### 505954854 03/06/2020

EPAS ID: PAT6001559

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

 SUBMISSION TYPE:
 NEW ASSIGNMENT

 NATURE OF CONVEYANCE:
 ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
MATTHEW S. ZAWISZA	02/26/2019
ANDREW D. VAN HOORN	02/27/2019
ETHAN T. ZIMANY	03/05/2019

#### **RECEIVING PARTY DATA**

Name:	MILWAUKEE ELECTRIC TOOL CORPORATION
Street Address:	13135 WEST LISBON ROAD
City:	BROOKFIELD
State/Country:	WISCONSIN
Postal Code:	53005

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16668608

#### **CORRESPONDENCE DATA**

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ATTORNEY DOCKET NUMBER: 066042-5237-US04

NAME OF SUBMITTER: EDWARD J. EVANS

SIGNATURE: /edward j. evans/

DATE SIGNED: 03/06/2020

**Total Attachments: 2** 

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PATENT 505954854 REEL: 052040 FRAME: 0707

## **ASSIGNMENT**

Pursuant to my/our obligation to **MILWAUKEE ELECTRIC TOOL CORPORATION** (hereinafter referred to as "Assignee"), a Delaware corporation having its principal place of business at:

13135 West Lisbon Road Brookfield, WI 53005

and for other valuable and sufficient consideration, receipt whereof is hereby acknowledged, I/we:

Sara M. Manulik 1121 N. Waverly Place, Apt. 1303 Milwaukee, WI 53202

**Duane W. Wenzel** 422 S. Hine Avenue Waukesha, WI 53188

Michael A. Matthews 2815 S. 46th Street Milwaukee, WI 53219

confirm my/our obligation to and hereby sell, assign and convey, unto Assignee, its successors and assigns, my/our entire right, title and interest -

- (1) in and to inventions described in a patent application titled "HANGING LIGHT" for which I/we filed United States Non-Provisional Utility Patent Application No. 16/659,743 on October 22, 2019 (hereinafter the "U.S. utility patent application") (Attorney Docket No. 066042-6245-US02), which claims priority benefit to United States Provisional Patent Application No. 62/749,181 filed October 23, 2018 (hereinafter the "U.S. provisional patent application") (Attorney Docket No. 066042-6245-US01);
- (2) in and to the U.S. utility patent application, and the U.S. provisional patent application, in and to all other patent applications (including divisional, continuation, continuation-in-part, 35 U.S.C. §111(b) provisional, 35 U.S.C. §111(a), and reissue applications) based upon said inventions, and in and to the patent or patents to be granted thereon, to the full end of the term or terms for which said patent or patents may be granted;
- (3) in and to all patent applications on said invention now or hereafter filed in countries foreign to the United States of America, and in and to any and all patents granted on said applications to the full end of the terms for which said patents may be granted; and

PATENT REEL: 052040 FRAME: 0708 (4) under the International Convention in respect to the U.S. utility patent application and the U.S. provisional patent application, and agree that any patent applications of any foreign countries which may be filed shall be filed in the name of my/our Assignee with a claim to priority based on the U.S. utility patent application and the U.S. provisional patent application.

I/We hereby authorize the assignee or attorney of record to insert in the appropriate place in this document the application number of my/our application after execution of this Assignment.

I/We hereby agree that I/we will, upon demand of Assignee, its successors or assigns, and without further consideration to me/us, execute any and all papers that may be necessary, or deemed by Assignee, its successors or assigns, to be necessary, to a complete fulfillment of the intent and purposes of this Assignment, it being understood that any expense incident to the execution of such papers shall be paid by Assignee, its successors and assigns, and not by me/us.

The Commissioner of Patents and Trademarks of the United States is hereby authorized and requested to issue said patent or patents to Assignee.

10/29/19	In mote
Date	Sara M. Manulik
16/23/19	
Date	Duane W. Wenzel
16/23/19	
Date	Michael A. Matthews

PATENT REEL: 052040 FRAME: 0709

**RECORDED: 03/06/2020**