# 505962676 03/11/2020

EPAS ID: PAT6009383

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1
Stylesheet Version v1.2

SUBMISSION TYPE:NEW ASSIGNMENTNATURE OF CONVEYANCE:ASSIGNMENT

### **CONVEYING PARTY DATA**

Name	Execution Date
JASON M. SANDERS	04/05/2019
MARK THOMAS	04/05/2019

### **RECEIVING PARTY DATA**

Name:	e: TRANSIENT PLASMA SYSTEMS, INC.	
Street Address:	1751 TORRANCE BLVD.	
Internal Address:	STE. K	
City:	TORRANCE	
State/Country:	CALIFORNIA	
Postal Code:	90501	

# **PROPERTY NUMBERS Total: 1**

Property Type	Number	
Application Number:	16254140	

# **CORRESPONDENCE DATA**

**Fax Number:** (206)621-8783

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Email:SClayton@cozen.comCorrespondent Name:FRANK ABRAMONTEAddress Line 1:999 THIRD AVENUE

Address Line 2: SUITE 1900

Address Line 4: SEATTLE, WASHINGTON 98104

ATTORNEY DOCKET NUMBER:	910235.403/447787
NAME OF SUBMITTER:	FRANK ABRAMONTE
SIGNATURE:	/Frank Abramonte/
DATE SIGNED:	03/11/2020

## **Total Attachments: 4**

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PATENT REEL: 052087 FRAME: 0706

#### ASSIGNMENT

#### WHEREAS, we.

Name	Address	
Jason M. Sanders	1435 1/2 Bellevue Avenue, Los Angeles, California 90026	; and
Mark Thomas	436 Calle Miramar, Redondo Beach, California 90277	y 8

(hereinafter referred to as ASSIGNORS), having mailing addresses as listed above, are the joint inventors of an invention entitled "INDUCTIVELY COUPLED PULSED RF VOLTAGE MULTIPLIER," as described and claimed in the specification for which an application for United States letters patent was filed on January 22, 2019, and assigned Application No. 16/254,140;

#### WHEREAS.

Corporation Name	Address
Transient Plasma Systems, Inc.	1751 Torrance Blvd., Ste. K, Torrance, California 90501

(hereinafter referred to as ASSIGNEE), a corporation of the State of Delaware having a place of business at the address listed above, is desirous of acquiring the entire right, title and interest in and to the invention and in and to any letters patent that may be granted therefor in the United States and in any and all foreign countries;

NOW, THEREFORE, in exchange for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, ASSIGNORS hereby sell, assign and transfer unto said ASSIGNEE, the entire right, title and interest in and to said invention, said application and any and all letters patent which may be granted for said invention in the United States of America and its territorial possessions including any extensions or adjustments in term thereof and in any and all foreign countries, and in any and all divisions, reissues and continuations thereof, including the right to file foreign applications directly in the name of ASSIGNEE and to claim priority rights deriving from said United States application to which said foreign applications are entitled by virtue of international convention, treaty or otherwise, and including the right to sue and collect damages for past and present infringement of said letters patent; said invention, application and all letters patent on said invention to be held and enjoyed by ASSIGNEE and its successors and assigns for their use and benefit and of their successors and assigns as fully and entirely as the same would have been held and enjoyed by ASSIGNORS had this assignment, transfer and sale not been made. ASSIGNORS hereby

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Application No. 16/254,140

authorize and request the Commissioner of Patents and Trademarks to issue all letters patent on said invention to ASSIGNEE. ASSIGNORS agree to execute all instruments and documents required for the making and prosecution of applications for United States and foreign letters patent on said invention, for litigation regarding said letters patent, or for the purpose of protecting title to said invention or letters patent therefor.

4/1/2019 Date

(Assignor)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

os Angeles

, before me, KnShn Hauser

KRISTIN HAUSER Notary Public - California

Los Angeles County Commission \* 2115618 My Comm. Expires Jul 12, 2019

personally appeared.

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the

foregoing paragraph is true and correct.

WITNESS my hand and official scal.

ry Public

(Notary Scal)

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4/2/2019	4/5/19 MAT	Mark Thomas M	lend Tun	_Sr(A.	ssignor)
Date		Mark Thon	das		
individual wh	olic or other officer comple ho signed the document to validity of that document.	ting this certifica which this certifi	te verifies only ticate is attached,	the identity of the and not the truthi	fulness,
State of Calif	romia Los Angeles				
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who proved to subscribed to in his/her/the	to me on the basis of satis the within instrument and ir authorized capacity(ies , or the entity upon behalf	factory evidence d acknowledged ), and that by hi	to me that he/sh s/her/their signa	e/they executed to ture(s) on the ins	ne same trument
	er PENALTY OF PERJUR ragraph is true and correct.			California that the  KRISTIN HAUSER  NOTATY Public - Californi	~
WITNESS II	ny hand and official seal.			Las Angeles County Commission # 2115618 Comm. Expires Jul 12, 2	3
Signature of News	<b>—</b>	<b>7</b>		KRISTIN HAUS Notary Public - Ca	
				Los Angeles Co. Commission * 21 My Comm, Expires Ju	unty 15618

TRANSIENT PLASMA SYSTEMS, INC.

4/3/2019 4/2/1d

Date

(Signature) (Assignce)

Dan Singleton

CEO

(Assignee Signatory Name, Title)

Docker No. 910039 403 447787

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**RECORDED: 03/11/2020** 

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