505984846 03/25/2020

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT6031555

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
PATRICK ANQUETIL	03/01/2018
IAN HUNTER	03/07/2018

### **RECEIVING PARTY DATA**

Name:	PORTAL INSTRUMENTS, INC.	
Street Address:	190 5TH STREET	
City:	CAMBRIDGE	
State/Country:	MASSACHUSETTS	
Postal Code:	02141	

### **PROPERTY NUMBERS Total: 1**

Property Type	Number
Application Number:	16800009

#### **CORRESPONDENCE DATA**

**Fax Number:** (617)395-7070

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 617-395-7000

Email: pclpatents@lalalw.com
Correspondent Name: PETER C. LANDO

Address Line 1: 60 STATE STREET, 23RD FLOOR

Address Line 2: LANDO & ANASTASI, LLP

Address Line 4: BOSTON, MASSACHUSETTS 02109

ATTORNEY DOCKET NUMBER:	P2090-700220
NAME OF SUBMITTER:	PETER C. LANDO
SIGNATURE:	/Peter C. Lando/
DATE SIGNED:	03/25/2020

## **Total Attachments: 4**

source=P2090-700220 Copy of Assignment for Continuation#page1.tif source=P2090-700220 Copy of Assignment for Continuation#page2.tif source=P2090-700220 Copy of Assignment for Continuation#page3.tif source=P2090-700220 Copy of Assignment for Continuation#page4.tif

PATENT 505984846 REEL: 052227 FRAME: 0445

Docket No.: P2090-700210(PRTL-0031-P60) Assignment -- Page 1 of 4

## ASSIGNMENT

For good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged. We, the undersigned Patrick Anquetil of Cambridge, Massachusetts 02141; and Ian Hunter of Cambridge, Massachusetts 02141, respectively, hereby:

Sell, assign and transfer to PORTAL INSTRUMENTS, INC., a Delaware corporation having a place of business at 190 5th Street, Cambridge, Massachusetts 02141, its successors, assigns and legal representatives, all hereinafter referred to as said Assignee, the entire right, title and interest for the United States and all foreign countries, in and to any and all inventions which are disclosed in an application for Letters Patent filed in the United States Patent and Trademark Office on:

, institution	November 28, 2017 Enter Filing Date Asove		
under Application Serial No.	15/824,056	and	
Entitled METHOD AND DEVICE	FOR DELIVERING A MULTIPLE INJECTI	SUBCUTANEOU ONS,	S DOSE

and in and to said application and all continuing, divisional, continuation-in-part, substitute, renewal, reissue and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on said any and all inventions, including a provisional application filed on November 29, 2016 under Application Serial No. 62/427,575 and entitled METHOD AND DEVICE FOR DELIVERING A SUBCUTANEOUS DOSE THROUGH MULTIPLE INJECTIONS; and in and to all original and reissued patents which have been or shall be issued in the United States and all foreign countries on said any and all inventions including the right to apply for patent rights in each foreign country and all rights to priority; and further including any right to sue for past infringement;

Appoint, authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting in the spaces provided above the filing date and serial number of said application when known;

Agree that said Assignee may apply for and receive Letters Patent for said any and all inventions in its own name; and when requested, without charge to but at the expense of said Assignee, We agree to carry out in good faith the intent and purpose of this assignment, by executing all divisional, continuing, substitute, renewal, reissue, and all other patent applications on said any and all inventions, by executing all rightful oaths, assignments, powers of attorney and other papers, by communicating to said Assignee all facts known to relating to said any and all inventions and the history thereof, and generally by doing everything reasonably possible which

PATENT REEL: 052227 FRAME: 0446

Docket No.: P2090-700210(PRTL-0031-P60) Assignment - Page 2 of 4

said Assignce shall consider desirable for aiding in securing and maintaining proper patent protection for said any and all inventions and for vesting title to said any and all inventions and all applications for patents and all patents on said inventions, in said Assignce;

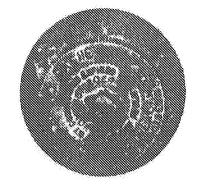
Request the Honorable Commissioner of Patents and Trademarks to issue said Letters Patent to said Assignce; and

Covenant with said Assignee that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by me and that full right to convey the same as herein expressed is possessed by me.

Said Assignce does hereby acknowledge and accept the above sale, assignment and transfer of all the rights, title and interest enumerated above, including but not limited to the right to priority and the right to sue for past infringement.

Docket No.: P2090-700210(PRTL-0031-P60) Assignment - Page 3 of 4

s		,	Hilling.	4444	Xnquetil	******
Date: 3	1/18	in and an institute con				
United States of An	ierica	)				
State of	MA.	) ss.:				
County of	Middless	<u> </u>				
On this	day of 🚶	broh	· .		, before me	
personally came	Patric	k Anquetil		) me known t	o be the individual	Ĭ
described in and wh	o executed the fo	negoing instru	ment, and	l acknowledge	ed execution	
of the same,			<i>LLI</i> Notary Pu	My L	1900	



PATENT REEL: 052227 FRAME: 0448

Docket No.: P2090-700210(PRTL-0031-P60) Assignment - Page 4 of 4

Jan Hunter

Date: 3/7/18

United States of America

County of Suffo

On this 7<sup>th</sup> day of Mach, 2018, before me personally came Ian Hunter, to me known to be the individual

Notary Public

described in and who executed the foregoing instrument, and acknowledged execution of the same.

JOYA NIGRO
Notary Public
COMMONWEALTH OF MASSACHUSETTS
My Commission Express
November 2, 2023

PATENT

REEL: 052227 FRAME: 0449