### 505978005 03/20/2020

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 EPAS ID: PAT6024713 Stylesheet Version v1.2

SUBMISSION TYPE: NEW ASSIGNMENT

NATURE OF CONVEYANCE: ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
ERIC R. CROSSON	03/15/2020
DAVID FISHER	03/19/2020

#### **RECEIVING PARTY DATA**

Name:	SPARROW DETECT, INC.		
Street Address:	7901 STONERIDGE DRIVE		
Internal Address:	STE 403		
City:	PLEASANTON		
State/Country:	CALIFORNIA		
Postal Code:	94588		

#### **PROPERTY NUMBERS Total: 1**

Property Type	Number		
Application Number:	16825460		

#### **CORRESPONDENCE DATA**

Fax Number:

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

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Correspondent Name: LAW OFFICE OF BRIAN SHORT

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ATTORNEY DOCKET NUMBER: SD-002

NAME OF SUBMITTER: BRIAN SHORT

SIGNATURE: /Brian Short/

DATE SIGNED: 03/20/2020

**Total Attachments: 2** 

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PATENT 505978005 REEL: 052179 FRAME: 0201

# ASSIGNMENT OF PATENT APPLICATION

(Accompanying Application)

Whereas I/we the undersigned inventor(s) have invented certain new and useful improvements as set forth in the patent application entitled:

# GENERATING SIGNATURES BASED ON SENSING GAS CONCENTRATION CONDITIONS

(Atty. Docket No.: <u>SD-002</u>) for which I (we) have executed an application for a United States Letters Patent.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I/We the undersigned inventor(s) hereby:

- 1) Sell(s), assign(s) and transfer(s) to Sparrow Detect, Inc. a Delaware corporation having a place of business at 7901 Stoneridge Dr, Ste 403, Pleasanton, CA 94588 (hereinafter referred to as "ASSIGNEE"), the entire right title and interest in any and all improvements and inventions disclosed in, application(s) based upon, and Patent(s) (including foreign patents) granted upon the information which is disclosed in the above referenced application.
- 2) Authorize and request the Commissioner of Patents to issue any and all Letters Patents resulting from said application or any division(s), continuation(s), substitutes(s) or reissue(s) thereof to the ASSIGNEE.
- 3) Agree to execute all papers and documents and, entirely at the ASSIGNEE's expense, perform any acts which are reasonably necessary in connection with the prosecution of said application, as well as any derivative and applications thereof, foreign applications based thereon, and/or the enforcement of patents resulting from such applications.
- 4) Agree that the terms, covenants and conditions of this assignment shall inure to the benefit of the Assignee, its successors, assigns and other legal representative, and shall be binding upon the inventor(s), as well as the inventor's heirs, legal representatives and assigns.
- 5) Warrant and represent that I/we have not entered, and will not enter into any assignment, contract, or understanding that conflicts with this assignment.

## 6) Declare:

That the instant Patent Application is based upon an invention conceived and reduced to practice in whole during the course of my responsibilities at Sparrow Detect, Inc. (SPI).

a) No more than incidental use of resources other than SPI resources was used in the conception or reduction to practice of the invention.

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- b) No part of the conception or reduction to practice of the invention was based upon work performed for any other entity (Corporation or University).
- c) Assigning this invention to SPI is not in conflict with any previously existing contractual obligation with any other entity (Corporation or University).
- d) No information defined as confidential or proprietary by any non-SPI entity (Corporation or University) was used in the conception or reduction to practice of the invention.

Signed on the date(s) indicated beside my (our) signature(s).

1.	Inventor Signature:	<u>Ri</u>	R Crasson Eric R. Crosson	Date:	Mar 15, 2020 <sub>, 2020</sub>
*000000		***************************************			
2.	Inventor Signature:	<u>David</u> David A. Fishe	<u>A. Filher</u> (No. 10, 2020) David Fisher	Date: _	Mar 19, 2020, <sub>2020</sub>

Atty. Docket No.: SD-002

**RECORDED: 03/20/2020** 

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