

PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
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EPAS ID: PAT6006593

SUBMISSION TYPE:	NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT	
CONVEYING PARTY DATA		
	Name	Execution Date
	S. ADAM HACKING	02/27/2020
	DANIEL LIPSZYC	03/03/2020
RECEIVING PARTY DATA		
Name:	ROM TECHNOLOGIES, INC.	
Street Address:	2620 REGATTA DRIVE	
Internal Address:	SUITE 102	
City:	LAS VEGAS	
State/Country:	NEVADA	
Postal Code:	89128	
PROPERTY NUMBERS Total: 1		
Property Type	Number	
Application Number:	16813303	
CORRESPONDENCE DATA		
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<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>		
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ATTORNEY DOCKET NUMBER:	91346-501	
NAME OF SUBMITTER:	JONATHAN H. HARDER	
SIGNATURE:	/Jonathan H. Harder/	
DATE SIGNED:	03/10/2020	
Total Attachments: 3		
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ASSIGNMENT

FOR VALUABLE CONSIDERATION provided by ROM TECHNOLOGIES, INC., the receipt and sufficiency of which are hereby acknowledged, we, S. ADAM HACKING and DANIEL LIPSZYC ("ASSIGNORS"), having made an invention in **CONTROL SYSTEM FOR A REHABILITATION AND EXERCISE ELECTROMECHANICAL DEVICE**, while in the employ either as an employee or consultant of ROM TECHNOLOGIES, INC., a corporation doing business at 2620 Regatta Drive, Suite 102, Las Vegas, Nevada, 89128, U.S.A. (sometimes hereinafter called "ASSIGNEE"), do hereby ASSIGN, SELL and CONVEY to said ASSIGNEE its successors and assigns, the entire right, title and interest throughout the world in and to:

1. Said invention in **CONTROL SYSTEM FOR A REHABILITATION AND EXERCISE ELECTROMECHANICAL DEVICE**;
2. United States of America Patent Application filed March 9, 2020 having Serial No. 16/813,303 (Atty. Ref. No. 91346-501; Attorney is authorized to fill in the filing date and serial number after assignment by the United States Patent and Trademark Office) titled **"CONTROL SYSTEM FOR A REHABILITATION AND EXERCISE ELECTROMECHANICAL DEVICE"**;
3. All applications for patent or like protection on said invention that have now been or may in the future be made by us or our legal representatives, including any continuation, continuation-in-part and any other utility applications that may be based on this invention, whether in the United States of America or any other place anywhere in the world;
4. All patents and like protection that have now been or may in the future be granted on said invention to us or our legal representatives, whether in the United States of America or in any other country or place anywhere in the world;
5. All substitutions for and divisions, continuations, continuations-in-part, renewals, reissues, extensions, and the like of said applications and patents and like grants, including without limitation, those obtained or permissible under past, present and future laws and statutes;
6. All rights of action on account of past, present and future unauthorized use of said invention and for infringement of said patents and like protection;
7. The right in ASSIGNEE to file in its name applications for patents and like protection for said invention in any country or countries foreign to the United

States; and

8. All international rights of priority associated with said invention, applications, patents and like protection;

and covenant that we, and our heirs, legal representatives, assigns, administrators, and executors, will, at the expense of ASSIGNEE, its successors and assigns, execute all papers and perform such other acts as may be reasonably necessary to give ASSIGNEE, its successors and assigns, the full benefit of this Assignment.

EXECUTED on the date indicated below, opposite my signature.

ASSIGNORS

Date: Feb 27, 2020

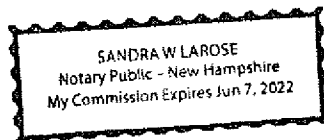
[Signature]
S. Adam Hacking

THE STATE OF New Hampshire
COUNTY OF Hillsborough

BEFORE ME, the undersigned authority, on this day personally appeared S. Adam Hacking, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 27 day of February, 2020.

[SEAL]




[Signature]
Notary Public in and for
the State of New Hampshire

My Commission Expires:

6/7/2022

Date: 3/3/20


Daniel Lipszyc

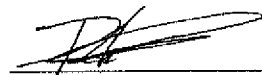
THE STATE OF Nevada §

COUNTY OF Clark §

BEFORE ME, the undersigned authority, on this day personally appeared Daniel Lipszyc, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the 3rd day of March, 2020.

[S E A L]


Notary Public in and for
the State of Nevada

My Commission Expires:

4/10/2023