505923648 02/19/2020

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT5970366

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
ABHISHEK R. APPU	11/19/2019
ERIC G. LISKAY	11/18/2019
PRASOONKUMAR SURTI	11/18/2019
SUDHAKAR KAMMA	11/18/2019
KARTHIK VAIDYANATHAN	02/18/2020
RAJASEKHAR PANTANGI	11/18/2019
ALTUG KOKER	11/18/2019
ABHISHEK RHISHEEKESAN	11/29/2019
SHASHANK LAKSHMINARAYANA	11/28/2019
PRIYANKA LADDA	11/28/2019

RECEIVING PARTY DATA

Name:	INTEL CORPORATION
Street Address:	2200 MISSION COLLEGE BLVD
City:	SANTA CLARA
State/Country:	CALIFORNIA
Postal Code:	95054

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	16683024

CORRESPONDENCE DATA

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

Phone: (703) 424-0824

Email: annie@compassiplaw.com, bob@compassiplaw.com

Correspondent Name: GLEN B. CHOI

Address Line 1: 4804 NW BETHANY BLVD, STE. I-2 #237

Address Line 4: PORTLAND, OREGON 97229

ATTORNEY DOCKET NUMBER: AC3895-US

NAME OF SUBMITTER:	ANNIE PEARSON
SIGNATURE:	/Annie Pearson/
DATE SIGNED:	02/19/2020
Total Attachments: 15	
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ASSIGNMENT

In consideration of good and valuable consideration, the receipt of which is hereby acknowledged, we, the undersigned inventor(s):

ABHISHEK R. APPU; ERIC G. LISKAY; PRASOONKUMAR SURTI; SUDHAKAR KAMMA; KARTHIK VAIDYANATHAN; RAJASEKHAR PANTANGI; ALTUG KOKER; ABHISHEK RHISHEEKESAN; SHASHANK LAKSHMINARAYANA; PRIYANKA LADDA

hereby sell, assign, and transfer to:

INTEL CORPORATION

a corporation of Delaware, having a principal place of business at 2200 Mission College Boulevard, Santa Clara, California, 95054 USA ("Assignee"), and its successors, assigns, and legal representatives, the entire right, title, and interest for the United States and all other countries, in and to any and all inventions and improvements that are disclosed in the application for the patent entitled:

PROGRAMMABLE RE-ORDER BUFFER FOR DECOMPRESSION

(I hereby authorize and request any attorney having appropriate authority from the assignee to insert on the designated lines below, the filing date and application number of said application when known.)

which was filed on	November 13.	2019	as		
<u> </u>		Application Number	16/683,024		กต่
COUNTRY or Int	amational Office				

which has been executed by the undersigned prior hereto or concurrently herewith on the date(s) indicated below.

and in and to said application and all Additional Applications, and all other patent applications that have been or shall be filed in the United States and all other countries and international filing offices on any of said inventions and improvements; and in and to all original and reissued patents that have been or shall be issued in the United States and all other countries and international filing offices on said inventions and improvements; and in and to all rights of priority resulting from the filing of said applications; as used herein "Additional Applications" includes but is not limited to design, utility, utility model, divisional, continuing, continuation-in-part, substitute, renewal, reissue, and national phase applications on said inventions and improvements;

and agree that said Assignee may apply for and receive a patent or patents for said inventions and improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all Additional Applications, and all other patent applications on any and all said inventions and improvements; execute all rightful oaths, assignments, powers of attorney, and other papers; communicate to said Assignee, its successors, assigns, and legal representatives all facts known to the undersigned relating to said inventions and improvements and

Page 1 of 3

the history thereof; and generally assist said Assignee, its successors, assigns, or legal representatives in securing and maintaining proper patent protection for said inventions and improvements and for vesting title to said inventions and improvements, and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns, and legal representatives; and

covenant with said Assignee, its successors, assigns, and legal representatives that no assignment, grant, mortgage, license, or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

Abrilerah	11.19.20
ABHISHEK R. APPU	Date signed
Lie Listery	11/18/2019
ERIC G. LISKAY	Date signed
74.D.	11 18 /19
PRASOØŃKUMAR SURTI	Date signed
1 LACE	
SUDHAKAR KAMMA	Date signed
KARTHIK VAIDYANATHAN	Date signed
P Gasthon	11/18/2019
RAJASEKHAR PANTANGI	Date signed
eyell	1/18/2018
ALTUG KOKER	Date signed
ABHISHEK RHISHEEKESAN	Date signed
	and the second s
SHASHANK LAKSHMINARAYANA	Date signed

	Attorney Docket No.: AC3895-US
PRIYANKA LADDA	Date signed

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COUNTRY or Inte	rnational Office			

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the history thereof, and generally assist said Assignee, its successors, assigns, or legal representatives in securing and maintaining proper patent protection for said inventions and improvements and for vesting title to said inventions and improvements, and all applications for patents and all patents on said improvements, in said Assignee, its successors. assigns, and legal representatives; and

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ABHISHEK R. APPU	Date signed
ERIC G. LISKAY	Date signed
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SUDHAKAR KAMMA	Date signed
	02-18-2020
KAKTHIK VAIDYANATHAN	Date signed
KAJASEKHAR PANTANGI	Date signed
ALTUG KOKPR	Date signed
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		물병이 그렇게 되었다면 가게 되었다. 그리고 있는 사람들이 걸린 사람들이 얼굴하게 되어 아니라 아니라 아니다.
designated lines below, the lilin	g date and application number of	suid application when known.i

which was filed on <u>November 13</u>	2019			
US COUNTRY or International Office	Application Number	16/683,024	······································	ઝાહી

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A STANKING THE STA	29/11/2019
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SHASHANK LAKSHMINARAYANA	Date signed

	Attorney Docket No.: AC3895-US		
PRIYANKA LADDA	Thates Almand		
TREE MANKES AND STATES	Date signed		

Page 3 of 3

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US		Application Number	16/683,024	and	
COUNTRY or Inte	rnational Office	• • • • • • • • • • • • • • • • • • • •		<u> </u>	

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PRIVANKA LADDA

Attorney Docket No.: AC3895-US

November 28,2019

Date signed

Page 3 of 3

PATENT REEL: 051970 FRAME: 0380

RECORDED: 02/19/2020