# 505947463 03/03/2020

## PATENT ASSIGNMENT COVER SHEET

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| SUBMISSION TYPE:<br>NATURE OF CONVEYANCE:  |  | NEW ASSIGNMENT<br>ASSIGNMENT |   |                |  |                 |      |
|--|--|------------------------------|---|----------------|--|-----------------|------|
|  |  |                              |   |                |  | CONVEYING PARTY | DATA |
|  |  |                              | Name  | Execution Date |  |                 |      |
| ROBERT A WATSON  |  |                              |   | 02/25/2020     |  |                 |      |
| RECEIVING PARTY D  | ΟΑΤΑ   |                              |   |                |  |                 |      |
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| Street Address:  | 2928 F                                       | 2928 PRINCE HALL DRIVE       |   |                |  |                 |      |
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| State/Country:   | МІСНІ  | GAN                          |   |                |  |                 |      |
| Postal Code:   | 48207  |                              |   |                |  |                 |      |
| Application Number:  |  | 2972                         | 26478   |                |  |                 |      |
| Property Type<br>Application Number: 29726<br>CORRESPONDENCE DATA<br>Fax Number: |  | Number<br>6478               |   |                |  |                 |      |
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| ATTORNEY DOCKET NUMBER:  |  |                              | 155022-00010  |                |  |                 |      |
| NAME OF SUBMITTER:   |  |                              | JACOB D KOERING   |                |  |                 |      |
| SIGNATURE:   |  |                              | / JACOB D KOERING /   |                |  |                 |      |
| DATE SIGNED:   |  |                              |   |                |  |                 |      |
| DATE SIGNED:   |  |                              | 03/03/2020  |                |  |                 |      |
| DATE SIGNED:<br>Total Attachments: 2   |  |                              | 03/03/2020  |                |  |                 |      |
|  | -  |                              | 2020#page1.tif  |                |  |                 |      |

#### ASSIGNMENT

WHEREAS, Robert A. Watson, a citizen of the United States, whose postal address is 24704 Cashmere Court, Southfield, Michigan 48033, hereinafter referred to as Assignor, have invented a certain new and useful invention relating to:

#### **PALM BRUSH**

WHEREAS, CROWN QUALITY PRODUCTS  $\underline{\mathsf{thc}}_{,a}^{\mathcal{UC}}$ , a company incorporated under the laws of the State of Michigan and having a place of business at 2928 Prince Hall Drive, Detroit Michigan 48207, hereinafter referred to as Assignee, desires to acquire the entire and exclusive right, title, and interest in and to the invention;

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, Assignor by these presents do sell, assign, and transfer to Assignee, its successors and assigns, the entire and exclusive right, title, and interest in and to the invention, all applications for Letters Patent, and all Letters Patents therefor in the United States and in all foreign countries, to be held and enjoyed by Assignee to the full end of the term for which the Letters Patent are granted and any extensions thereof, as fully and entirely as the same would have been held by Assignor had this assignment and sale not been made; and Assignor hereby covenant and agree to execute all instruments and documents required or requested by Assignee, or its duly authorized representative, for the making and prosecution of applications for Letters Patent therefor in the United States and in all foreign countries, for litigation regarding, or for the purpose of protecting title to the invention or Letters Patent therefor for the benefit of Assignee without further or other compensation than that set forth above; and Assignor hereby request the Commissioner of Patents and Trademarks to issue the Letters Patent of the United States to Assignee.

Executed at Southfield, MI, this 25th day of February, 2020.

Robert A. Watson

PATENT REEL: 051997 FRAME: 0709

## STATEMENT BY WITNESS

| Ĩ,    | Rhunda   | , having | a   | postal     | address     | of  |
|-------|----------|----------|-----|------------|-------------|-----|
| 24704 | Cashmire | 48033    | was | personally | present and | did |

see Robert A. Watson who is known to me, execute the above Assignment.

Signature of Witness

### PATENT REEL: 051997 FRAME: 0710