505985225 03/25/2020

# PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1 Stylesheet Version v1.2 EPAS ID: PAT6031934

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
JITEN DIHORA	03/28/2019
PRAVEEN BACHAWALA	03/28/2019

### **RECEIVING PARTY DATA**

Name:	TRUCAPSOL LLC		
Street Address:	116 RESEARCH DRIVE		
City:	BETHLEHEM		
State/Country:	PENNSYLVANIA		
Postal Code:	18015		

# **PROPERTY NUMBERS Total: 1**

Property Type	Number		
Application Number:	16830152		

#### **CORRESPONDENCE DATA**

**Fax Number:** (215)751-1142

Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent

using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.

**Phone:** 215-567-2010

Email: egiordano@crbcp.com
Correspondent Name: CAESAR RIVISE, PC

Address Line 1: 7 PENN CENTER, 12TH FLOOR

Address Line 2: 1635 MARKET STREET

Address Line 4: PHILADELPHIA, PENNSYLVANIA 19103-2212

ATTORNEY DOCKET NUMBER:	T1202/20024
NAME OF SUBMITTER:	DAVID M. TENER
SIGNATURE:	/david m tener/
DATE SIGNED:	03/25/2020

# **Total Attachments: 3**

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PATENT 505985225 REEL: 052229 FRAME: 0169

### ASSIGNMENT

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I/we the undersigned hereby sell, assign and transfer to:

Name: TRUCAPSOL LLC

Address: 116 Research Drive, Bethlehem, Pennsylvania 18015

its successors, assigns and legal representatives, all hereinafter referred to as the Assignee, my/our whole and entire right, title and interest, in and throughout the United States, its territories and all countries foreign thereto, in and to any and all invention(s) which are disclosed in the following Application:

U.S. Patent Application Serial No.: 62/825,049

itle: ENVIRONMENTALLY BIODEGRADABLE MICROCAPSULES

Filed: March 28, 2019

Attorney Docket No: T1202/20019

and any improvements thereon which I/we make, conceive or acquire during the course of my/our association with Assignee, and for one year thereafter, and in and to said Application and any and all Letters Patent and extensions thereof of the United States and countries foreign thereto which have been or may be granted on said invention(s) or any part thereof, or any improvements thereon or on said Application, or any divisional, continuing, renewal, reissue, or other application and all international priority rights associated therewith, based in whole or in part thereon, or based upon said invention(s), or any improvements thereon.

I/We agree that said Assignee may apply for and receive Letters Patent for said invention(s) in its own name; and when requested, without charge to, but at the expense of said Assignee, I/we agree to carry out in good faith the intent and purpose of this assignment by executing all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said invention(s), by executing all-neightfulwoaths, assignments, powers of attorney and other papers, by communicating to said Assignee all facts known to me/us relating to said invention(s) and the history thereof, and generally by doing everything possible which said Assignee shall consider desirable for aiding in securing and maintaining proper patent protection for said invention(s) and for vesting title to said invention(s) and all applications for patents and all patents on said invention(s), in said Assignee.

I/We hereby request the Honorable Commissioner of Patents and Trademarks to issue said Letters Patent to said Assigneen which I/we makes took

I/We covenant with said Assignee that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been, or will be, made to others by me/us, and that full right to convey the same as herein expressed is possessed by me/us.

I/We hereby authorize said Assignee to insert on this Assignment the serial number and filing date of the above-identified application when they become available.

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and type the

	WHEREOF, having y bound thereby, I hav	read the aforesaid Assignment and re hereunto affixed my hand and seal on this
28 day of	MARCH	2019
28 day of	(month)	John Mary Survey
		Name: Jiten DIHOKA
		Aguress: 3575 Clarinbridge Way E
		Center Valley, PA 18034
CANAL A CANAL COLORS AN ACCOUNTAGE		
STATE/COMMONW	EALIHOR W	C:C
COUNTY OF	Majel Sink	SS :
(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	Marine Lander	•
Before me, a notary	public, in and for the S	tate/Commonwealth and County aforesaid, on this
(day) day of	(month)	, <u>ධර (</u> (year)
<b>V</b> .		
personally appeared		Jiten DIHORA
my presence and havi as his/her free deed	ing been by me first duly and act, signed, sealed	having first executed the foregoing instrument in y sworn, did acknowledge the foregoing instrument and delivered by him/her for the purpose therein by and intending that said instrument be recorded.
NOT Marsha ( City of Allen My Commissis	LTH OF PENNSYLVANIA  TARIAL SEAL:  Cox, Notary Public  stown, Lehigh County on Expires Oct. 8, 2020  WHA ASSOCIATION OF NOTARIES	NOTARY PUBLIC (SEAL)
		My Commission Expires: <u>しんまし みらみ</u> ロ

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			ad the aforesaid Ass reunto affixed my hand ar	
28 day of day of	Mark		, 2019	
(day)	(n	ionth)	(ye	ar)
			Name: Prayeen BACHAW	'ALA
			Address: 2018 Pinehurst C	ourt
			Apartment B	
			Allentown, PA 1	8109
STATE/COMMON	WEALTH OF	8A	·	
			SS :	
COUNTY OF	1-211011	F50 :	:	
			ommonwealth and County a	
personally appeared		Prav	een BACHAWALA	
who being to me personally known, and who having first executed the foregoing instrument in my presence and having been by me first duly sworn, did acknowledge the foregoing instrument as his/her free deed and act, signed, sealed and delivered by him/her for the purpose therein stated and intending to be legally bound thereby and intending that said instrument be recorded.				
NO Marsha City of Alle My Commiss	LTH OF PENNSYLVAN TARIAL SEAL Cox, Notary Public ntown, Lehigh County Ion Expires Oct. 8, 202 VANIA ASSOCIATION OF NOTI	20	NOTARY PUBLIC	(SEAL)
	सी अ <b>ध्य</b> ाल	<b>My</b> ( ) the Sign (	Commission Expires: 10	<u> </u>

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PATENT **REEL: 052229 FRAME: 0172** 

Report. Sealed and delications.

**RECORDED: 03/25/2020**