         |                       |
| <b>Postal Code:</b>                                                                                                                                                                             | 06153                                                      |                       |
| <b>PROPERTY NUMBERS Total: 1</b>                                                                                                                                                                |                                                            |                       |
| <b>Property Type</b>                                                                                                                                                                            | <b>Number</b>                                              |                       |
| <b>Application Number:</b>                                                                                                                                                                      | 29724115                                                   |                       |
| <b>CORRESPONDENCE DATA</b>                                                                                                                                                                      |                                                            |                       |
| <b>Fax Number:</b>                                                                                                                                                                              | (213)863-6332                                              |                       |
| <i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i> |                                                            |                       |
| <b>Phone:</b>                                                                                                                                                                                   | 2133873630                                                 |                       |
| <b>Email:</b>                                                                                                                                                                                   | patent@lucemlaw.com                                        |                       |
| <b>Correspondent Name:</b>                                                                                                                                                                      | LUCEM, PC                                                  |                       |
| <b>Address Line 1:</b>                                                                                                                                                                          | 660 S FIGUEROA ST. SUITE 1200                              |                       |
| <b>Address Line 4:</b>                                                                                                                                                                          | LOS ANGELES, CALIFORNIA 90017                              |                       |
| <b>ATTORNEY DOCKET NUMBER:</b>                                                                                                                                                                  | 7108PAT625                                                 |                       |
| <b>NAME OF SUBMITTER:</b>                                                                                                                                                                       | HEEDONG CHAE                                               |                       |
| <b>SIGNATURE:</b>                                                                                                                                                                               | /HC/                                                       |                       |
| <b>DATE SIGNED:</b>                                                                                                                                                                             | 02/26/2020                                                 |                       |
|                                                                                                                                                                                                 | This document serves as an Oath/Declaration (37 CFR 1.63). |                       |
| <b>Total Attachments: 2</b>                                                                                                                                                                     |                                                            |                       |
| source=7108PAT625-Assignment#page1.tif                                                                                                                                                          |                                                            |                       |
| source=7108PAT625-Assignment#page2.tif                                                                                                                                                          |                                                            |                       |

ASSIGNMENT

WHEREAS, I, Jong Hwa LEE (hereafter, together with any successors, legal representatives or assigns thereof, called "Assignors"), invented certain new and useful invention and/or improvements disclosed in an application for United States Letters Patent titled:

"CASE FOR ELECTRONIC COMMUNICATIONS DEVICE"

Filed: February 12, 2020

Application Serial No.: 29/724,115

AND WHEREAS, SPIGEN KOREA CO., LTD., residing in 446, Dongeunsa-ro, Gangnam-gu, Seoul 06153, Republic of Korea (hereafter, together with any successors, legal representatives or assigns thereof, called "Assignees"), wants to acquire the entire right, title and interest in and to said improvements and application:

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, Assignors have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to Assignees the entire right, title and interest in and to said invention and/or improvements, and said application and all provisional, non-provisional, divisional, substitution, continuation, and continuation-in-part applications thereof, and all United States Letters Patents (and all other patents) which may be granted thereon and all reissues and extensions thereof, and all priority rights under the International Convention for the Protection of Industrial Property for every member country, and all applications for patents (including related rights such as utility-model registrations, inventor's certificates, and the like) heretofore or hereafter filed for said invention and/or improvements in any foreign countries, and all patents (including all extensions, renewals and reissues thereof) granted for said invention and/or improvements in any foreign countries.

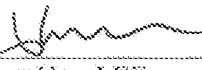
ASSIGNORS HEREBY authorize and require the United States Patent and Trademark Office to issue all patents for said invention and/or improvements to Assignees in accordance with the terms of this assignment. The right, title and interest is to be held and enjoyed by Assignees and Assignees' successors and assigns as fully and exclusively as it would have been held and enjoyed by Assignors had this assignment not been made.

AND ASSIGNORS HEREBY covenant that Assignors have full right to convey the entire interest herein assigned, and that Assignors have not executed, and will not execute, any agreement in conflict herewith;

AND ASSIGNORS HEREBY further covenant and agree that Assignors will communicate to Assignee any facts known to us respecting said invention and/or improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional continuation, continuations legal proceeding, sign all lawful papers, execute all

provisional, non-provisional, divisional, continuation, continuation-in-part, substitute and reissue applications, make all rightful oaths or declarations and generally do everything possible to aid Assignees to obtain and enforce proper patent protection for said invention and/or improvements in the USA and all countries.

IN TESTIMONY WHEREOF, ASSIGNORS hereunto set our hands:

Signature:   
Jong Hwa LEE

Date: 2020 . 02 . 17

STATE OF \_\_\_\_\_ )  
 )ss.  
COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_, 2020 before the undersigned, a Notary Public for the State and County aforesaid, personally appeared \_\_\_\_\_ known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the above assignment, and acknowledged that he/she executed the same.

\_\_\_\_\_  
(Notary Public)