

## PATENT ASSIGNMENT COVER SHEET

Electronic Version v1.1  
 Stylesheet Version v1.2

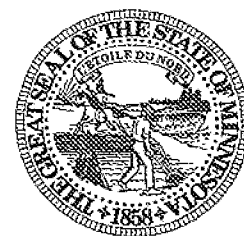
EPAS ID: PAT6033587

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	CHANGE OF NAME
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
BBQ ACQUISITION, INC.	03/11/2020
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	GRANITE CITY, INC.
<b>Street Address:</b>	12701 WHITEWATER DRIVE
<b>Internal Address:</b>	SUITE 290
<b>City:</b>	MINNETONKA
<b>State/Country:</b>	MINNESOTA
<b>Postal Code:</b>	55343
<b>PROPERTY NUMBERS Total: 2</b>	
<b>Property Type</b>	<b>Number</b>
<b>Patent Number:</b>	7214402
<b>Patent Number:</b>	7735412
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(913)451-0875
<i>Correspondence will be sent to the e-mail address first; if that is unsuccessful, it will be sent using a fax number, if provided; if that is unsuccessful, it will be sent via US Mail.</i>	
<b>Phone:</b>	9134515153
<b>Email:</b>	tdunkin@lathropgage.com
<b>Correspondent Name:</b>	ANNA M. QUINN, LATHROP GPM LLP
<b>Address Line 1:</b>	10851 MASTIN BLVD.
<b>Address Line 2:</b>	SUITE 1000
<b>Address Line 4:</b>	OVERLAND PARK, KANSAS 66210
<b>ATTORNEY DOCKET NUMBER:</b>	701872
<b>NAME OF SUBMITTER:</b>	TAMMY DUNKIN
<b>SIGNATURE:</b>	/Tammy Dunkin/
<b>DATE SIGNED:</b>	03/26/2020
<b>Total Attachments: 2</b>	
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**Office of the Minnesota Secretary of State**  
**Minnesota Business & Nonprofit Corporations**  
**Amendment to Articles of Incorporation**

*Minnesota Statutes, Chapter 302A or 317A*



**Read the instructions before completing this form.**

**Filing Fee: \$55 for expedited service in-person and online filings, \$35 for mail**

Note: Information provided when filing a business entity is public data and may be viewable online. This includes but is not limited to all individual names and addresses.

1. Corporate Name: (Required)

**BBQ Acquisition, Inc.**

*List the name of the company prior to any desired name change*

2. This amendment is effective on the day it is filed with the Secretary of State, unless you indicate another date, no later than 30 days **after** filing with the Secretary of State.

*Format: (mm/dd/yyyy)*

3. The following amendment(s) to articles regulating the above corporation were adopted: (Insert full text of newly amended article(s) indicating which article(s) is (are) being amended or added.) If the full text of the amendment will not fit in the space provided, attach additional pages.

**ARTICLE 1**

The name of this corporation is Granite City, Inc.

4. This amendment has been approved pursuant to *Minnesota Statutes*, Chapter 302A or 317A.

5. I, the undersigned, certify that I am signing this document as the person whose signature is required, or as agent of the person(s) whose signature would be required who has authorized me to sign this document on his/her behalf, or in both capacities. I further certify that I have completed all required fields, and that the information in this document is true and correct and in compliance with the applicable chapter of Minnesota Statutes. I understand that by signing this document I am subject to the penalties of perjury as set forth in Section 609.48 as if I had signed this document under oath.

Annette B. Johnson  
Signature of Authorized Person or Authorized Agent

3-11-20  
Date

**Email Address for Official Notices**

Enter an email address to which the Secretary of State can forward official notices required by law and other notices:

licensing@gibb.net

☒ Check here to have your email address excluded from requests for bulk data, to the extent allowed by Minnesota law.

**List a name and daytime phone number of a person who can be contacted about this form:**

Annette Johnson

612-220-8235

Contact Name

Phone Number

**Entities that own, lease, or have any financial interest in agricultural land or land capable of being farmed must register with the MN Dept. of Agriculture's Corporate Farm Program.**

Does this entity own, lease, or have any financial interest in agricultural land or land capable of being farmed?

Yes ☐ No ☒

Holds RN - 1145317500622

**PATENT**  
**REEL: 052241 FRAME: 0588**



**Work Item 1147956600032**  
**Original File Number 1080443800020**

STATE OF MINNESOTA  
OFFICE OF THE SECRETARY OF STATE  
FILED  
**03/11/2020 11:59 PM**

A handwritten signature in black ink that reads "Steve Simon".

Steve Simon  
Secretary of State